

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2012; Name= SOUTHPOINT BANK; Date Recorded= 2012/07;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
201207060002 39670	07/06/2012 01:46:33	SOUTHPOINT BANK	Grantee	MORTGAGE	THOMPSON PAUL			32	26		Lot#:192 Book:32 Pg:26 Sub:FOREST LAKES 3RD SECTOR 2ND PHASE
201207090002 41550	07/09/2012 09:26:33	SOUTHPOINT BANK	Grantee	MORTGAGE	PEOPLES LATRINDA D			32	72		Lot#:22 Book:32 Pg:72 Sub:CROSSCR EEK COVE
201207090002 42960	07/09/2012 12:22:00	SOUTHPOINT BANK	Grantee	MORTGAGE	ROSIER STEVEN A			36	35		Lot#:73 Book:36 Pg:35 Sub:LAKE FOREST 6TH SECTOR
201207110002 46200	07/11/2012 10:53:11	SOUTHPOINT BANK	Grantee	MORTGAGE	JACOB LOYAL D						Sec:22 Twn:20S Rng:3W Qt:NE BQt:SW Other:SEE INST
201207130002 50310	07/13/2012 10:19:42	SOUTHPOINT BANK	Grantee	MORTGAGE	HARRIS GREGORY G			33	19		Lot#:131 Book:33 Pg:19 Sub:LAKEWO OD PHASE I FINAL PLAT
201207130002 50610	07/13/2012 10:47:34	SOUTHPOINT BANK	Grantee	MORTGAGE	STANLEY HOLLY			18	95		Lot#:1 Book:18 Pg:95 Sub:PARK FOREST FOURTH SECTOR
201207170002 55960	07/17/2012 02:21:15	SOUTHPOINT BANK	Grantee	MORTGAGE	VACARELLA BRENT W			34	23		Lot#:3-10 Book:34 Pg:23 Sub:CHELSEA PARK 3RD SECTOR
201207230002 62590	07/23/2012 10:55:39	SOUTHPOINT BANK	Grantee	MORTGAGE	TAYLOR STEPHEN A			5	118		Lot#:6 Blk:5 Book:5 Pg:118 Sub:INDIAN VALLEY SIXTH SECTOR
201207230002 62670	07/23/2012 11:02:36	SOUTHPOINT BANK	Grantee	MORTGAGE	FOREMAN CHARLOTTE B			7	8		Lot#:10 Book:7 Pg:8 Sub:BIBB ESTATES LOTS 9 AND 10 ADDITION
201207030002 34270	07/03/2012 12:17:04	SOUTHPOINT BANK	Grantee	MORTGAGE	ESTES JIM ERNEST			11	17		Lot#:1 Book:11 Pg:17 Sub:PARK LANE ADDITION TO RIVERCHASE
201207030002 34520	07/03/2012 12:17:29	SOUTHPOINT BANK	Grantee	MORTGAGE	GOLDEN JOHN JERNIGAN			6	152		Lot#:41 Blk:2 Book:6 Pg:152 Sub:KIRK WAL L A SUBDIVISION OF INVERNESS

201207230002 64230	07/23/2012 02:36:20	SOUTHPOINT BANK	Grantor	RELEASES	YOUNG MENS CHRISTIAN ASSOCIATION OF BIRMINGHAM			37	115	Instr #:20061116000 561230	Lot#:1 Book:37 Pg:115 Sub:YMCA SUBDIVISION
201207260002 68790	07/26/2012 09:16:54	SOUTHPOINT BANK	Grantee	MORTGAGE	CLARK KENT R			40	54		Lot#:127 Blk:27 Book:40 Pg:54 Sub:EDENTON A CONDOMINIU M FOURTH AMENDMENT CONDOMINIU M PLAT