Date Recorded= 2012/10;											
nstrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
201210250004 09590	11:11:50	ACIPCO FEDERAL CREDIT UNION	Grantor	RELEASES	ANGELL DAVID W					Instr #:20120817000 305000	
201210030003 78540	02:02:19	ACIPCO FEDERAL CREDIT UNION	Grantee	MORTGAGE	PATTON ROBERT			25	135		Lot#:7 Book:25 Pg:135 Sub:CEDARS 2ND SECTOR
201210180004 00260	10:18:27	ACIPCO FEDERAL CREDIT UNION	Grantee	MORTGAGE	BRAKEFIELD PAMELIA E			25	33		Lot#:12 Book:25 Pg:33 Sub:CAMDEN COVE SECTOR 1