

Search Criteria Filters Applied: Party Seq= 1,0; Name= FIRST COMMERCIAL BANK; Date Recorded= 2000;

| Instrument #          | Date Recorded             | Name                        | Party Role    | Doc Type                       | Other Name                   | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                                  |
|-----------------------|---------------------------|-----------------------------|---------------|--------------------------------|------------------------------|------|------|---------|---------|-----------------------|----------------------------------------------------------------------------------------------------|
| 200001070000<br>07161 | 01/07/2000<br>09:29:54 AM | FIRST<br>COMMERCIAL<br>BANK | Grantor       | SUBORDINATI<br>ON<br>AGREEMENT | REGIONS<br>BANK              |      |      | 22      | 35      | 200001070000<br>07151 | Lot#:15<br>Book:22 Pg:35<br>Desc:1996-<br>09059, 2000-<br>00715                                    |
| 200001070000<br>08151 | 01/07/2000<br>11:20:06 AM | FIRST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE<br>AMENDMENT<br>S     | PERKINS,<br>RICHARD<br>SCOTT |      |      |         |         |                       |                                                                                                    |
| 200001100000<br>09951 | 01/10/2000<br>11:30:56 AM | FIRST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE                       | GULLEDGE,<br>DAVID R         |      |      | 23      | 83      |                       | Lot#:5 Lot:&<br>Book:23 Pg:83<br>Desc:SEE<br>INST                                                  |
| 200001100000<br>09961 | 01/10/2000<br>11:30:57 AM | FIRST<br>COMMERCIAL<br>BANK | Secured party | FINANCING<br>STATEMENT         | GULLEDGE,<br>DAVID R         |      |      | 23      | 83      |                       | Lot#:5 Lot:&<br>Book:23 Pg:83<br>Desc:SEE<br>INST                                                  |
| 200001100000<br>10071 | 01/10/2000<br>11:31:11 AM | FIRST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE<br>AMENDMENT<br>S     | DAVIS,<br>JEFFERY L          |      |      | 14      | 84      | 199901060000<br>06501 | Lot#:29<br>Book:14 Pg:84<br>Desc:1999-<br>00650                                                    |
| 200001100000<br>10111 | 01/10/2000<br>11:31:15 AM | FIRST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE<br>AMENDMENT<br>S     | PARKER,<br>JOHN H            |      |      | 18      | 67      | 199805060001<br>63731 | Lot#:2 Book:18<br>Pg:67<br>Desc:1998-<br>16373                                                     |
| 200001100000<br>10081 | 01/10/2000<br>11:31:12 AM | FIRST<br>COMMERCIAL<br>BANK | Grantor       | ASSIGNMENT/<br>TRANSFER        | SYNOVUS<br>MORTGAGE<br>CORP  |      |      | 14      | 84      | 199901060000<br>06501 | Lot#:29<br>Book:14 Pg:84<br>Desc:1999-<br>00650                                                    |
| 200001100000<br>10091 | 01/10/2000<br>11:31:13 AM | FIRST<br>COMMERCIAL<br>BANK | Debtor        | TERMINATION<br>S OF UCC        | DAVIS,<br>JEFFREY L          |      |      |         |         | 199901060000<br>06511 |                                                                                                    |
| 200001120000<br>12971 | 01/12/2000<br>09:39:48 AM | FIRST<br>COMMERCIAL<br>BANK | Grantor       | PARTIAL<br>RELEASE             | EMPIRE COAL<br>SALES INC     |      |      |         |         | 199801140000<br>13431 | Sec:21<br>Twn:19S<br>Rng:1W Qt:SE<br>BQt:SE<br>Other:NE SE<br>AND SE NE<br>SEE INST,<br>1998-01343 |
| 200001050000<br>04881 | 01/05/2000<br>10:59:58 AM | FIRST<br>COMMERCIAL<br>BANK | Grantor       | ASSIGNMENT/<br>TRANSFER        | SYNOVUS<br>MORTGAGE<br>CORP  |      |      |         |         | 199912210005<br>14931 |                                                                                                    |
| 200002010000<br>31141 | 02/01/2000<br>09:13:09 AM | FIRST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE                       | HERNANDEZ,<br>FRANK L        |      |      | 20      | 22      |                       | Lot#:2 Book:20<br>Pg:22                                                                            |
| 200002010000<br>31151 | 02/01/2000<br>09:13:10 AM | FIRST<br>COMMERCIAL<br>BANK | Secured party | FINANCING<br>STATEMENT         | HERNANDEZ,<br>FRANK L        |      |      |         |         |                       |                                                                                                    |
| 200002010000<br>31311 | 02/01/2000<br>09:28:55 AM | FIRST<br>COMMERCIAL<br>BANK | Grantor       | PARTIAL<br>RELEASE             | BW & MMC<br>LLC              |      |      | 24      | 62      | 199712030003<br>93871 | Lot#:136 Lot:&<br>Book:24 Pg:62<br>Desc:137,<br>1997-39387                                         |
| 200002010000<br>31331 | 02/01/2000<br>09:28:58 AM | FIRST<br>COMMERCIAL<br>BANK | Debtor        | PARTIAL<br>RELEASE UCC         | BW & MMC<br>LLC              |      |      | 24      | 62      | 199712030003<br>93881 | Lot#:136 Lot:&<br>Book:24 Pg:62<br>Desc:137,<br>1997-39388                                         |
| 200001180000<br>18701 | 01/18/2000<br>11:02:57 AM | FIRST<br>COMMERCIAL<br>BANK | Grantor       | RELEASES                       | PEARCE,<br>RAYMOND           |      |      |         |         | 199709100002<br>91331 |                                                                                                    |

|                       |                           |                             |               |                         |                                             |  |  |    |    |                       |                                                                                      |
|-----------------------|---------------------------|-----------------------------|---------------|-------------------------|---------------------------------------------|--|--|----|----|-----------------------|--------------------------------------------------------------------------------------|
| 200001180000<br>19181 | 01/18/2000<br>11:41:25 AM | FIRST<br>COMMERCIAL<br>BANK | Grantee       | ASSIGNMENT/<br>TRANSFER | CAHABA<br>VALLEY<br>CHURCH OF<br>CHRIST INC |  |  |    |    | 199909210003<br>94331 |                                                                                      |
| 200001190000<br>20301 | 01/19/2000<br>09:58:35 AM | FIRST<br>COMMERCIAL<br>BANK | Grantor       | RELEASES                | WADE,<br>KENNETH E                          |  |  |    |    | 199803040000<br>75001 |                                                                                      |
| 200001240000<br>22971 | 01/24/2000<br>09:26:00 AM | FIRST<br>COMMERCIAL<br>BANK | Grantor       | PARTIAL<br>RELEASE      | BEAVER<br>CREEK<br>PRESERVE<br>LLP          |  |  | 24 | 63 | 199712300004<br>22651 | Lot#:14 Lot:&<br>Book:24 Pg:63<br>Desc:1997-<br>42265 SEE<br>INSTRU ADDIT<br>LOTS    |
| 200001240000<br>24381 | 01/24/2000<br>11:34:41 AM | FIRST<br>COMMERCIAL<br>BANK | Grantor       | RELEASES                | BROWDER, E<br>O NEAL                        |  |  |    |    | 199908060003<br>29651 |                                                                                      |
| 200001260000<br>26591 | 01/26/2000<br>09:56:58 AM | FIRST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE                | DAVIS,<br>JEFFERY L                         |  |  | 14 | 84 |                       | Lot#:29<br>Book:14 Pg:84                                                             |
| 200002070000<br>38791 | 02/07/2000<br>11:34:43 AM | FIRST<br>COMMERCIAL<br>BANK | Grantor       | ASSIGNMENT/<br>TRANSFER | SYNOVUS<br>MORTGAGE<br>CORPORATIO<br>N      |  |  |    |    | 199909170003<br>89251 | Sec:02<br>Twn:24N<br>Rng:12E Qt:SE<br>BQt:SW<br>Other:1999-<br>38925, 2000-<br>03878 |
| 200001260000<br>27061 | 01/26/2000<br>10:51:07 AM | FIRST<br>COMMERCIAL<br>BANK | Grantor       | ASSIGNMENT/<br>TRANSFER | SYNOVUS<br>MORTGAGE<br>CORPORATIO<br>N      |  |  | 13 | 19 | 200001260000<br>27051 | Lot#:78 Blk:4<br>Book:13 Pg:19<br>Desc:2000-<br>02705                                |
| 200002080000<br>40311 | 02/08/2000<br>09:47:14 AM | FIRST<br>COMMERCIAL<br>BANK | Grantor       | RELEASES                | HAYWOOD,<br>PAULETTE<br>LOGAN               |  |  |    |    | 199706110001<br>82931 |                                                                                      |
| 200002080000<br>40301 | 02/08/2000<br>09:47:12 AM | FIRST<br>COMMERCIAL<br>BANK | Grantor       | RELEASES                | SEPS<br>GRAPHICS<br>INC                     |  |  |    |    | 199512110003<br>55321 |                                                                                      |
| 200002100000<br>43171 | 02/10/2000<br>02:17:29 PM | FIRST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE                | SCHILLECI,<br>JOAN<br>ROSALIE               |  |  |    |    |                       | Sec:13<br>Twn:20S<br>Rng:3W Qt:NE<br>BQt:NW<br>Other:SEE<br>INSTRUMENT               |
| 200002100000<br>43181 | 02/10/2000<br>02:17:30 PM | FIRST<br>COMMERCIAL<br>BANK | Secured party | FINANCING<br>STATEMENT  | SCHILLECI,<br>JAMES<br>FRANCIS              |  |  |    |    |                       | Sec:13<br>Twn:20S<br>Rng:3W Qt:NE<br>BQt:NW<br>Other:SEE<br>INSTRUMENT               |
| 200002280000<br>61101 | 02/28/2000<br>10:17:43 AM | FIRST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE                | SPANN,<br>JAMES M JR                        |  |  | 19 | 55 |                       | Lot#:20 Lot:A<br>Book:19 Pg:55                                                       |
| 200002170000<br>50811 | 02/17/2000<br>12:52:24 AM | FIRST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE                | HOGGLE,<br>OTTIS W JR                       |  |  | 26 | 99 |                       | Lot#:3 Book:26<br>Pg:99                                                              |
| 200002170000<br>50821 | 02/17/2000<br>12:52:25 AM | FIRST<br>COMMERCIAL<br>BANK | Grantee       | ASSIGNMENT/<br>TRANSFER | HOGGLE,<br>OTTIS W JR                       |  |  | 26 | 99 |                       | Lot#:3 Book:26<br>Pg:99                                                              |
| 200002180000<br>52141 | 02/18/2000<br>01:51:48 PM | FIRST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE                | HAYWOOD,<br>JAMES L                         |  |  | 18 | 54 |                       | Lot#:7 Book:18<br>Pg:54                                                              |