

Search Criteria Filters Applied: Party Seq= 1,0; Name= SOUTHEASTERN MORTGAGE OF ALABAMA LLC; Legal Seq= 1; Date Recorded= 2002;

| Instrument #          | Date Recorded          | Name                                              | Party Role | Doc Type                | Other Name                   | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                |
|-----------------------|------------------------|---------------------------------------------------|------------|-------------------------|------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------|
| 200201080000<br>11881 | 01/08/2002<br>09:28:55 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantor    | ASSIGNMENT/<br>TRANSFER | HIBERNIA<br>NATIONAL<br>BANK |      |      | 26      | 92      | 200201080000<br>11871 | Lot#:7 Book:26<br>Pg:92<br>Desc:2002-<br>01187                   |
| 200201080000<br>12031 | 01/08/2002<br>09:42:36 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantor    | ASSIGNMENT/<br>TRANSFER | WASHINGTON<br>MUTUAL         |      |      | 22      | 48      | 200201080000<br>12021 | Lot#:58<br>Book:22 Pg:48<br>Desc:2002-<br>01202                  |
| 200201020000<br>03181 | 01/02/2002<br>03:50:41 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantor    | ASSIGNMENT/<br>TRANSFER | HIBERNIA<br>NATIONAL<br>BANK |      |      | 26      | 81      | 200201020000<br>03171 | Lot#:64<br>Book:26 Pg:81<br>Desc:2002-<br>00317                  |
| 200201020000<br>03171 | 01/02/2002<br>03:50:38 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantee    | MORTGAGE                | MENOTTI,<br>STEVEN R         |      |      | 26      | 81      |                       | Lot#:64<br>Book:26 Pg:81                                         |
| 200201030000<br>03611 | 01/03/2002<br>09:07:09 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantee    | MORTGAGE                | WELCH,<br>SABRINA            |      |      | 29      | 56      |                       | Lot#:136 Lot:A<br>Book:29 Pg:56                                  |
| 200201030000<br>03621 | 01/03/2002<br>09:07:10 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantor    | ASSIGNMENT/<br>TRANSFER | WASHINGTON<br>MUTUAL         |      |      | 29      | 56      | 200201030000<br>03611 | Lot#:136 Lot:A<br>Book:29 Pg:56<br>Desc:2002-<br>00361           |
| 200201040000<br>07401 | 01/04/2002<br>10:27:44 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantor    | ASSIGNMENT/<br>TRANSFER | HIBERNIA<br>NATIONAL<br>BANK |      |      | 10      | 89      | 200201040000<br>07391 | Lot#:21<br>Book:10 Pg:89<br>Desc:2002-<br>00739                  |
| 200201040000<br>07421 | 01/04/2002<br>10:27:47 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantor    | ASSIGNMENT/<br>TRANSFER | HIBERNIA<br>NATIONAL<br>BANK |      |      | 4       | 56      | 200201040000<br>07411 | Lot#:10 Book:4<br>Pg:56<br>Desc:2002-<br>00741                   |
| 200201170000<br>32111 | 01/17/2002<br>02:45:39 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantee    | MORTGAGE                | BURNETT,<br>GARY D           |      |      | 26      | 144     |                       | Lot#:40<br>Book:26<br>Pg:144                                     |
| 200201180000<br>34401 | 01/18/2002<br>03:45:32 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantee    | MORTGAGE                | EDMUNDS,<br>PAUL ROBERT      |      |      |         |         |                       | Sec:22<br>Twn:19S<br>Rng:2W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST |
| 200201310000<br>53451 | 01/31/2002<br>01:47:35 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantor    | ASSIGNMENT/<br>TRANSFER | HOMESIDE<br>LENDING INC      |      |      | 28      | 89      | 200201310000<br>53441 | Lot#:164<br>Book:28 Pg:89<br>Desc:2002-<br>05344                 |

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|-----------------------|------------------------|---------------------------------------------------|---------|-------------------------|------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------------------|
| 200202010000<br>54631 | 02/01/2002<br>08:16:56 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantee | MORTGAGE                | HARDEE,<br>ALVIN J JR        |  |  | 24 | 62  |                       | Lot#:125<br>Book:24 Pg:62                                        |
| 200202010000<br>54641 | 02/01/2002<br>08:16:57 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantor | ASSIGNMENT/<br>TRANSFER | WASHINGTON<br>MUTUAL         |  |  | 24 | 62  | 200202010000<br>54631 | Lot#:125<br>Book:24 Pg:62<br>Desc:2002-<br>5463                  |
| 200202120000<br>72421 | 02/12/2002<br>10:14:53 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantee | MORTGAGE                | VAUGHN,<br>MICHAEL K         |  |  | 10 | 104 |                       | Lot#:3 Blk:3<br>Book:10<br>Pg:104                                |
| 200202050000<br>60121 | 02/05/2002<br>08:39:16 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantor | ASSIGNMENT/<br>TRANSFER | WASHINGTON<br>MUTUAL         |  |  | 8  | 15  | 200202050000<br>60111 | Lot#:24 Book:8<br>Pg:15<br>Desc:2002-<br>06011                   |
| 200202060000<br>63051 | 02/06/2002<br>09:46:42 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantee | MORTGAGE                | DAVIS, JOAN<br>S             |  |  | 24 | 50  |                       | Lot#:9 Book:24<br>Pg:50                                          |
| 200202060000<br>63061 | 02/06/2002<br>09:46:43 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantor | ASSIGNMENT/<br>TRANSFER | HIBERNIA<br>NATIONAL<br>BANK |  |  | 24 | 50  | 200202060000<br>63051 | Lot#:9 Book:24<br>Pg:50<br>Desc:2002-<br>06305                   |
| 200202210000<br>86171 | 02/21/2002<br>09:00:49 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantee | MORTGAGE                | BENTLEY,<br>DWIGHT L         |  |  |    |     |                       | Sec:19<br>Twn:18S<br>Rng:2E Qt:NW<br>BQt:SE<br>Other:SEE<br>INST |
| 200202280000<br>99461 | 02/28/2002<br>03:45:52 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantor | ASSIGNMENT/<br>TRANSFER | HIBERNIA<br>NATIONAL<br>BANK |  |  | 29 | 45  | 200202280000<br>99451 | Lot#:25<br>Book:29 Pg:45<br>Desc:2002-<br>9945                   |
| 200203040001<br>01781 | 03/04/2002<br>09:29:50 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantor | ASSIGNMENT/<br>TRANSFER | HIBERNIA<br>NATIONAL<br>BANK |  |  | 27 | 111 | 200203040001<br>01771 | Lot#:518<br>Book:27<br>Pg:111<br>Desc:2002-<br>10177             |
| 200203060001<br>07741 | 03/06/2002<br>11:02:04 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantee | MORTGAGE                | DUKE,<br>RICHARD<br>RYAN     |  |  | 5  | 57  |                       | Lot#:2 Blk:1<br>Book:5 Pg:57                                     |
| 200203070001<br>09421 | 03/07/2002<br>08:56:46 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantor | ASSIGNMENT/<br>TRANSFER | WASHINGTON<br>MUTUAL<br>BANK |  |  | 5  | 108 | 200203070001<br>09411 | Lot#:10 Book:5<br>Pg:108<br>Desc:2002-<br>10941                  |
| 200203070001<br>09411 | 03/07/2002<br>08:56:45 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantee | MORTGAGE                | DANIEL,<br>MICHAEL<br>DALTON |  |  | 5  | 108 |                       | Lot#:10 Book:5<br>Pg:108                                         |
| 200203290001<br>46931 | 03/29/2002<br>08:54:24 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantor | ASSIGNMENT/<br>TRANSFER | HIBERNIA<br>NATIONAL<br>BANK |  |  | 22 | 7   | 200203290001<br>46921 | Lot#:46<br>Book:22 Pg:7<br>Desc:2002-<br>14692                   |

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| 200204010001<br>49141 | 04/01/2002<br>09:11:38 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantor | ASSIGNMENT/<br>TRANSFER | SUNTRUST<br>MORTGAGE<br>INC  |  |  | 29 | 83 | 200204010001<br>49131 | Lot#:80<br>Book:29 Pg:83<br>Desc:2002-<br>14913       |
| 200204020001<br>53701 | 04/02/2002<br>12:44:36 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantor | ASSIGNMENT/<br>TRANSFER | HIBERNIA<br>NATIONAL<br>BANK |  |  | 26 | 16 | 200204020001<br>53691 | Lot#:124<br>Book:26 Pg:16<br>Desc:2002-<br>15369      |
| 200204080001<br>63091 | 04/08/2002<br>03:54:53 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantor | ASSIGNMENT/<br>TRANSFER | WASHINGTON<br>MUTUAL<br>BANK |  |  | 29 | 83 | 200204080001<br>63081 | Lot#:86<br>Book:29 Pg:83<br>Desc:2002-<br>16308       |
| 200204110001<br>68371 | 04/11/2002<br>08:45:29 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantee | MORTGAGE                | CORLETT,<br>STEPHEN L        |  |  | 17 | 57 |                       | Lot#:10 Blk:1<br>Book:17 Pg:57                        |
| 200204250001<br>91661 | 04/25/2002<br>08:57:39 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantor | ASSIGNMENT/<br>TRANSFER | WASHINGTON<br>MUTUAL<br>BANK |  |  | 19 | 24 | 200204250001<br>91651 | Lot#:19 Lot:A<br>Book:19 Pg:24<br>Desc:2002-<br>19165 |
| 200204260001<br>93551 | 04/26/2002<br>08:34:00 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC | Grantee | MORTGAGE                | DAVIS, JOAN<br>S             |  |  | 24 | 50 |                       | Lot#:9 Book:24<br>Pg:50                               |