

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 19; Date Recorded= 1997;**

| Instrument #          | Date Recorded          | Name                  | Party Role | Doc Type                | Other Name                      | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                      |
|-----------------------|------------------------|-----------------------|------------|-------------------------|---------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------------|
| 199707070002<br>09951 | 07/07/1997<br>08:39:46 | HAIRELSON<br>ANNE C   | Grantor    | ASSIGNMENT/<br>TRANSFER | MID-STATES<br>HOMES INC         |      |      |         |         | 199408190002<br>58751 |                                                                        |
| 199707070002<br>09961 | 07/07/1997<br>08:39:48 | HAIRELSON<br>ANNE C   | Grantor    | ASSIGNMENT/<br>TRANSFER | WADE,<br>WILLIAM J              |      |      |         |         | 199408190002<br>58751 |                                                                        |
| 199707070002<br>09971 | 07/07/1997<br>08:39:49 | HAIRELSON W<br>WARD   | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST UNION<br>NATIONAL<br>BANK |      |      |         |         | 199408190002<br>58751 |                                                                        |
| 199710310003<br>56721 | 10/31/1997<br>12:43:28 | BARBER<br>RALPH L     | Grantor    | ASSIGNMENT/<br>TRANSFER | CENTURA<br>BANK                 |      |      |         |         | 199312020003<br>84751 |                                                                        |
| 199710310003<br>56691 | 10/31/1997<br>12:43:25 | DELOACH<br>MARILYN A  | Grantor    | ASSIGNMENT/<br>TRANSFER | CENTURA<br>BANK                 |      |      |         |         | 199405240001<br>66671 |                                                                        |
| 199710310003<br>56711 | 10/31/1997<br>12:43:27 | FARRIS<br>CLAUDIA S   | Grantor    | ASSIGNMENT/<br>TRANSFER | CENTURA<br>BANK                 |      |      |         |         | 199311110003<br>58091 |                                                                        |
| 199702030000<br>34741 | 02/03/1997<br>11:12:51 | BRASHER<br>MARY       | Grantor    | QUIT CLAIM<br>DEED      | SMITHERMAN,<br>ROSEMARY S       |      |      |         |         |                       | Sec:01<br>Twn:18S<br>Rng:1E Qt:SW<br>BQt:SW                            |
| 199706180001<br>91441 | 06/18/1997<br>02:41:09 | POPE ANNIE<br>HAWKINS | Grantor    | DEEDS                   | HANDLEY,<br>STANCIL             |      |      |         |         |                       | Sec:26<br>Twn:21S<br>Rng:1W Qt:SE<br>BQt:SE<br>Other:SEE<br>INSTRUMENT |