

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 104;**

| Instrument #      | Date Recorded       | Name                                          | Party Role | Doc Type                   | Other Name                              | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                              |
|-------------------|---------------------|-----------------------------------------------|------------|----------------------------|-----------------------------------------|------|------|---------|---------|---------------------------|--------------------------------------------------------------------------------|
| 20040519000266350 | 05/19/2004 03:11:00 | NATIONAL BANK OF COMMERCE                     | Grantor    | PARTIAL RELEASE            | FOREST LAKES LLC                        |      |      | 33      | 25      | 20021203000601280         | Lot#:361<br>Book:33 Pg:25                                                      |
| 20100115000014470 | 01/15/2010 12:51:25 | LNV CORPORATIO N                              | Grantee    | CORRECTED ASSIGNMENT S     | FEDERAL DEPOSIT INSURANCE CORPORATIO N  |      |      | 37      | 12      | Instr #:20061004000491100 | Lot#:96<br>Book:37 Pg:12<br>Sub:LAKES AT HIDDEN FOREST PHASE 2                 |
| 20121221000489500 | 12/21/2012 03:48:57 | KRININGER KEITH                               | Grantee    | MORTGAGE                   | SHELBY FARMS LLC                        |      |      | 38      | 149     |                           | Lot#:16<br>Book:38<br>Pg:149<br>Sub:SHELBY FARMS SUBDIVISION FINAL PLAT        |
| 20130820000339630 | 08/20/2013 11:30:27 | MITFORD HEIGHTS DEVELOPMEN T LLC              | Grantor    | DEEDS                      | AFK PROPERTIES LLC                      |      |      | 38      | 120     |                           | Lot#:157<br>Book:38<br>Pg:120<br>Sub:TOWNSID E SQUARE SECTOR ONE FINAL PLAT    |
| 20050209000065690 | 02/09/2005 02:34:00 | DAVID ACTON BUILDING CORPORATIO N             | Grantor    | MORTGAGE                   | RED MOUNTAIN BANK                       |      |      | 34      | 21      |                           | Lot#:60<br>Book:34 Pg:21                                                       |
| 20050405000157160 | 04/05/2005 01:58:46 | FOREST LAKES LLC                              | Grantor    | DEEDS                      | AMERICAN LAND DEVELOPMEN T CORPORATIO N |      |      | 34      | 122     |                           | Lot#:495<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES                              |
| 20050524000253230 | 05/24/2005 04:14:50 | GREENBRIAR LTD                                | Grantee    | RESTRICTIONS AND COVENANTS | STERLING GATE SUBDIVISION               |      |      | 25      | 52      | 19970519000155751         | Lot#:103<br>Book:25 Pg:52<br>Sub:STERLING GATE CEDAR GROVE AT SECTOR 2 PHASE 1 |
| 20051114000593740 | 11/14/2005 12:55:44 | EDWARDS SPECIALTIES INC                       | Grantor    | DEEDS                      | CLARK EDWARDS LLC                       |      |      | 36      | 6       |                           | Lot#:89<br>Book:36 Pg:6<br>Sub:OLD IVY SUBDIVISION PHASE 2                     |
| 20060221000084810 | 02/21/2006 04:00:12 | HUDDLESTON GEORGE III PERSONAL REPRESENTATIVE | Grantor    | MINERAL DEED               | HUDDLESTON MINERALS LLC                 |      |      |         |         |                           | Sec:31 Twn:19<br>Rng:1W Qt:SE BQt:SW<br>Other:SEE INST                         |
| 20050504000213570 | 05/04/2005 01:10:26 | AMERICAN LAND DEVELOPMEN T CORPORATIO N       | Grantor    | CORRECTIVE DEEDS           | AMERICAN HOMES & LAND CORPORATIO N      |      |      | 34      | 122     |                           | Lot#:497<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES                              |
| 20051013000534520 | 10/13/2005 01:44:14 | COMPASS BANK                                  | Grantor    | RELEASES                   | CARTER MASON INVESTMENT S LLC           |      |      | 35      | 121     | 20040914000509760         | Lot#:36<br>Book:35<br>Pg:121<br>Sub:EAGLE COVE SUBDIVISION                     |

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|-----------------------|------------------------|------------------------------------------------|---------|-------------------------|----------------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------|
| 200510130005<br>34530 | 10/13/2005<br>01:44:15 | COMPASS<br>BANK                                | Debtor  | TERMINATION<br>S OF UCC | CARTER<br>MASON<br>INVESTMENT<br>S LLC |  |  | 35 | 121 | 200501180000<br>26550            | Lot#:36<br>Book:35<br>Pg:121<br>Sub:EAGLE<br>COVE                          |
| 200511140005<br>93750 | 11/14/2005<br>12:55:45 | CLARK<br>EDWARDS<br>LLC                        | Grantor | MORTGAGE                | COMPASS<br>BANK                        |  |  | 36 | 6   |                                  | Lot#:140<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2          |
| 200612110005<br>98990 | 12/11/2006<br>01:06:22 | AMERICAN<br>LAND<br>DEVELOPMENT<br>CORP        | Grantor | DEEDS                   | ADAMS<br>HOMES LLC                     |  |  | 37 | 62  |                                  | Lot#:2073<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION |
| 200706140002<br>80480 | 06/14/2007<br>01:58:11 | AMERICAN<br>LAND<br>DEVELOPMENT<br>CORPORATION | Grantee | AFFIDAVITS              | THEIBERT,<br>RICHARD W                 |  |  | 34 | 122 | 200505040002<br>13560            | Lot#:497<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5           |
| 200706140002<br>80490 | 06/14/2007<br>01:58:12 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATION     | Grantee | AFFIDAVITS              | THEIBERT,<br>RICHARD W                 |  |  | 34 | 122 | 200505040002<br>13570            | Lot#:497<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5           |
| 200707300003<br>51510 | 07/30/2007<br>08:31:58 | CDX BISHOP<br>CREEK LLC                        | Grantor | MORTGAGE                | BANK OF<br>MONTREAL                    |  |  |    |     |                                  | Sec:13<br>Twn:22S<br>Rng:4W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST           |
| 200707300003<br>51520 | 07/30/2007<br>08:31:59 | CDX BISHOP<br>CREEK LLC                        | Grantor | MORTGAGE                | CREDIT<br>SUISSE                       |  |  |    |     |                                  | Sec:13<br>Twn:22S<br>Rng:4W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST           |
| 200708100003<br>75160 | 08/10/2007<br>08:42:11 | CDX BISHOP<br>CREEK LLC                        | Debtor  | FINANCING<br>STATEMENT  | CREDIT<br>SUISSE                       |  |  |    |     |                                  | Sec:13<br>Twn:22S<br>Rng:4W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST           |
| 200901090000<br>07680 | 01/09/2009<br>01:18:47 | CDX<br>SEQUOYA LLC                             | Grantor | PARTIAL<br>RELEASE      | KIMBERLY<br>CLARK<br>CORPORATION       |  |  |    |     | 200704100001<br>63750            | Sec:6 Twn:24N<br>Rng:12E Qt:NE<br>BQt:SW<br>Other:SEE<br>INST              |
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 | CALERA GAS<br>LLC                              | Grantor | ASSIGNMENT/<br>TRANSFER | CALERA<br>GATHERING<br>LLC             |  |  |    |     |                                  | Sec:8 Twn:22S<br>Rng:4W<br>BQt:SW<br>Other:SEE<br>INST                     |
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 | CALERA<br>GATHERING<br>LLC                     | Grantee | ASSIGNMENT/<br>TRANSFER | CALERA GAS<br>LLC                      |  |  |    |     |                                  | Sec:8 Twn:22S<br>Rng:4W<br>BQt:SW<br>Other:SEE<br>INST                     |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 | CHELSEA<br>STATION LLC                         | Grantor | ASSIGNMENT/<br>TRANSFER | FIRST<br>COMMERCIAL<br>BANK            |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:99<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                     |

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| 201107120002<br>02710 | 07/12/2011<br>03:06:16 | ADAMS<br>HOMES LLC                         | Grantor | MORTGAGE<br>AMENDMENT<br>S | BANK OF<br>AMERICA                            |  |  | 37 | 62  | Instr<br>#:20071026000<br>496310 | Lot#:2034<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION           |
| 201107120002<br>02710 | 07/12/2011<br>03:06:16 | Bank of<br>America                         | Grantee | MORTGAGE<br>AMENDMENT<br>S | ADAMS<br>HOMES LLC                            |  |  | 37 | 62  | Instr<br>#:20071026000<br>496310 | Lot#:2034<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION           |
| 201308200003<br>39630 | 08/20/2013<br>11:30:27 | AFK<br>PROPERTIES<br>LLC                   | Grantee | DEEDS                      | MITFORD<br>HEIGHTS<br>DEVELOPMEN<br>T LLC     |  |  | 38 | 120 |                                  | Lot#:157<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT |
| 201911040004<br>08060 | 11/04/2019<br>03:43:14 | CALERA<br>DEVELOPMEN<br>T I LLC            | Grantor | DEEDS                      | CALERA<br>DEVELOPMEN<br>T II LLC              |  |  |    |     |                                  | Lot#:3 Blk:143<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA             |
| 200611300005<br>83070 | 11/30/2006<br>03:49:57 | MMM<br>PROPERTIES<br>LLC                   | Grantee | DEEDS                      | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N  |  |  | 37 | 104 |                                  | Lot#:312<br>Book:37<br>Pg:104<br>Sub:HILLSBOR<br>O<br>SUBDIVISION<br>PHASE I         |
| 200611300005<br>83080 | 11/30/2006<br>03:49:58 | MMM<br>PROPERTIES<br>LLC                   | Grantor | MORTGAGE                   | WACHOVIA<br>BANK                              |  |  | 37 | 104 |                                  | Lot#:313<br>Book:37<br>Pg:104<br>Sub:HILLSBOR<br>O<br>SUBDIVISION<br>PHASE I         |
| 200705150002<br>27150 | 05/15/2007<br>01:47:37 | LASALLE<br>BANK<br>NATIONAL<br>ASSOCIATION | Grantee | MORTGAGE                   | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC |  |  | 37 | 53  |                                  | Lot#:2119<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION           |