| Instrument #          | Date Recorded          | Name                                       | Party Role | Doc Type                          | Recorde<br>Other Name                                     | Book | Page | MapBook | MapPage | First Reference                  | Legal<br>Description   |
|-----------------------|------------------------|--|------------|-----------------------------------|---|------|------|---------|---------|----------------------------------|--|
| 202404300001<br>25880 | 04/30/2024<br>02:50:39 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee    | ASSIGNMENT/<br>TRANSFER           | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20090511000<br>176830 |  |
| 202404300001<br>25890 | 04/30/2024<br>02:53:46 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee    | ASSIGNMENT/<br>TRANSFER           | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20090511000<br>176840 |  |
| 202403190000<br>74680 | 03/19/2024<br>09:21:02 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee    | RESTRICTION<br>S AND<br>COVENANTS | SETH DAVIS<br>GARDENS LP                                  |      |      | 0       | 0       |                                  | Sec:32<br>Twn:21S<br>Rng:2W<br>Other:SEE<br>INST                     |
| 202403210000<br>76760 | 03/21/2024<br>08:48:36 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor    | DEEDS                             | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T   |      |      | 8       | 15      |                                  | Lot#:24 Book:8<br>Pg:15<br>Sub:DEARING<br>DOWNS<br>THIRD<br>ADDITION |
| 202402010000<br>26380 | 02/01/2024<br>01:14:15 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor    | RELEASES                          | PHILLIPS<br>JANICE  |      |      | 0       | 0       | Instr<br>#:20040405000<br>171270 | Other:SEE<br>INST  |
| 202403190000<br>74690 | 03/19/2024<br>09:21:03 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee    | RESTRICTION<br>S AND<br>COVENANTS | SETH DAVIS<br>GARDENS LP                                  |      |      | 0       | 0       |                                  | Sec:32<br>Twn:21S<br>Rng:2W<br>Other:SEE<br>INST                     |