

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Legal Seq= 75; Doc Type= DEEDS;

| Instrument #      | Date Recorded       | Name                            | Party Role | Doc Type | Other Name                                   | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                          |
|-------------------|---------------------|---------------------------------|------------|----------|----------------------------------------------|------|------|---------|---------|-----------------|----------------------------------------------------------------------------|
| 20210721000353570 | 07/21/2021 02:16:03 | FKH SFR C1 LP                   | Grantor    | DEEDS    | FKH SFR C1 LP                                |      |      | 36      | 16      |                 | Lot#:88<br>Book:36 Pg:16<br>Sub:WATERFO RD VILLAGE SECTOR 5 PHASE 1        |
| 20210721000353570 | 07/21/2021 02:16:03 | FKH SFR C1 LP                   | Grantee    | DEEDS    | FKH SFR C1 LP                                |      |      | 36      | 16      |                 | Lot#:88<br>Book:36 Pg:16<br>Sub:WATERFO RD VILLAGE SECTOR 5 PHASE 1        |
| 20100825000273720 | 08/25/2010 12:46:28 | MMM PROPERTIES LLC              | Grantor    | DEEDS    | UNITED STATES STEEL CORPORATION              |      |      | 38      | 147     |                 | Lot#:345<br>Book:38<br>Pg:147<br>Sub:HILLSBORO PHASE II AMENDED SURVEY     |
| 20071008000469280 | 10/08/2007 01:47:24 | POLO FARMS INVESTMENT S LLC     | Grantor    | DEEDS    | SAVANNAH BUILDING CO LLC                     |      |      | 39      | 42      |                 | Lot#:351<br>Book:39 Pg:42<br>Sub:VILLAGE AT POLO CROSSINGS SECTOR I        |
| 20080107000006980 | 01/07/2008 11:02:20 | PARK HOMES LLC                  | Grantee    | DEEDS    | JOINT VENTURE II OF ARLINGTON PROPERTIES INC |      |      | 37      | 47      |                 | Lot#:9-86<br>Book:37 Pg:47<br>Sub:CHELSEA PARK 9TH SECTOR                  |
| 20111207000368850 | 12/07/2011 10:26:03 | PARK HOMES LLC                  | Grantor    | DEEDS    | NSH CORP                                     |      |      | 37      | 47      |                 | Lot#:9-97<br>Book:37 Pg:47<br>Sub:CHELSEA PARK 9TH SECTOR                  |
| 20111207000368850 | 12/07/2011 10:26:03 | NSH CORP                        | Grantee    | DEEDS    | PARK HOMES LLC                               |      |      | 37      | 47      |                 | Lot#:9-97<br>Book:37 Pg:47<br>Sub:CHELSEA PARK 9TH SECTOR                  |
| 20130820000339630 | 08/20/2013 11:30:27 | MITFORD HEIGHTS DEVELOPMENT LLC | Grantor    | DEEDS    | AFK PROPERTIES LLC                           |      |      | 38      | 120     |                 | Lot#:123<br>Book:38<br>Pg:120<br>Sub:TOWNSIDE SQUARE SECTOR ONE FINAL PLAT |
| 20240503000129550 | 05/03/2024 09:05:12 | BIRMINGHAM LD LLC               | Grantor    | DEEDS    | RAUSCH COLEMAN HOMES BIRMINGHAM LLC          |      |      | 59      | 75      |                 | Lot#:315<br>Book:59 Pg:75<br>Sub:CAMDEN PARK PHASE IV SECTOR ONE           |
| 20030918000629530 | 09/18/2003 03:13:00 | SHELBY SPRINGS STOCK FARM INC   | Grantor    | DEEDS    | WATERFORD LLC                                |      |      | 31      | 135     |                 | Lot#:261<br>Book:31<br>Pg:135                                              |

|                       |                        |                                              |         |       |                                        |  |  |    |     |  |                                                                                |
|-----------------------|------------------------|----------------------------------------------|---------|-------|----------------------------------------|--|--|----|-----|--|--------------------------------------------------------------------------------|
| 202006290002<br>66050 | 06/29/2020<br>01:27:45 | SB DEV CORP                                  | Grantor | DEEDS | FLEMMING<br>PARTNERS<br>LLC            |  |  | 51 | 99  |  | Lot#:2085<br>Book:51 Pg:99<br>Sub:FLEMMIN<br>G FARMS<br>PHASE 1B               |
| 200504140001<br>76780 | 04/14/2005<br>02:31:20 | TIMBERLINE<br>DEVELOPMEN<br>T LLC            | Grantor | DEEDS | MMM<br>PROPERTIES<br>LLC               |  |  | 34 | 117 |  | Lot#:101<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE               |
| 200507220003<br>67360 | 07/22/2005<br>01:02:08 | WESTERVELT<br>REALTY INC                     | Grantor | DEEDS | THORNBURG,<br>WILLIAM D                |  |  | 3  | 38  |  | Lot#:2 Blk:9<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY        |
| 200611220005<br>72090 | 11/22/2006<br>02:44:22 | WESTERVELT<br>REALTY INC                     | Grantor | DEEDS | HOUSE,<br>JAMES<br>COREY               |  |  | 3  | 47  |  | Lot#:16 Blk:122<br>Book:3 Pg:47<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY     |
| 200611300005<br>83070 | 11/30/2006<br>03:49:57 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | DEEDS | MMM<br>PROPERTIES<br>LLC               |  |  | 37 | 104 |  | Lot#:247<br>Book:37<br>Pg:104<br>Sub:HILLSBOR<br>O<br>SUBDIVISION<br>PHASE I   |
| 200903170000<br>98860 | 03/17/2009<br>04:15:27 | REGIONS<br>BANK                              | Grantor | DEEDS | LACEYS<br>GROVE<br>PARTNERS<br>LLC     |  |  | 38 | 19  |  | Lot#:158<br>Book:38 Pg:19<br>Sub:LACEYS<br>GROVE<br>PHASE 2                    |
| 201109150002<br>74030 | 09/15/2011<br>03:27:13 | CHELSEA<br>PARK INC                          | Grantor | DEEDS | CHELSEA<br>PARK<br>HOLDING LLC         |  |  | 42 | 1   |  | Lot#:6-52<br>Book:42 Pg:1<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR 3RD<br>ADDITION |
| 201109150002<br>74030 | 09/15/2011<br>03:27:13 | CHELSEA<br>PARK<br>HOLDING LLC               | Grantee | DEEDS | CHELSEA<br>PARK INC                    |  |  | 42 | 1   |  | Lot#:6-52<br>Book:42 Pg:1<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR 3RD<br>ADDITION |
| 201109150002<br>74050 | 09/15/2011<br>03:27:15 | CHELSEA<br>PARK<br>HOLDING LLC               | Grantee | DEEDS | CHELSEA<br>PARK<br>DEVELOPMEN<br>T INC |  |  | 37 | 95  |  | Lot#:11-32<br>Book:37 Pg:95<br>Sub:CHELSEA<br>PARK 11TH<br>SECTOR              |
| 201109150002<br>74050 | 09/15/2011<br>03:27:15 | CHELSEA<br>PARK<br>DEVELOPMEN<br>T INC       | Grantor | DEEDS | CHELSEA<br>PARK<br>HOLDING LLC         |  |  | 37 | 95  |  | Lot#:11-32<br>Book:37 Pg:95<br>Sub:CHELSEA<br>PARK 11TH<br>SECTOR              |
| 201911040004<br>08060 | 11/04/2019<br>03:43:14 | CALERA<br>DEVELOPMEN<br>T I LLC              | Grantor | DEEDS | CALERA<br>DEVELOPMEN<br>T II LLC       |  |  |    |     |  | Lot#:5 Blk:141<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA       |

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|-----------------------|------------------------|-------------------------------------------------------------|---------|-------|--------------------------------------------------------|--|--|----|-----|--|----------------------------------------------------------------------------------|
| 202002120000<br>59680 | 02/12/2020<br>02:21:11 | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC             | Grantee | DEEDS | STONEBRIAR<br>PROPERTIES<br>LLC                        |  |  | 52 | 15  |  | Lot#:95<br>Book:52 Pg:15<br>Sub:STONEBR<br>IAR PHASE 2                           |
| 202402160000<br>41350 | 02/16/2024<br>02:09:15 | MALLARD<br>LANDING<br>DEVELOPMEN<br>T LLC                   | Grantor | DEEDS | D R HORTON<br>INC<br>BIRMINGHAM                        |  |  | 59 | 43  |  | Lot#:475<br>Book:59 Pg:43<br>Sub:MALLARD<br>LANDING<br>PHASE 4                   |
| 200701090000<br>12400 | 01/09/2007<br>12:25:13 | EDWARDS<br>SPECIALTIES<br>LLC                               | Grantor | DEEDS | ADAMS<br>HOMES LLC                                     |  |  | 37 | 123 |  | Lot#:75<br>Book:37<br>Pg:123<br>Sub:CHESAPE<br>AKE<br>SUBDIVISION                |
| 200801070000<br>06980 | 01/07/2008<br>11:02:20 | JOINT<br>VENTURE II<br>OF<br>ARLINGTON<br>PROPERTIES<br>INC | Grantor | DEEDS | PARK HOMES<br>LLC                                      |  |  | 37 | 47  |  | Lot#:9-86<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                  |
| 200908040002<br>97510 | 08/04/2009<br>08:56:41 | EBSCO<br>DEVELOPMEN<br>T COMPANY<br>INC                     | Grantor | DEEDS | TOWN<br>BUILDERS INC                                   |  |  | 41 | 44  |  | Lot#:22-29<br>Blk:22 Book:41<br>Pg:44 Sub:MT<br>LAUREL<br>PHASE IIIB<br>SECTOR 2 |
| 200612110005<br>98990 | 12/11/2006<br>01:06:22 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORP                    | Grantor | DEEDS | ADAMS<br>HOMES LLC                                     |  |  | 37 | 53  |  | Lot#:2122<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION       |
| 200310090006<br>78920 | 10/09/2003<br>08:18:00 | FOREST<br>LAKES LLC                                         | Grantor | DEEDS | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 32 | 26  |  | Lot#:249<br>Book:32 Pg:26                                                        |
| 200502040000<br>58810 | 02/04/2005<br>03:43:00 | FARMER<br>DEVELOPMEN<br>T INC                               | Grantor | DEEDS | HOLLAND<br>LAKES INC                                   |  |  | 34 | 85  |  | Lot#:126<br>Book:34 Pg:85                                                        |
| 200504050001<br>57160 | 04/05/2005<br>01:58:46 | FOREST<br>LAKES LLC                                         | Grantor | DEEDS | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 34 | 122 |  | Lot#:466<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                             |