

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 26; Date Recorded= 2021;**

| Instrument #          | Date Recorded             | Name                                | Party Role | Doc Type             | Other Name                                   | Book | Page | MapBook | MapPage | First Reference               | Legal Description                                                           |
|-----------------------|---------------------------|-------------------------------------|------------|----------------------|----------------------------------------------|------|------|---------|---------|-------------------------------|-----------------------------------------------------------------------------|
| 202101150000<br>24240 | 01/15/2021<br>08:25:51 AM | EQUITY BANK                         | Grantor    | RELEASES             | RC BIRMINGHAM LLC                            |      |      | 39      | 12      | Instr #:20180723000<br>261450 | Lot#:33<br>Book:39 Pg:12<br>Sub:CAMBRIDGE PARK                              |
| 202102020000<br>53320 | 02/02/2021<br>08:35:44 AM | FLAGSTAR BANK                       | Grantee    | MORTGAGE             | RAUSCH COLEMAN HOMES BIRMINGHAM LLC          |      |      | 53      | 65      |                               | Lot#:26<br>Book:53 Pg:65<br>Sub:CAMDEN PARK PHASE ONE SECTOR ONE FINAL PLAT |
| 202105070002<br>29320 | 05/07/2021<br>02:59:32 PM | FULTON C B                          | Grantor    | DEEDS                | TREDWEAR LLC                                 |      |      | 3       | 47      |                               | Lot#:16 Blk:98<br>Book:3 Pg:47<br>Sub:E S SAFFORDS MAP OF SHELBY OF 1890    |
| 202105170002<br>41420 | 05/17/2021<br>10:50:21 AM | FLEMMING PARTNERS LLC               | Grantee    | DEEDS                | SB DEV CORP                                  |      |      | 53      | 43      |                               | Lot#:4126<br>Book:53 Pg:43<br>Sub:ABINGDON BY THE RIVER PHASE 2             |
| 202107210003<br>53580 | 07/21/2021<br>02:16:04 PM | FKH SFR C1 LP                       | Grantor    | MORTGAGE             | MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC |      |      | 25      | 110     |                               | Lot#:20<br>Book:25 Pg:110<br>Sub:WINDSTONE II                               |
| 202109230004<br>64980 | 09/23/2021<br>10:06:36 AM | FORT KL SFR 2021 1 BORROWER LLC     | Grantor    | MORTGAGE             | MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC |      |      | 42      | 29      |                               | Lot#:148<br>Book:42 Pg:29<br>Sub:LEXINGTON PARC SECTOR 2 RE RECORDED        |
| 202112220006<br>04660 | 12/22/2021<br>11:48:05 AM | GERMAN AMERICAN CAPITAL CORPORATION | Grantee    | MORTGAGE             | HOME SFR BORROWER IV LLC                     |      |      | 26      | 144     |                               | Lot#:18<br>Book:26 Pg:144<br>Sub:SILVER CREEK SECTOR 1                      |
| 202101150000<br>24240 | 01/15/2021<br>08:25:51 AM | RC BIRMINGHAM LLC                   | Grantee    | RELEASES             | EQUITY BANK                                  |      |      | 39      | 12      | Instr #:20180723000<br>261450 | Lot#:33<br>Book:39 Pg:12<br>Sub:CAMBRIDGE PARK                              |
| 202101250000<br>38280 | 01/25/2021<br>08:47:56 AM | RC BIRMINGHAM LLC                   | Grantee    | PARTIAL RELEASE      | BANK OZK                                     |      |      | 0       | 0       | Instr #:20191120000<br>433560 | Lot#:30<br>Sub:TOWNSIDE SQUARE SECTOR TWO                                   |
| 202102240000<br>94230 | 02/24/2021<br>04:22:41 PM | REDWOOD BPL HOLDINGS 2 INC          | Grantee    | ASSIGNMENT/ TRANSFER | COREVEST AMERICAN FINANCE LENDER LLC         |      |      | 52      | 80      | Instr #:20210211000<br>071160 | Lot#:248<br>Book:52 Pg:80<br>Sub:SHILOH CREEK PHASE II SECTOR I FINAL PLAT  |

|                       |                           |                                               |         |                                             |                                                     |  |  |    |     |                                  |                                                                                         |
|-----------------------|---------------------------|-----------------------------------------------|---------|---------------------------------------------|-----------------------------------------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------------------------------|
| 202103180001<br>34820 | 03/18/2021<br>08:28:33 AM | SUMMER<br>PLACE                               | Grantee | MUNICIPAL<br>INSTRUMENT<br>S                | PELHAM CITY<br>OF<br>ORDINANCE<br>NO 504            |  |  | 17 | 132 |                                  | Lot#:20<br>Book:17<br>Pg:132<br>Sub:SUMMER<br>PLACE<br>SECOND<br>SECTOR                 |
| 202104210001<br>99470 | 04/21/2021<br>03:42:38 PM | TEXAS<br>CAPITAL<br>BANK                      | Grantee | MORTGAGE                                    | BIRMINGHAM<br>LD LLC                                |  |  | 53 | 65  |                                  | Lot#:55<br>Book:53 Pg:65<br>Sub:CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE FINAL<br>PLAT |
| 202105120002<br>34740 | 05/12/2021<br>08:23:31 AM | TEXAS<br>CAPITAL<br>BANK                      | Grantee | MORTGAGE<br>CORRECTION                      | BIRMINGHAM<br>LD LLC                                |  |  | 53 | 65  | Instr<br>#:20210421000<br>199470 | Lot#:67<br>Book:53 Pg:65<br>Sub:CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE FINAL<br>PLAT |
| 202105200002<br>48460 | 05/20/2021<br>09:57:16 AM | WILMINGTON<br>TRUST                           | Grantee | ASSIGNMENT/<br>TRANSFER                     | COREVEST<br>AMERICAN<br>FINANCE<br>DEPOSITOR<br>LLC |  |  | 51 | 79  | Instr<br>#:20210108000<br>013210 | Lot#:30<br>Book:51 Pg:79<br>Sub:TOWN<br>SIDE SQUARE<br>TWO FINAL<br>PLAT                |
| 202110260005<br>17650 | 10/26/2021<br>08:16:34 AM | VALOR<br>COMMUNITIE<br>S LLC                  | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | WYNLAKE<br>SUBDIVISION<br>SECTOR V                  |  |  | 0  | 0   |                                  | Sec:22<br>Twn:21S<br>Rng:3W<br>BQt:SE<br>Other:SEE<br>INST                              |
| 202101080000<br>13210 | 01/08/2021<br>09:15:33 AM | COREVEST<br>AMERICAN<br>FINANCE<br>LENDER LLC | Grantee | MORTGAGE                                    | ARG IV<br>BORROWER<br>LLC                           |  |  | 51 | 79  |                                  | Lot#:30<br>Book:51 Pg:79<br>Sub:TOWN<br>SIDE SQUARE<br>SECTOR TWO<br>FINAL PLAT         |
| 202102110000<br>71150 | 02/11/2021<br>10:50:02 AM | AFTER JACK<br>LLC                             | Grantor | DEEDS                                       | PROMINENCE<br>HOMES &<br>COMMUNITIE<br>S LLC        |  |  | 52 | 80  |                                  | Lot#:248<br>Book:52 Pg:80<br>Sub:SHILOH<br>CREEK<br>PHASE II<br>SECTOR I<br>FINAL PLAT  |
| 202102020000<br>53330 | 02/02/2021<br>08:35:45 AM | BIRMINGHAM<br>LD LLC                          | Grantee | MORTGAGE                                    | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC     |  |  | 53 | 65  |                                  | Lot#:26<br>Book:53 Pg:65<br>Sub:CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE FINAL<br>PLAT |
| 202102240000<br>94240 | 02/24/2021<br>04:22:42 PM | CAF BRIDGE<br>BORROWER<br>GS LLC              | Grantee | ASSIGNMENT/<br>TRANSFER                     | REDWOOD<br>BPL<br>HOLDINGS 2<br>INC                 |  |  | 52 | 80  | Instr<br>#:20210211000<br>071160 | Lot#:248<br>Book:52 Pg:80<br>Sub:SHILOH<br>CREEK<br>PHASE II<br>SECTOR I<br>FINAL PLAT  |
| 202105120002<br>34740 | 05/12/2021<br>08:23:31 AM | BIRMINGHAM<br>LD LLC                          | Grantor | MORTGAGE<br>CORRECTION                      | TEXAS<br>CAPITAL<br>BANK                            |  |  | 53 | 65  | Instr<br>#:20210421000<br>199470 | Lot#:67<br>Book:53 Pg:65<br>Sub:CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE FINAL<br>PLAT |

|                       |                           |                                                             |         |                                             |                                                     |  |  |    |     |                                                          |                                                                                         |
|-----------------------|---------------------------|-------------------------------------------------------------|---------|---------------------------------------------|-----------------------------------------------------|--|--|----|-----|----------------------------------------------------------|-----------------------------------------------------------------------------------------|
| 202105200002<br>48450 | 05/20/2021<br>09:57:15 AM | COREVEST<br>PURCHASER<br>2 LLC                              | Grantor | ASSIGNMENT/<br>TRANSFER                     | COREVEST<br>AMERICAN<br>FINANCE<br>DEPOSITOR<br>LLC |  |  | 51 | 79  | Instr<br>#:20210108000<br>013210                         | Lot#:30<br>Book:51 Pg:79<br>Sub:TOWN<br>SIDE SQUARE<br>SECTOR TWO<br>FINAL PLAT         |
| 202102020000<br>53320 | 02/02/2021<br>08:35:44 AM | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC             | Grantor | MORTGAGE                                    | FLAGSTAR<br>BANK                                    |  |  | 53 | 65  |                                                          | Lot#:26<br>Book:53 Pg:65<br>Sub:CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE FINAL<br>PLAT |
| 202102020000<br>53330 | 02/02/2021<br>08:35:45 AM | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC             | Grantor | MORTGAGE                                    | BIRMINGHAM<br>LD LLC                                |  |  | 53 | 65  |                                                          | Lot#:26<br>Book:53 Pg:65<br>Sub:CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE FINAL<br>PLAT |
| 202102110000<br>71160 | 02/11/2021<br>10:50:03 AM | PROMINENCE<br>HOMES &<br>COMMUNITIE<br>S LLC                | Grantor | MORTGAGE                                    | COREVEST<br>AMERICAN<br>FINANCE<br>LENDER LLC       |  |  | 52 | 80  |                                                          | Lot#:248<br>Book:52 Pg:80<br>Sub:SHILOH<br>CREEK<br>PHASE II<br>SECTOR I<br>FINAL PLAT  |
| 202103180001<br>34820 | 03/18/2021<br>08:28:33 AM | PELHAM CITY<br>OF<br>ORDINANCE<br>NO 504                    | Grantor | MUNICIPAL<br>INSTRUMENT<br>S                | SUMMER<br>PLACE                                     |  |  | 17 | 132 |                                                          | Lot#:20<br>Book:17<br>Pg:132<br>Sub:SUMMER<br>PLACE<br>SECOND<br>SECTOR                 |
| 202105050002<br>24870 | 05/05/2021<br>03:33:50 PM | PELHAM CITY<br>OF<br>ORDINANCE<br>NO 504                    | Grantee | CIVIL &<br>DISTRICT<br>ORDERS               | BOYD<br>ALLISON S                                   |  |  | 17 | 132 |                                                          | Lot#:19<br>Book:17<br>Pg:132<br>Sub:SUMMER<br>PLACE<br>SECOND<br>SECTOR                 |
| 202105070002<br>27920 | 05/07/2021<br>09:08:25 AM | OLD CAHABA<br>WESTCHESTE<br>R SECTOR                        | Grantee | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | OLD CAHABA<br>LAND<br>HOLDINGS<br>LLC               |  |  | 33 | 131 | Legacy #:1998-<br>17495 Instr<br>#:19980513000<br>174951 | Book:33<br>Pg:131<br>Sub:OLD<br>CAHABA IV<br>2ND ADDITION<br>PHASE FOUR                 |
| 202105070002<br>27920 | 05/07/2021<br>09:08:25 AM | OLD CAHABA<br>LAND<br>HOLDINGS<br>LLC                       | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | OLD CAHABA<br>WESTCHESTE<br>R SECTOR                |  |  | 33 | 131 | Legacy #:1998-<br>17495 Instr<br>#:19980513000<br>174951 | Book:33<br>Pg:131<br>Sub:OLD<br>CAHABA IV<br>2ND ADDITION<br>PHASE FOUR                 |
| 202107010003<br>19550 | 07/01/2021<br>10:52:51 AM | PROGRESS<br>BANK &<br>TRUST                                 | Grantee | MORTGAGE                                    | RENTAL<br>RESOURCE<br>GROUP LLC                     |  |  | 38 | 62  |                                                          | Lot#:33<br>Book:38 Pg:62<br>Sub:CALERA<br>COMMONS<br>TOWNHOMES<br>AMENDED<br>MAP        |
| 202107210003<br>53580 | 07/21/2021<br>02:16:04 PM | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC | Grantee | MORTGAGE                                    | FKH SFR C1<br>LP                                    |  |  | 25 | 110 |                                                          | Lot#:20<br>Book:25<br>Pg:110<br>Sub:WINDSTO<br>NE II                                    |