

Search Criteria Filters Applied: Party Seq= 1,0; RoleFilter= 1,0; Legal Seq= 20; Date Recorded= 2013;

| Instrument #          | Date Recorded          | Name                                              | Party Role | Doc Type                | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                                    |
|-----------------------|------------------------|---------------------------------------------------|------------|-------------------------|-----------------------------------------------------------|------|------|---------|---------|----------------------------------|----------------------------------------------------------------------------------------------------------------------|
| 201302040000<br>47170 | 02/04/2013<br>12:27:43 | BLEVINS<br>EDWARD E                               | Grantor    | MORTGAGE                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 3       | 38      |                                  | Lot#:8 Blk:16<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORD<br>MAP OF THE<br>TOWN OF<br>SHELBY                               |
| 201309060003<br>62150 | 09/06/2013<br>08:04:58 | AFK<br>PROPERTIES<br>LLC                          | Grantor    | ASSIGNMENT/<br>TRANSFER | SAFE FUTURE<br>BIRMINGHAM<br>REAL ESTATE<br>LLC           |      |      | 38      | 120     | Instr<br>#:20130820000<br>339700 | Lot#:25<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT                                  |
| 201309170003<br>76740 | 09/17/2013<br>03:09:23 | CALERA<br>SOUTHEAST<br>INC                        | Grantor    | DEEDS                   | GLIDEWELL<br>FOUNDRIES<br>INC                             |      |      |         |         |                                  | Lot#:12 Blk:239<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA                                            |
| 201306260002<br>62270 | 06/26/2013<br>03:35:12 | BROOK<br>HIGHLAND<br>CONSTRUCTI<br>ON LLC         | Grantor    | MORTGAGE                | SERVISFIRST<br>BANK                                       |      |      | 37      | 105     |                                  | Lot#:63<br>Book:37<br>Pg:105<br>Sub:HILLS AT<br>BROOKHIGHL<br>AND                                                    |
| 201306260002<br>62280 | 06/26/2013<br>03:35:13 | BROOK<br>HIGHLAND<br>CONSTRUCTI<br>ON LLC         | Grantor    | ASSIGNMENT/<br>TRANSFER | SERVISFIRST<br>BANK                                       |      |      | 37      | 105     |                                  | Lot#:63<br>Book:37<br>Pg:105<br>Sub:HILLS AT<br>BROOKHIGHL<br>AND                                                    |
| 201306260002<br>62290 | 06/26/2013<br>03:35:14 | BROOK<br>HIGHLAND<br>CONSTRUCTI<br>ON LLC         | Debtor     | FINANCING<br>STATEMENT  | SERVISFIRST<br>BANK                                       |      |      | 37      | 105     | Instr<br>#:20130626000<br>262270 | Lot#:38<br>Book:37<br>Pg:105<br>Sub:HILLS AT<br>BROOKHIGHL<br>AND                                                    |
| 201309060003<br>62120 | 09/06/2013<br>08:04:55 | AFK<br>PROPERTIES<br>LLC                          | Grantor    | DEEDS                   | SAFE FUTURE<br>BIRMINGHAM<br>REAL ESTATE<br>LLC           |      |      | 38      | 120     |                                  | Lot#:24<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT                                  |
| 201309060003<br>62140 | 09/06/2013<br>08:04:57 | AFK<br>PROPERTIES<br>LLC                          | Grantor    | DEEDS                   | SAFE FUTURE<br>LAND<br>HOLDINGS<br>LLC                    |      |      | 38      | 120     |                                  | Lot#:85<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT                                  |
| 201307260003<br>04890 | 07/26/2013<br>02:00:58 | SOUTH<br>GRANDE<br>VIEW<br>DEVELOPMEN<br>T CO INC | Grantor    | FORECLOSUR<br>E DEEDS   | ALAMERICA<br>BANK                                         |      |      | 32      | 47      | Instr<br>#:20030204000<br>065990 | Lot#:818<br>Book:32 Pg:47<br>Sub:GRANDE<br>VIEW<br>ESTATES<br>GIVINAPOUR<br>ADDITION TO<br>ALABASTER<br>8TH ADDITION |

|                       |                        |                                          |         |                       |                                      |  |  |    |     |                                  |                                                                                         |
|-----------------------|------------------------|------------------------------------------|---------|-----------------------|--------------------------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------------------------------|
| 201301090000<br>13130 | 01/09/2013<br>02:12:03 | TIMBERLINE<br>DEVELOPME<br>T LLC         | Grantor | MORTGAGE              | BRYANT BANK                          |  |  | 35 | 72  | Instr<br>#:20110314000<br>082470 | Lot#:8 Book:35<br>Pg:72<br>Sub:TIMBERLI<br>NE PHASE 3                                   |
| 201312040004<br>69370 | 12/04/2013<br>12:16:09 | SWWC<br>UTILITIES INC                    | Grantor | NOTICE                | GREYSTONE                            |  |  | 16 | 20  |                                  | Book:16 Pg:20<br>Sub:GREYSTO<br>NE 2ND<br>SECTOR<br>RESURVEY<br>OF LOT 1                |
| 201301020000<br>01300 | 01/02/2013<br>01:02:24 | RIVERWOODS<br>PROPERTIES<br>LLC          | Grantor | QUIT CLAIM<br>DEED    | RIVERWOODS<br>ASSOCIATION<br>INC     |  |  | 31 | 89  | Instr<br>#:20070917000<br>435160 | Book:31 Pg:89<br>Sub:RIVERWO<br>ODS FOURTH<br>SECTOR<br>PHASE III<br>FINAL PLAT         |
| 201302210000<br>73370 | 02/21/2013<br>11:20:59 | RIDGECREST<br>HOMES LLC                  | Grantor | FORECLOSUR<br>E DEEDS | CITIZENS<br>TRUST BANK               |  |  | 37 | 43  | Instr<br>#:20061205000<br>587730 | Lot#:45<br>Book:37 Pg:43<br>Sub:RIDGECR<br>EST PHASE<br>ONE SECTOR<br>TWO FINAL<br>PLAT |
| 201301240000<br>32770 | 01/24/2013<br>03:46:20 | INGRAM<br>MATTIE B                       | Grantor | DEEDS                 | INGRAM<br>JAMES<br>WALKER            |  |  | 40 | 44  |                                  | Lot#:17<br>Book:40 Pg:44<br>Sub:INGRAMS<br>SUBDIVISION                                  |
| 201303110000<br>99240 | 03/11/2013<br>11:37:05 | FARMINGDAL<br>E ESTATES<br>LLC           | Grantor | DEEDS                 | BRANUM<br>CLAYTON L                  |  |  | 39 | 120 |                                  | Lot#:75<br>Book:39<br>Pg:120<br>Sub:FARMING<br>DALE<br>ESTATES<br>SECTOR 4              |
| 201311010004<br>32190 | 11/01/2013<br>01:08:44 | HIGHWAY 11<br>31 LLC                     | Grantor | LEASE                 | PETSMART<br>INC                      |  |  |    |     |                                  | Lot#:3 Lot:B<br>Sub:COLONIA<br>L<br>PROMENADE<br>ALABASTER<br>NO 2                      |
| 201308200003<br>39630 | 08/20/2013<br>11:30:27 | MITFORD<br>HEIGHTS<br>DEVELOPME<br>T LLC | Grantor | DEEDS                 | AFK<br>PROPERTIES<br>LLC             |  |  | 38 | 120 |                                  | Lot#:25<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT     |
| 201301300000<br>40320 | 01/30/2013<br>02:40:33 | MOOR<br>ROLAND K                         | Grantor | DEEDS                 | REYNOLDS<br>ASHLEY                   |  |  |    |     |                                  | Lot#:20 Blk:90<br>Sub:SAFFORD<br>S MAP OF<br>SHELBY                                     |
| 201307150002<br>85710 | 07/15/2013<br>10:47:05 | M SMITH RE<br>LLC                        | Grantor | FORECLOSUR<br>E DEEDS | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION |  |  | 42 | 114 |                                  | Lot#:21<br>Book:42<br>Pg:114<br>Sub:HAMPTON<br>SQUARE                                   |
| 201312090004<br>73450 | 12/09/2013<br>09:19:19 | PATRIOT<br>POINT LLC                     | Grantor | DEEDS                 | WESTERN REI<br>LLC                   |  |  | 38 | 93  |                                  | Lot#:24<br>Book:38 Pg:93<br>Sub:PATRIOT<br>POINT FINAL<br>PLAT                          |
| 201305210002<br>08880 | 05/21/2013<br>02:22:54 | THORNBURG<br>CHARLES H                   | Grantor | QUIT CLAIM<br>DEED    | THORNBURG<br>CHARLES H               |  |  |    |     |                                  | Sec:17 Twn:22<br>Rng:1E Qt:SW<br>BQt:NE<br>Other:SEE<br>INST                            |