

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2015; Party Seq= 2; Name= LANKFORD PAIGE J;

| Instrument #          | Date Recorded          | Name                | Party Role | Doc Type | Other Name  | Book | Page | MapBook | MapPage | First Reference                  | Legal Description  |
|-----------------------|------------------------|---------------------|------------|----------|---|------|------|---------|---------|----------------------------------|--|
| 201503300000<br>98430 | 03/30/2015<br>11:00:06 | LANKFORD<br>PAIGE J | Grantee    | RELEASES | IBERIABANK  |      |      |         |         | Instr<br>#:20141110000<br>353350 |  |
| 201504140001<br>18960 | 04/14/2015<br>10:25:57 | LANKFORD<br>PAIGE J | Grantee    | RELEASES | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20121129000<br>457820 |  |
| 201503170000<br>82800 | 03/17/2015<br>11:19:55 | LANKFORD<br>PAIGE J | Grantee    | DEEDS    | EDDLEMAN<br>RESIDENTIAL<br>LLC                            |      |      | 38      | 24      |                                  | Lot#:109<br>Book:38 Pg:24<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>SECTOR ONE<br>2ND<br>AMENDMENT<br>TO THE<br>AMENDED<br>MAP |
| 201503170000<br>82810 | 03/17/2015<br>11:19:56 | LANKFORD<br>PAIGE J | Grantor    | MORTGAGE | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 38      | 24      |                                  | Lot#:109<br>Book:38 Pg:24<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>SECTOR ONE<br>2ND<br>AMENDMENT<br>TO THE<br>AMENDED<br>MAP |
| 201503180000<br>84210 | 03/18/2015<br>10:36:07 | LANKFORD<br>PAIGE J | Grantor    | DEEDS    | PUGH<br>SAMUEL L  |      |      | 8       | 29      |                                  | Lot#:12 Book:8<br>Pg:29<br>Sub:HEATHER<br>WOOD<br>SECTOR 3   |