

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2010; Name= ECO CREDIT UNION;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20100223000053810	02/23/2010 12:57:57	ECO CREDIT UNION	Grantor	RELEASES	WARREN TOMMY R					Instr #:20050617000298660	
20100827000277330	08/27/2010 02:16:28	ECO CREDIT UNION	Grantor	RELEASES	RICH EDDIE					Instr #:20070626000300200	
20100521000161490	05/21/2010 11:53:50	ECO CREDIT UNION	Grantor	RELEASES	GILBERT MARK A					Instr #:20080828000345100	
20100823000269270	08/23/2010 10:51:25	ECO CREDIT UNION	Grantor	RELEASES	HORN FRANKLIN LEE					Instr #:20040505000236050	
20100923000312950	09/23/2010 11:53:38	ECO CREDIT UNION	Plaintiff	JUDGEMENTS	WILKINSON MEGAN S						
20101222000430210	12/22/2010 11:02:04	ECO CREDIT UNION	Grantor	RELEASES	JONES STEPHEN B					Instr #:20050325000135640	
20100511000148180	05/11/2010 12:51:37	ECO CREDIT UNION	Grantee	MORTGAGE	BROWN JAMES A			3	64		Lot#:6 Blk:5 Book:3 Pg:64 Sub:ARDEN SUBDIVISION OF THE TOWN OF MONTEVALLO
20100514000152430	05/14/2010 12:00:14	ECO CREDIT UNION	Grantor	RELEASES	BRUSH JANIS J			8	29		Lot#:41 Lot:A Book:8 Pg:29 Sub:HEATHER WOOD THIRD SECTOR RESURVEY OF LOTS 40 41 42 43 44 AND 45
20100517000154020	05/17/2010 02:20:06	ECO CREDIT UNION	Grantee	MORTGAGE	SCHRULL ROBERT PAUL			5	35		Lot#:14 Book:5 Pg:35 Sub:LACOOSA ESTATES
20100617000193100	06/17/2010 01:23:43	ECO CREDIT UNION	Grantee	MORTGAGE	BURNETT ROY D			32	96		Lot#:33 Book:32 Pg:96 Sub:HAVEN AT GREYSTONE 2ND SECTOR
20100927000317540	09/27/2010 02:10:31	ECO CREDIT UNION	Grantee	MORTGAGE	KING JAMES DAVID			27	95		Lot#:1027 Book:27 Pg:95 Sub:GRAND VIEW ESTATES GIVIANPOUR ADDITION TO ALABASTER 10TH ADDITION

201004280001 29400	04/28/2010 11:43:26	ECO CREDIT UNION	Grantee	MORTGAGE	FERGUSON MARION A			8	93		Lot#:29 Lot:A Book:8 Pg:93 Sub:CHAPARR AL FIRST SECTOR PHASE 1 RESURVEY OF LOTS 10 11 AND 20 THROUGH 29
201006020001 73880	06/02/2010 01:52:44	ECO CREDIT UNION	Grantee	MORTGAGE	INGRAM CHAD W			34	8		Lot#:4 Book:34 Pg:8 Sub:FOX VALLEY AMENDED MAP
201008090002 53750	08/09/2010 10:01:24	ECO CREDIT UNION	Grantee	MORTGAGE	COOPER FREDDY LYNN						Sec:2 Twn:20S Rng:2E Qt:SW BQt:SW Other:SEE INST