

**Search Criteria Filters Applied: Name= ALABAMA POWER CO; Date Recorded= 1991;**

| Instrument #      | Date Recorded          | Name             | Party Role    | Doc Type                    | Other Name                | Book | Page | MapBook | MapPage | First Reference | Legal Description                           |
|-------------------|------------------------|------------------|---------------|-----------------------------|---------------------------|------|------|---------|---------|-----------------|---------------------------------------------|
| 19910312000072990 | 03/12/1991 12:00:00 AM | ALABAMA POWER CO | Grantee       | EASEMENTS AND RIGHT OF WAYS | LACEY, PHILLIP            | 333  | 221  | 14      | 84      |                 | Book:14 Pg:84 Desc:VALLEY BROOK, 4TH SECTOR |
| 19910312000074080 | 03/12/1991 12:00:00 AM | ALABAMA POWER CO | Grantee       | EASEMENTS AND RIGHT OF WAYS | MCCRORY, STEVE A. & TINA  | 333  | 219  |         |         |                 | Sec:22 Twn:20S Rng:4W Qt:SW1/4 BQt:NE1/4    |
| 19910822000251550 | 08/22/1991 12:00:00 AM | ALABAMA POWER CO | Grantee       | EASEMENTS AND RIGHT OF WAYS | SENG, MICHAEL O. & SUSAN  | 359  | 993  |         |         |                 | Sec:22 Twn:19S Rng:2W Qt:NW1/4 BQt:NE1/4    |
| 19910104000002190 | 01/04/1991 12:00:00 AM | ALABAMA POWER CO | Secured party | FINANCING STATEMENT         | SHAW, ROBERT H. & CHARLOT | 27   | 233  |         |         |                 |                                             |
| 19910118000018870 | 01/18/1991 12:00:00 AM | ALABAMA POWER CO | Secured party | TERMINATION S OF UCC        | PARKER, EMMETT H. & JOE   | 27   | 339  |         |         |                 |                                             |
| 19910123000021070 | 01/23/1991 12:00:00 AM | ALABAMA POWER CO | Secured party | FINANCING STATEMENT         | WATKINS, D. STEPHEN       | 30   | 304  |         |         |                 |                                             |
| 19910226000059540 | 02/26/1991 12:00:00 AM | ALABAMA POWER CO | Secured party | FINANCING STATEMENT         | BOLES, CHARLES & EMILY    | 27   | 576  |         |         |                 |                                             |
| 19910305000064790 | 03/05/1991 12:00:00 AM | ALABAMA POWER CO | Secured party | FINANCING STATEMENT         | LOWE, JOHNNY L, JR. & JEA | 27   | 627  |         |         |                 |                                             |
| 19910214000046870 | 02/14/1991 12:00:00 AM | ALABAMA POWER CO | Secured party | FINANCING STATEMENT         | RAMEY, GEORGE             | 27   | 520  |         |         |                 |                                             |
| 19910214000047020 | 02/14/1991 12:00:00 AM | ALABAMA POWER CO | Secured party | TERMINATION S OF UCC        | RAMEY, GEORGE             | 27   | 520  |         |         |                 |                                             |
| 19910307000068740 | 03/07/1991 12:00:00 AM | ALABAMA POWER CO | Secured party | TERMINATION S OF UCC        | CARDEN, ETHEL             | 27   | 656  |         |         |                 |                                             |
| 19910307000068840 | 03/07/1991 12:00:00 AM | ALABAMA POWER CO | Secured party | TERMINATION S OF UCC        | CARDEN, ETHEL             | 27   | 656  |         |         |                 |                                             |
| 19910307000068780 | 03/07/1991 12:00:00 AM | ALABAMA POWER CO | Secured party | TERMINATION S OF UCC        | PLANT, JAMES & NORMA      | 27   | 657  |         |         |                 |                                             |
| 19910307000068850 | 03/07/1991 12:00:00 AM | ALABAMA POWER CO | Secured party | TERMINATION S OF UCC        | BRAUN, EDWARD W.          | 27   | 654  |         |         |                 |                                             |
| 19910307000068880 | 03/07/1991 12:00:00 AM | ALABAMA POWER CO | Secured party | TERMINATION S OF UCC        | MARTIN, CHARLES & VIVIAN  | 27   | 655  |         |         |                 |                                             |
| 19910307000069420 | 03/07/1991 12:00:00 AM | ALABAMA POWER CO | Secured party | TERMINATION S OF UCC        | CRONIN, GLORIA LEWIS      | 27   | 653  |         |         |                 |                                             |
| 19910307000069430 | 03/07/1991 12:00:00 AM | ALABAMA POWER CO | Secured party | FINANCING STATEMENT         | PLANT, JAMES & NORMA      | 27   | 657  |         |         |                 |                                             |
| 19910307000069440 | 03/07/1991 12:00:00 AM | ALABAMA POWER CO | Secured party | FINANCING STATEMENT         | HOLCOMB, MORRIS & BETTY   | 27   | 658  |         |         |                 |                                             |

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| 199103120000<br>72870 | 03/12/1991<br>12:00:00 AM | ALABAMA<br>POWER CO | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | MATHESON,<br>J.D, JR. & ANN<br>H | 333 | 134 |    |    |  | Sec:17<br>Twn:20S<br>Rng:2E<br>Qt:NW1/4<br>BQt:SE1/4                                                              |
| 199103120000<br>73020 | 03/12/1991<br>12:00:00 AM | ALABAMA<br>POWER CO | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | REAMER,<br>JOHN S, JR.           | 333 | 233 | 14 | 85 |  | Book:14 Pg:85<br>Desc:SOUTH<br>POINTE, 6TH<br>SECTOR                                                              |
| 199103120000<br>73070 | 03/12/1991<br>12:00:00 AM | ALABAMA<br>POWER CO | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABASTER<br>CITY OF             | 333 | 155 |    |    |  | Sec:35<br>Twn:20S<br>Rng:3W<br>Qt:SE1/4<br>BQt:SE1/4                                                              |
| 199103120000<br>72980 | 03/12/1991<br>12:00:00 AM | ALABAMA<br>POWER CO | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | CSG CONST<br>CO                  | 333 | 177 |    |    |  | Sec:11<br>Twn:19S<br>Rng:2W<br>Qt:SE1/4<br>BQt:NW1/4<br>Other:SOUTHE<br>AST OF<br>SHELBY<br>COUNTY HWY<br>17      |
| 199103120000<br>73090 | 03/12/1991<br>12:00:00 AM | ALABAMA<br>POWER CO | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | FAY, JOHN C,<br>JR.              | 333 | 152 |    |    |  | Sec:21<br>Twn:19S<br>Rng:1E<br>Qt:NE1/4<br>BQt:SW1/4                                                              |
| 199103120000<br>73180 | 03/12/1991<br>12:00:00 AM | ALABAMA<br>POWER CO | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | BRAST,<br>KENNETH W.<br>ETAL     | 333 | 182 |    |    |  | Sec:3 Twn:24N<br>Rng:12E<br>Other:SOUTH<br>ROW OF ALA.<br>STATE HWY<br>25 AND WEST<br>ROW OF<br>GARDNER<br>STREET |
| 199103120000<br>73230 | 03/12/1991<br>12:00:00 AM | ALABAMA<br>POWER CO | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | INVERNESS<br>ETAL                | 333 | 168 |    |    |  |                                                                                                                   |
| 199103120000<br>73280 | 03/12/1991<br>12:00:00 AM | ALABAMA<br>POWER CO | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | 2154 TRADING<br>CORP DBA<br>INV  | 333 | 158 |    |    |  | Sec:1 Twn:19S<br>Rng:2W<br>Qt:SW1/4<br>BQt:SW1/4                                                                  |
| 199103120000<br>73460 | 03/12/1991<br>12:00:00 AM | ALABAMA<br>POWER CO | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | INVERNESS<br>ETAL                | 333 | 163 |    |    |  | Sec:1 Twn:19S<br>Rng:2W<br>Qt:SW1/4<br>BQt:SW1/4                                                                  |
| 199103120000<br>73410 | 03/12/1991<br>12:00:00 AM | ALABAMA<br>POWER CO | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | 2154 TRADING<br>CORP DBA<br>INV  | 333 | 168 |    |    |  | Sec:36<br>Twn:18S<br>Rng:2W<br>Qt:NE1/4<br>BQt:SW1/4                                                              |
| 199103120000<br>73450 | 03/12/1991<br>12:00:00 AM | ALABAMA<br>POWER CO | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | CLINKSCALES<br>, MICHAEL &<br>TA | 333 | 136 |    |    |  | Sec:11<br>Twn:18S<br>Rng:2E<br>Qt:NW1/4<br>BQt:SE1/4                                                              |

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| 199103120000<br>73480 | 03/12/1991<br>12:00:00 AM | ALABAMA<br>POWER CO | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | BELLSOUTH<br>SERVICES INC | 333 | 191 |  |  |  | Sec:30<br>Twn:19S<br>Rng:3W<br>Qt:SW1/4<br>BQt:SW1/4<br>Other:NORTH<br>OF<br>VALLEYDALE<br>ROAD |
|-----------------------|---------------------------|---------------------|---------|-----------------------------------|---------------------------|-----|-----|--|--|--|-------------------------------------------------------------------------------------------------|