

Search Criteria Filters Applied: Party Seq= 1.0; Name= SOUTHTRUST BANK AL N.A.; Date Recorded= 1985;

| Instrument #          | Date Recorded          | Name                       | Party Role | Doc Type           | Other Name                          | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                                                                      |
|-----------------------|------------------------|----------------------------|------------|--------------------|-------------------------------------|------|------|---------|---------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 198503080000<br>52940 | 03/08/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor    | PARTIAL<br>RELEASE | BENNETT<br>PROPERTIES<br>INC        | 20   | 368  |         |         |                 |                                                                                                                                        |
| 198503080000<br>53240 | 03/08/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor    | PARTIAL<br>RELEASE | BENNETT<br>PROPERTIES<br>ETAL       | 20   | 368  | 7       | 110     |                 | Lot#:1 Book:7<br>Pg:110<br>Desc:LOTS 1-<br>7,12-16,28-<br>31,43,44,50-<br>52,63,64,5 90-<br>93,102-105 OF<br>3RD SECTOR,<br>PORT SOUTH |
| 198503080000<br>53340 | 03/08/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor    | PARTIAL<br>RELEASE | SAM<br>BENNETT<br>REALTY&D-<br>ETAL | 20   | 368  |         |         |                 |                                                                                                                                        |
| 198503080000<br>53400 | 03/08/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor    | PARTIAL<br>RELEASE | CKM REALTY<br>INC                   | 20   | 367  | 118     | 4       |                 | Lot#:123<br>Book:118 Pg:4<br>Desc:NOTTING<br>HAM, 3RD<br>SECTOR                                                                        |
| 198503130000<br>56430 | 03/13/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor    | PARTIAL<br>RELEASE | W.M.<br>HUMPHRIES<br>ETAL           | 20   | 747  | 6       | 135     |                 | Lot#:6 Book:6<br>Pg:135<br>Desc:CHANDA<br>LAR SOUTH,<br>OFFICE PARK                                                                    |
| 198503270000<br>68620 | 03/27/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor    | PARTIAL<br>RELEASE | FARRIS LAND<br>CO INC               | 22   | 65   | 7       | 95      |                 | Lot#:55 Book:7<br>Pg:95<br>Desc:NAVAJO<br>HILLS, 7TH<br>SECTOR                                                                         |
| 198503270000<br>68840 | 03/27/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor    | RELEASES           | MCROY,<br>DOUGLAS M.<br>& DEBOR     | 22   | 158  |         |         |                 | Other:VOL.<br>400, PAGE<br>324-325                                                                                                     |
| 198503280000<br>69300 | 03/28/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor    | RELEASES           | WALKER,<br>HAROLD &<br>FRA-ETAL     | 22   | 318  |         |         |                 |                                                                                                                                        |
| 198503280000<br>69770 | 03/28/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor    | RELEASES           | SCOTCH,<br>MYRNA C.<br>ETAL         | 22   | 297  |         |         |                 |                                                                                                                                        |
| 198503280000<br>69760 | 03/28/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor    | RELEASES           | H. WALKER &<br>ASOC ETAL            | 22   | 318  |         |         |                 | Other:VOLUME<br>401, PAGE 304                                                                                                          |
| 198503280000<br>69860 | 03/28/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor    | PARTIAL<br>RELEASE | FARRIS LAND<br>CO INC               | 22   | 205  | 7       | 95      |                 | Lot#:53 Book:7<br>Pg:95<br>Desc:LOT 54<br>OF NAVAJO<br>HILLS, 7TH<br>SECTOR                                                            |
| 198503280000<br>70060 | 03/28/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor    | RELEASES           | SCOTCH, JOE<br>A, JR. ETAL          | 22   | 297  |         |         |                 |                                                                                                                                        |
| 198503280000<br>70170 | 03/28/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor    | RELEASES           | SCOTCH,<br>MARTHA B.<br>ETAL        | 22   | 297  |         |         |                 | Other:BOOK<br>52, PAGE 814                                                                                                             |
| 198503280000<br>70180 | 03/28/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor    | RELEASES           | SCOTCH,<br>WAYNE J.<br>ETAL         | 22   | 297  |         |         |                 |                                                                                                                                        |
| 198503290000<br>70990 | 03/29/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor    | RELEASES           | DAWSON,<br>RICKY E. &<br>TERRY      | 22   | 350  |         |         |                 | Other:VOL.<br>419, PAGE<br>962-65                                                                                                      |

|                       |                        |                            |           |                         |                                 |    |     |   |     |  |                                                                    |
|-----------------------|------------------------|----------------------------|-----------|-------------------------|---------------------------------|----|-----|---|-----|--|--------------------------------------------------------------------|
| 198503150000<br>58940 | 03/15/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor   | RELEASES                | FREEWILL<br>BAPTIST<br>CHURCH B | 21 | 11  |   |     |  | Other:VOL.<br>400, PAGE<br>177-78<br>VOL. 437,<br>PAGE 364-65      |
| 198503150000<br>59130 | 03/15/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor   | RELEASES                | HARDIN,<br>CHARLES E. &<br>DIAN | 21 | 10  |   |     |  | Other:VOL. 15,<br>PAGE 218-221                                     |
| 198504100000<br>80350 | 04/10/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor   | ASSIGNMENT/<br>TRANSFER | MURPHY, W.E.<br>& NELVA JEAN    | 23 | 583 |   |     |  |                                                                    |
| 198504090000<br>79330 | 04/09/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Plaintiff | JUDGEMENTS              | MCMAHON,<br>ROY LEE             | 23 | 434 |   |     |  |                                                                    |
| 198504170000<br>85300 | 04/17/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor   | RELEASES                | GOLDEN,<br>DURWOOD &<br>DRUCILL | 24 | 198 | 7 | 114 |  | Lot#:15 Book:7<br>Pg:114<br>Desc:RIVERCH<br>ASE<br>COUNTRY<br>CLUB |
| 198504170000<br>85620 | 04/17/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor   | RELEASES                | HARLESS,<br>KEITH &<br>KAREN    | 24 | 200 |   |     |  | Other:VOLUME<br>424, PAGE<br>271-72                                |
| 198504170000<br>85850 | 04/17/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor   | RELEASES                | HILL, JAMES<br>H. & MAY<br>FRAN | 24 | 201 |   |     |  | Other:VOLUME<br>407, PAGE<br>931-32                                |
| 198504240000<br>90700 | 04/24/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor   | ASSIGNMENT/<br>TRANSFER | UNION BANK<br>& TRUST CO        | 24 | 965 |   |     |  | Other:IN 18,<br>PAGE 322                                           |
| 198504240000<br>90910 | 04/24/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor   | ASSIGNMENT/<br>TRANSFER | UNION BANK<br>& TRUST CO        | 24 | 967 |   |     |  |                                                                    |
| 198504240000<br>91130 | 04/24/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor   | ASSIGNMENT/<br>TRANSFER | UNION BANK<br>& TRUST CO        | 24 | 966 |   |     |  | Other:IN 17,<br>PAGE 125                                           |
| 198504240000<br>91120 | 04/24/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor   | ASSIGNMENT/<br>TRANSFER | UNION BANK<br>& TRUST CO        | 24 | 967 |   |     |  |                                                                    |
| 198504240000<br>91270 | 04/24/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor   | ASSIGNMENT/<br>TRANSFER | UNION BANK<br>& TRUST CO        | 24 | 964 |   |     |  |                                                                    |
| 198504250000<br>91650 | 04/25/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor   | RELEASES                | BELUE,<br>EDWIN F. &<br>SALLY D | 25 | 35  |   |     |  | Other:VOLUME<br>12, PAGE 766                                       |
| 198504250000<br>91530 | 04/25/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor   | RELEASES                | BELUE,<br>EDWIN F. &<br>SALLY D | 25 | 36  |   |     |  | Other:VOLUME<br>452, PAGE 185                                      |
| 198504250000<br>91600 | 04/25/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor   | RELEASES                | BROWN,<br>ARTHUR &<br>EVA       | 25 | 82  |   |     |  | Other:VOLUME<br>447, PAGE<br>438-439                               |