

**Search Criteria Filters Applied: Legal Seq= 107; Party Seq= 1;**

| Instrument #      | Date Recorded       | Name                                 | Party Role | Doc Type         | Other Name                              | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                 |
|-------------------|---------------------|--------------------------------------|------------|------------------|-----------------------------------------|------|------|---------|---------|-------------------|-------------------------------------------------------------------|
| 20040519000266350 | 05/19/2004 03:11:00 | NATIONAL BANK OF COMMERCE            | Grantor    | PARTIAL RELEASE  | FOREST LAKES LLC                        |      |      | 33      | 25      | 20021203000601280 | Lot#:366<br>Book:33 Pg:25                                         |
| 20050405000157180 | 04/05/2005 01:58:48 | AMERICAN HOMES & LAND CORPORATIO N   | Grantor    | MORTGAGE         | NEW SOUTH FEDERAL SAVINGS BANK          |      |      | 34      | 122     |                   | Lot#:498<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES                 |
| 20051013000534520 | 10/13/2005 01:44:14 | COMPASS BANK                         | Grantor    | RELEASES         | CARTER MASON INVESTMENT S LLC           |      |      | 35      | 121     | 20040914000509760 | Lot#:39<br>Book:35<br>Pg:121<br>Sub:EAGLE COVE SUBDIVISION        |
| 20051103000573110 | 11/03/2005 03:17:45 | CDX GAS LLC                          | Grantor    | AGREEMENT        | WALLACE, W RAY                          |      |      |         |         |                   | Sec:24<br>Twn:21S<br>Rng:5W Qt:N<br>BQt:NE                        |
| 20051114000593750 | 11/14/2005 12:55:45 | CLARK EDWARDS LLC                    | Grantor    | MORTGAGE         | COMPASS BANK                            |      |      | 36      | 6       |                   | Lot#:143<br>Book:36 Pg:6<br>Sub:OLD IVY SUBDIVISION PHASE 2       |
| 20061211000598990 | 12/11/2006 01:06:22 | AMERICAN LAND DEVELOPMEN T CORP      | Grantor    | DEEDS            | ADAMS HOMES LLC                         |      |      | 37      | 62      |                   | Lot#:2076<br>Book:37 Pg:62<br>Sub:OLD CAHABA PHASE V 6TH ADDITION |
| 20070515000227150 | 05/15/2007 01:47:37 | ADAMS HOMES OF NORTHWEST FLORIDA INC | Grantor    | MORTGAGE         | LASALLE BANK NATIONAL ASSOCIATION       |      |      | 37      | 53      |                   | Lot#:2122<br>Book:37 Pg:53<br>Sub:OLD CAHABA PHASE V 5TH ADDITION |
| 20070614000280490 | 06/14/2007 01:58:12 | AMERICAN HOMES & LAND CORPORATIO N   | Grantee    | AFFIDAVITS       | THEIBERT, RICHARD W                     |      |      | 34      | 122     | 20050504000213570 | Lot#:500<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES SECTOR 5        |
| 20070730000351510 | 07/30/2007 08:31:58 | CDX BISHOP CREEK LLC                 | Grantor    | MORTGAGE         | BANK OF MONTREAL                        |      |      |         |         |                   | Sec:13<br>Twn:22S<br>Rng:4W Qt:NE<br>BQt:SW<br>Other:SEE INST     |
| 20070730000351520 | 07/30/2007 08:31:59 | CDX BISHOP CREEK LLC                 | Grantor    | MORTGAGE         | CREDIT SUISSE                           |      |      |         |         |                   | Sec:14<br>Twn:22S<br>Rng:4W Qt:NE<br>BQt:SE<br>Other:SEE INST     |
| 20050504000213560 | 05/04/2005 01:10:25 | FOREST LAKES LLC                     | Grantor    | CORRECTIVE DEEDS | AMERICAN LAND DEVELOPMEN T CORPORATIO N |      |      | 34      | 122     | 20050405000157160 | Lot#:500<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES                 |

|                       |                        |                                                            |         |                                   |                                                              |  |  |    |     |                       |                                                                                          |
|-----------------------|------------------------|------------------------------------------------------------|---------|-----------------------------------|--------------------------------------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------------------------------------------|
| 200505240002<br>53230 | 05/24/2005<br>04:14:50 | GREENBRIAR<br>LTD                                          | Grantee | RESTRICTION<br>S AND<br>COVENANTS | STERLING<br>GATE<br>SUBDIVISION                              |  |  | 25 | 52  | 199705190001<br>55751 | Lot#:3 Book:25<br>Pg:52<br>Sub:STERLING<br>GATE CEDAR<br>GROVE AT<br>SECTOR 2<br>PHASE 1 |
| 200511140005<br>93740 | 11/14/2005<br>12:55:44 | EDWARDS<br>SPECIALTIES<br>INC                              | Grantor | DEEDS                             | CLARK<br>EDWARDS<br>LLC                                      |  |  | 36 | 6   |                       | Lot#:92<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2                         |
| 200602210000<br>84810 | 02/21/2006<br>04:00:12 | HUDDLESTON<br>GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE | Grantor | MINERAL<br>DEED                   | HUDDLESTON<br>MINERALS<br>LLC                                |  |  |    |     |                       | Sec:33 Twn:19<br>Rng:1W BQt:W<br>Other:SEE<br>INST                                       |
| 200602210000<br>84810 | 02/21/2006<br>04:00:12 | HUDDLESTON<br>MINERALS<br>LLC                              | Grantee | MINERAL<br>DEED                   | HUDDLESTON<br>, GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE |  |  |    |     |                       | Sec:33 Twn:19<br>Rng:1W BQt:W<br>Other:SEE<br>INST                                       |
| 200602210000<br>84820 | 02/21/2006<br>04:00:13 | HUDDLESTON<br>MINERALS<br>LLC                              | Grantee | MINERAL<br>LEASE                  | HUDDLESTON<br>, GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE |  |  |    |     |                       | Sec:8 Twn:19<br>Rng:2E BQt:S<br>Other:SEE<br>INST                                        |
| 200602210000<br>84820 | 02/21/2006<br>04:00:13 | HUDDLESTON<br>GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE | Grantor | MINERAL<br>LEASE                  | HUDDLESTON<br>MINERALS<br>LLC                                |  |  |    |     |                       | Sec:8 Twn:19<br>Rng:2E BQt:S<br>Other:SEE<br>INST                                        |
| 200607070003<br>26460 | 07/07/2006<br>01:02:13 | GEOMET INC                                                 | Grantor | MORTGAGE                          | BANK OF<br>AMERICA                                           |  |  |    |     | 200602150000<br>75010 | Sec:11<br>Twn:21S<br>Rng:4W Qt:E<br>BQt:NE<br>Other:SEE<br>INST                          |
| 200405060002<br>39110 | 05/06/2004<br>11:13:00 | FOREST<br>LAKES LLC                                        | Grantor | DEEDS                             | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N       |  |  | 33 | 25  |                       | Lot#:364<br>Book:33 Pg:25                                                                |
| 200504050001<br>57160 | 04/05/2005<br>01:58:46 | FOREST<br>LAKES LLC                                        | Grantor | DEEDS                             | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N       |  |  | 34 | 122 |                       | Lot#:498<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                     |
| 200406010002<br>91840 | 06/01/2004<br>03:46:00 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N     | Grantor | DEEDS                             | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N               |  |  | 33 | 25  |                       | Lot#:366<br>Book:33 Pg:25                                                                |
| 200406010002<br>91850 | 06/01/2004<br>03:46:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N             | Grantor | MORTGAGE                          | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                      |  |  | 33 | 25  |                       | Lot#:365<br>Book:33 Pg:25                                                                |

|                       |                        |                                                        |         |                         |                                                |  |  |    |     |                       |                                                                            |
|-----------------------|------------------------|--------------------------------------------------------|---------|-------------------------|------------------------------------------------|--|--|----|-----|-----------------------|----------------------------------------------------------------------------|
| 200504050001<br>57170 | 04/05/2005<br>01:58:47 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor | DEEDS                   | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |  |  | 34 | 122 |                       | Lot#:498<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                       |
| 200505040002<br>13570 | 05/04/2005<br>01:10:26 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor | CORRECTIVE<br>DEEDS     | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |  |  | 34 | 122 |                       | Lot#:500<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                       |
| 200505040002<br>13580 | 05/04/2005<br>01:10:27 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor | MORTGAGE<br>CORRECTION  | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 34 | 122 | 200504050001<br>57180 | Lot#:500<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                       |
| 200510130005<br>34530 | 10/13/2005<br>01:44:15 | COMPASS<br>BANK                                        | Debtor  | TERMINATION<br>S OF UCC | CARTER<br>MASON<br>INVESTMENT<br>S LLC         |  |  | 35 | 121 | 200501180000<br>26550 | Lot#:39<br>Book:35<br>Pg:121<br>Sub:EAGLE<br>COVE                          |
| 200510280005<br>62400 | 10/28/2005<br>02:02:00 | CDX<br>SEQUOYA LLC                                     | Grantor | MINERAL<br>ASSIGNMENT   | WALLACE, W<br>RAY                              |  |  |    |     |                       | Sec:1 Twn:22S<br>Rng:4W Qt:S<br>BQt:NW                                     |
| 200702060000<br>54370 | 02/06/2007<br>10:14:40 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORP               | Grantor | CORRECTIVE<br>DEEDS     | ADAMS<br>HOMES LLC                             |  |  | 37 | 62  | 200612110005<br>98990 | Lot#:2075<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION |
| 200706140002<br>80480 | 06/14/2007<br>01:58:11 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantee | AFFIDAVITS              | THEIBERT,<br>RICHARD W                         |  |  | 34 | 122 | 200505040002<br>13560 | Lot#:500<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5           |
| 200708100003<br>75150 | 08/10/2007<br>08:42:10 | CDX BISHOP<br>CREEK LLC                                | Debtor  | FINANCING<br>STATEMENT  | BANK OF<br>MONTREAL                            |  |  |    |     |                       | Sec:12<br>Twn:22S<br>Rng:4W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST           |