

Search Criteria Filters Applied: Party Seq= 1,0; RoleFilter= 1,0; Legal Seq= 47;

| Instrument #      | Date Recorded          | Name                      | Party Role | Doc Type                   | Other Name                                   | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                |
|-------------------|------------------------|---------------------------|------------|----------------------------|----------------------------------------------|------|------|---------|---------|---------------------------|----------------------------------------------------------------------------------|
| 20010327000112351 | 03/27/2001 01:24:32 PM | TOWN BUILDERS INC         | Grantor    | MORTGAGE                   | COMPASS BANK                                 |      |      | 27      | 72      |                           | Lot#:7-21 Blk:7 Book:27 Pg:72 Sub:MT LAUREL PHASE 1-A Desc:CORRECTED 01/27/2006  |
| 19770916000097840 | 09/16/1977 12:00:00 AM | BRANDYWINE INC            | Grantor    | RESTRICTIONS AND COVENANTS | BRANDYWINE                                   | 21   | 759  | 7       | 7       |                           | Lot#:47 Book:7 Pg:7 Sub:BRANDYWINE                                               |
| 20191030000400850 | 10/30/2019 01:55:37 PM | D R HORTON INC BIRMINGHAM | Grantor    | MINERAL DEED               | DRH ENERGY INC                               |      |      | 51      | 64      |                           | Lot#:110 Book:51 Pg:64 Sub:MALLARD LANDING PHASE I                               |
| 20200113000016590 | 01/13/2020 10:33:41 AM | EQUITY BANK               | Grantor    | RELEASES                   | RC BIRMINGHAM LLC                            |      |      | 39      | 12      | Instr #:20180723000261440 | Lot#:57 Book:39 Pg:12 Sub:CAMRIDGE PARK                                          |
| 20201202000549430 | 12/02/2020 10:24:34 AM | FKH SFR PROPCO B HLD LP   | Grantor    | DEEDS                      | FKH SFR PROPCO B HLD LP                      |      |      | 34      | 73      |                           | Lot#:570 Book:34 Pg:73 Sub:WATERFORD HIGHLANDS SECTOR 4 PHASE I                  |
| 20201202000549440 | 12/02/2020 10:24:35 AM | FKH SFR PROPCO B HLD LP   | Grantor    | MORTGAGE                   | MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC |      |      | 34      | 73      |                           | Lot#:570 Book:34 Pg:73 Sub:WATERFORD HIGHLANDS SECTOR 4 PHASE I                  |
| 20210115000024240 | 01/15/2021 08:25:51 AM | EQUITY BANK               | Grantor    | RELEASES                   | RC BIRMINGHAM LLC                            |      |      | 39      | 12      | Instr #:20180723000261450 | Lot#:56 Book:39 Pg:12 Sub:CAMBRIDGE PARK                                         |
| 20210721000353580 | 07/21/2021 02:16:04 PM | FKH SFR C1 LP             | Grantor    | MORTGAGE                   | MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC |      |      | 22      | 144     |                           | Lot#:95 Book:22 Pg:144 Sub:ST CHARLES PLACE MAGNOLIA PARK PHASE III SECTOR FOUR  |
| 20211222000604660 | 12/22/2021 11:48:05 AM | HOME SFR BORROWER IV LLC  | Grantor    | MORTGAGE                   | GERMAN AMERICAN CAPITAL CORPORATION          |      |      | 20      | 39      |                           | Lot#:29 Book:20 Pg:39 Sub:ST CHARLES PLACE JACKSON SQUARE PHASE TWO SECTOR THREE |
| 20221222000457890 | 12/22/2022 08:08:38 AM | D R HORTON INC BIRMINGHAM | Grantor    | AGREEMENT                  | D R HORTON INC BIRMINGHAM                    |      |      | 57      | 32      |                           | Lot#:47 Book:57 Pg:32 Sub:OAK TREE SUBDIVISION                                   |

|                       |                           |                                           |         |                                             |                                                 |     |     |    |     |                                  |                                                                                          |
|-----------------------|---------------------------|-------------------------------------------|---------|---------------------------------------------|-------------------------------------------------|-----|-----|----|-----|----------------------------------|------------------------------------------------------------------------------------------|
| 202402120000<br>35530 | 02/12/2024<br>02:00:38 PM | DOMAIN<br>TIMBERLAKE<br>MULTISTATE<br>LLC | Grantor | AGREEMENT                                   | CLAYTON<br>PROPERTIES<br>GROUP INC              |     |     | 59 | 35  |                                  | Lot#:2-55<br>Book:59 Pg:35<br>Sub:HILLSON<br>G AT MT<br>LAUREL<br>PHASE 2A<br>FINAL PLAT |
| 202202250000<br>81600 | 02/25/2022<br>12:40:37 AM | BIRMINGHAM<br>LD LLC                      | Grantor | DEEDS                                       | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC |     |     | 55 | 67  |                                  | Lot#:273<br>Book:55 Pg:67<br>Sub:CAMDEN<br>PARK PHASE<br>TWO                             |
| 202209300003<br>74890 | 09/30/2022<br>11:16:45 AM | CLAYTON<br>PROPERTIES<br>GROUP INC        | Grantor | DEEDS                                       | BC PALMER<br>COVE LLC                           |     |     |    |     | Instr<br>#:20220801000<br>299160 | Lot#:58<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                                           |
| 202209300003<br>74900 | 09/30/2022<br>11:16:46 AM | BC PALMER<br>COVE LLC                     | Grantor | MORTGAGE                                    | FC V<br>FINANCIAL LP                            |     |     |    |     | Instr<br>#:20220801000<br>299160 | Lot#:57<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                                           |
| 202210030003<br>76540 | 10/03/2022<br>09:59:39 AM | BC PALMER<br>COVE LLC                     | Grantor | MORTGAGE<br>CORRECTION                      | BUILT<br>CAPITAL REAL<br>ESTATE FUND<br>I LLC   |     |     | 56 | 59  | Instr<br>#:20220930000<br>374910 | Lot#:57<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                          |
| 202307240002<br>21320 | 07/24/2023<br>02:54:24 PM | BIRMINGHAM<br>LD LLC                      | Grantor | DEEDS                                       | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC |     |     | 58 | 32  |                                  | Lot#:99<br>Book:58 Pg:32<br>Sub:CAMDEN<br>PARK PHASE<br>THREE<br>SECTOR ONE              |
| 202307170002<br>12990 | 07/17/2023<br>03:03:27 PM | BIRMINGHAM<br>LD LLC                      | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE       |     |     | 58 | 32  | Instr<br>#:20201230000<br>602400 | Lot#:99<br>Book:58 Pg:32<br>Sub:CAMDEN<br>PARK PHASE<br>III SECTOR<br>ONE                |
| 202309130002<br>76520 | 09/13/2023<br>03:25:08 PM | BRYANT BANK                               | Grantor | RELEASES                                    | CHELSEA<br>PARK<br>HOLDING LLC                  |     |     | 39 | 47  | Instr<br>#:20210527000<br>261750 | Lot#:802<br>Book:39 Pg:47<br>Sub:CHELSEA<br>PARK EIGHTH<br>SECTOR<br>PHASE ONE           |
| 202405030001<br>29550 | 05/03/2024<br>09:05:12 AM | BIRMINGHAM<br>LD LLC                      | Grantor | DEEDS                                       | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC |     |     | 59 | 75  |                                  | Lot#:285<br>Book:59 Pg:75<br>Sub:CAMDEN<br>PARK PHASE<br>IV SECTOR<br>ONE                |
| 197701100000<br>02330 | 01/10/1977<br>12:00:00 AM | J HARRIS<br>DEVELOPMENT<br>CORPORATION    | Grantor | RESTRICTIONS<br>AND<br>COVENANTS            | DEARING<br>DOWNS                                | 18  | 598 | 6  | 141 |                                  | Lot#:78 Book:6<br>Pg:141<br>Sub:DEARING<br>DOWNS FIRST<br>ADDITION                       |
| 198404060000<br>70870 | 04/06/1984<br>12:00:00 AM | EDDLEMAN<br>PROPERTIES<br>INC             | Grantor | DEEDS                                       | EDDLEMAN,<br>BILLY D.                           | 354 | 560 | 8  | 109 |                                  | Lot#:83 Book:8<br>Pg:109<br>Sub:MEADOW<br>BROOK 5TH<br>SECTOR<br>FIRST PHASE             |

|                       |                           |                                   |         |                            |                                       |     |     |    |     |                                                                   |                                                                                          |
|-----------------------|---------------------------|-----------------------------------|---------|----------------------------|---------------------------------------|-----|-----|----|-----|-------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| 198404110000<br>74330 | 04/11/1984<br>12:00:00 AM | EDDLEMAN<br>PROPERTIES<br>INC     | Grantor | CORRECTIVE<br>DEEDS        | EDDLEMAN,<br>BILLY D.                 | 354 | 674 | 8  | 109 | Bk Type:DEED<br>Bk:354 Pg:560<br>Instr<br>#:19840406000<br>070870 | Lot#:83 Book:8<br>Pg:109<br>Sub:MEADOW<br>BROOK 5TH<br>SECTOR<br>FIRST PHASE             |
| 200707270003<br>50690 | 07/27/2007<br>01:18:13 PM | MMM<br>PROPERTIES<br>LLC          | Grantor | MORTGAGE<br>AMENDMENT<br>S | WACHOVIA<br>BANK                      |     |     | 38 | 98  | 200611300005<br>83080                                             | Lot#:343<br>Book:38 Pg:98<br>Sub:HILLSBOR<br>O PHASE II                                  |
| 200710080004<br>69280 | 10/08/2007<br>01:47:24 PM | POLO FARMS<br>INVESTMENT<br>S LLC | Grantor | DEEDS                      | SAVANNAH<br>BUILDING CO<br>LLC        |     |     | 39 | 42  |                                                                   | Lot#:322<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR I             |
| 200803200001<br>14400 | 03/20/2008<br>03:21:56 PM | MCDONALD<br>TONY                  | Grantor | MORTGAGE                   | CENTRAL<br>STATE BANK                 |     |     | 3  | 38  |                                                                   | Lot#:12 Blk:28<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF THE<br>TOWN OF<br>SHELBY |
| 200807020002<br>70300 | 07/02/2008<br>03:35:42 PM | PARK HOMES<br>LLC                 | Grantor | MORTGAGE                   | COMPASS<br>BANK                       |     |     | 37 | 47  |                                                                   | Lot#:9-110<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                         |
| 200905080001<br>73330 | 05/08/2009<br>11:53:52 AM | LORRIN<br>GROUP LLC               | Grantor | MORTGAGE                   | SERVISFIRST<br>BANK                   |     |     | 37 | 105 |                                                                   | Lot#:63<br>Book:37<br>Pg:105<br>Sub:HILLS AT<br>BROOKHIGHL<br>AND                        |
| 201003250000<br>86350 | 03/25/2010<br>10:33:40 AM | POLO FARMS<br>INVESTMENT<br>S LLC | Grantor | DEEDS                      | CROSSINGS<br>INVESTMENT<br>CO LLC THE |     |     | 39 | 41  | Instr<br>#:20061024000<br>523570                                  | Lot#:152<br>Book:39 Pg:41<br>Sub:POLO<br>CROSSINGS<br>SECTOR 1                           |
| 201007060002<br>13380 | 07/06/2010<br>12:54:08 AM | MMM<br>PROPERTIES<br>LLC          | Grantor | MORTGAGE                   | WELLS<br>FARGO BANK                   |     |     | 38 | 147 | Instr<br>#:20070406000<br>158880                                  | Lot#:329<br>Book:38<br>Pg:147<br>Sub:HILLSBOR<br>O PHASE II<br>AMENDED<br>MAP            |
| 201109190002<br>77480 | 09/19/2011<br>03:23:02 PM | PARK HOMES<br>LLC                 | Grantor | MORTGAGE                   | COMPASS<br>BANK                       |     |     | 37 | 47  |                                                                   | Lot#:9-66<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                          |