

Search Criteria Filters Applied: Legal Seq= 1,0; Name= CITIMORTGAGE INC; Date Recorded= 2011; Party Seq= 2;

| Instrument #      | Date Recorded       | Name             | Party Role | Doc Type            | Other Name                            | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                               |
|-------------------|---------------------|------------------|------------|---------------------|---------------------------------------|------|------|---------|---------|---------------------------|---------------------------------------------------------------------------------|
| 20110524000154020 | 05/24/2011 09:39:06 | CITIMORTGAGE INC | Grantor    | ASSIGNMENT/TRANSFER | FEDERAL NATIONAL MORTGAGE ASSOCIATION |      |      |         |         | Instr #:20070423000185530 |                                                                                 |
| 20110706000194990 | 07/06/2011 11:44:24 | CITIMORTGAGE INC | Grantor    | ASSIGNMENT/TRANSFER | CITIMORTGAGE INC                      |      |      |         |         | Instr #:20080424000167410 |                                                                                 |
| 20110118000016070 | 01/18/2011 09:39:27 | CITIMORTGAGE INC | Grantee    | MORTGAGE            | SIMPSON BILLY W                       |      |      | 5       | 133     |                           | Lot#:10 Blk:5 Book:5 Pg:133 Sub:WOODDALE 3RD SECTOR                             |
| 20110118000017130 | 01/18/2011 01:37:04 | CITIMORTGAGE INC | Grantee    | MORTGAGE            | ALLEN BRIAN K                         |      |      |         |         |                           | Sec:1 Twn:22S Rng:4W Qt:SW BQt:NW Other:SEE INST                                |
| 20110120000021150 | 01/20/2011 12:23:09 | CITIMORTGAGE INC | Grantee    | MORTGAGE            | FORD JEANETTE S                       |      |      | 25      | 126     |                           | Lot#:512 Book:25 Pg:126 Sub:OLD CAHABA THE PARK SECTOR AMENDED MAP              |
| 20110131000031950 | 01/31/2011 11:08:47 | CITIMORTGAGE INC | Grantee    | MORTGAGE            | STEELE JAMES                          |      |      | 35      | 64      |                           | Lot#:16 Book:35 Pg:64 Sub:CARDEN CREST FINAL PLAT                               |
| 20110201000035150 | 02/01/2011 12:11:08 | CITIMORTGAGE INC | Grantee    | MORTGAGE            | KRISTOF CO ROBERT E                   |      |      | 8       | 51      |                           | Lot#:57 Blk:2 Book:8 Pg:51 Sub:WOODFORD A SUBDIVISION OF INVERNESS AMENDED PLAT |
| 20110202000036690 | 02/02/2011 12:41:28 | CITIMORTGAGE INC | Grantee    | MORTGAGE            | INGRAM ETHELENE                       |      |      |         |         |                           | Sec:11 Twn:21S Rng:1E Qt:SE BQt:NW Other:SEE INST                               |
| 20110202000036780 | 02/02/2011 01:06:55 | CITIMORTGAGE INC | Grantee    | MORTGAGE            | DAVIES LIVING TRUST THE               |      |      |         |         |                           | Sec:17 Twn:19S Rng:1W Qt:NW BQt:SE Other:SEE INST                               |
| 20110202000036940 | 02/02/2011 01:47:42 | CITIMORTGAGE INC | Grantee    | MORTGAGE            | CAPPS MICHAEL S                       |      |      | 19      | 73      |                           | Lot#:7 Book:19 Pg:73 Sub:EMERALD LAKE PLAT NO 1 AMENDED PLAT                    |

|                       |                        |                      |         |          |                          |  |  |    |     |  |                                                                                            |
|-----------------------|------------------------|----------------------|---------|----------|--------------------------|--|--|----|-----|--|--------------------------------------------------------------------------------------------|
| 201102040000<br>40900 | 02/04/2011<br>01:43:53 | CITIMORTGAG<br>E INC | Grantee | MORTGAGE | GAUT DAVID T             |  |  | 15 | 13  |  | Lot#:11<br>Book:15 Pg:13<br>Sub:MOSS<br>BEND<br>RESURVEY<br>OF LOTS 11<br>AND 11A          |
| 201102140000<br>51220 | 02/14/2011<br>11:44:32 | CITIMORTGAG<br>E INC | Grantee | MORTGAGE | BURSON<br>STANLEY J      |  |  | 7  | 90  |  | Lot#:3 Book:7<br>Pg:90<br>Sub:ALTADEN<br>A BEND<br>FOURTH<br>SECTOR<br>AMENDED<br>MAP      |
| 201102070000<br>41930 | 02/07/2011<br>08:14:53 | CITIMORTGAG<br>E INC | Grantee | MORTGAGE | DAVIS PAUL B             |  |  |    |     |  | Sec:34<br>Twn:20S<br>Rng:1E Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                           |
| 201102250000<br>64600 | 02/25/2011<br>11:09:32 | CITIMORTGAG<br>E INC | Grantee | MORTGAGE | SMITH ERIC M             |  |  | 21 | 148 |  | Lot#:519<br>Book:21<br>Pg:148<br>Sub:WEATHER<br>LY ABERDEEN<br>SECTOR 18                   |
| 201103240000<br>93600 | 03/24/2011<br>01:41:01 | CITIMORTGAG<br>E INC | Grantee | MORTGAGE | REID DANIEL<br>G         |  |  |    |     |  | Sec:9 Twn:24N<br>Rng:12E<br>Qt:SW BQt:NW<br>Other:SEE<br>INST                              |
| 201103140000<br>83070 | 03/14/2011<br>01:15:11 | CITIMORTGAG<br>E INC | Grantee | MORTGAGE | NIX JEAN H               |  |  | 15 | 89  |  | Lot#:41<br>Book:15 Pg:89<br>Sub:GREYSTO<br>NE 4TH<br>SECTOR                                |
| 201104280001<br>28740 | 04/28/2011<br>02:00:55 | CITIMORTGAG<br>E INC | Grantee | MORTGAGE | SCOTCH<br>DARREN J       |  |  | 3  | 145 |  | Lot#:6 Blk:3<br>Book:3 Pg:145<br>Sub:LINCOLN<br>PARK                                       |
| 201105130001<br>43850 | 05/13/2011<br>11:07:08 | CITIMORTGAG<br>E INC | Grantee | MORTGAGE | MORRIS<br>DAVID          |  |  | 27 | 11  |  | Lot#:75<br>Book:27 Pg:11<br>Sub:NARROW<br>S REACH<br>AMENDED<br>PLAT OF<br>FINAL<br>RECORD |
| 201105040001<br>35140 | 05/04/2011<br>02:40:39 | CITIMORTGAG<br>E INC | Grantee | MORTGAGE | SCOTT<br>BRYAN L         |  |  | 30 | 58  |  | Lot#:94<br>Book:30 Pg:58<br>Sub:NARROW<br>S POINT<br>FINAL<br>RECORD<br>PLAT               |
| 201105240001<br>54580 | 05/24/2011<br>12:49:55 | CITIMORTGAG<br>E INC | Grantee | MORTGAGE | DEBARDELAB<br>EN DAVID B |  |  | 16 | 96  |  | Lot#:831<br>Book:16 Pg:96<br>Sub:BROOK<br>HIGHLAND<br>8TH SECTOR<br>2ND PHASE              |
| 201106060001<br>64990 | 06/06/2011<br>12:50:33 | CITIMORTGAG<br>E INC | Grantee | MORTGAGE | FRANK GREG               |  |  | 33 | 126 |  | Lot#:7 Book:33<br>Pg:126<br>Sub:PRESCOT<br>T PLACE<br>FINAL PLAT                           |

|                       |                        |                      |         |                         |                                             |  |  |    |     |                                  |                                                                                                                            |
|-----------------------|------------------------|----------------------|---------|-------------------------|---------------------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 201106020001<br>62810 | 06/02/2011<br>04:04:23 | CITIMORTGAG<br>E INC | Grantee | MORTGAGE                | HARGETT<br>KYLE R                           |  |  | 20 | 50  |                                  | Lot#:15<br>Book:20 Pg:50<br>Sub:GREYSTO<br>NE 7TH<br>SECTOR<br>PHASE III                                                   |
| 201106140001<br>74780 | 06/14/2011<br>12:42:44 | CITIMORTGAG<br>E INC | Grantee | MORTGAGE                | CUICCHI<br>ANTHONY C                        |  |  | 19 | 63  |                                  | Lot#:25 Lot:A<br>Book:19 Pg:63<br>Sub:GREYSTO<br>NE 4TH<br>SECTOR<br>AMENDED<br>MAP OF A<br>RESURVEY<br>OF LOT 25          |
| 201106210001<br>82150 | 06/21/2011<br>02:04:43 | CITIMORTGAG<br>E INC | Grantee | MORTGAGE                | EDWARDS<br>PATRICIA S                       |  |  | 21 | 148 |                                  | Lot#:597<br>Book:21<br>Pg:148<br>Sub:WEATHER<br>LY ABERDEEN<br>SECTOR 18                                                   |
| 201106280001<br>88130 | 06/28/2011<br>01:03:28 | CITIMORTGAG<br>E INC | Grantee | MORTGAGE                | CARR<br>THOMAS E                            |  |  | 21 | 148 |                                  | Lot#:598<br>Book:21<br>Pg:148<br>Sub:WEATHER<br>LY ABERDEEN<br>SECTOR 18                                                   |
| 201109270002<br>85670 | 09/27/2011<br>11:38:10 | CITIMORTGAG<br>E INC | Grantor | ASSIGNMENT/<br>TRANSFER | US BANK<br>TRUST<br>NATIONAL<br>ASSOCIATION |  |  |    |     | Instr<br>#:20070914000<br>433350 | Sec:27<br>Twn:19S<br>Rng:1W<br>BQt:SE<br>Other:SEE<br>INST                                                                 |
| 201110210003<br>14590 | 10/21/2011<br>02:27:15 | CITIMORTGAG<br>E INC | Grantor | AFFIDAVITS              | PEAK<br>DEVELOPMEN<br>T INC                 |  |  |    |     | Instr<br>#:20110815000<br>239270 | Sec:9 Twn:20S<br>Rng:1E<br>Other:SEE<br>INST                                                                               |
| 201111040003<br>32380 | 11/04/2011<br>01:12:46 | CITIMORTGAG<br>E INC | Grantor | AFFIDAVITS              | PEAK<br>DEVELOPMEN<br>T INC                 |  |  |    |     | Instr<br>#:20110815000<br>239270 | Sec:9 Twn:20S<br>Rng:1E<br>Other:SEE<br>INST                                                                               |
| 201101040000<br>00760 | 01/04/2011<br>01:39:07 | CITIMORTGAG<br>E INC | Grantee | MORTGAGE                | BERNIER<br>MARC R                           |  |  | 23 | 71  |                                  | Lot#:78<br>Book:23 Pg:71<br>Sub:GREYSTO<br>NE FARMS<br>MILNERS<br>CRESCENT<br>SECTOR<br>PHASE 3<br>FINAL<br>RECORD<br>PLAT |
| 201101040000<br>00780 | 01/04/2011<br>01:45:54 | CITIMORTGAG<br>E INC | Grantee | MORTGAGE                | COONER<br>MARTIN<br>WELLS                   |  |  | 19 | 100 |                                  | Lot#:27<br>Book:19<br>Pg:100<br>Sub:GRANDE<br>VIEW<br>ESTATES<br>GIVIANPOUR<br>ADDITION TO<br>ALABASTER                    |