

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Name= NATIONAL BANK OF COMMERCE; Date Recorded= 2004;**

| Instrument #      | Date Recorded          | Name                      | Party Role | Doc Type             | Other Name                                    | Book | Page | MapBook | MapPage | First Reference   | Legal Description |
|-------------------|------------------------|---------------------------|------------|----------------------|-----------------------------------------------|------|------|---------|---------|-------------------|-------------------|
| 20040205000061130 | 02/05/2004 02:19:00 PM | NATIONAL BANK OF COMMERCE | Grantor    | RELEASES             | LANGLEY, JEFFREY TODD                         |      |      |         |         | 19980918000364771 |                   |
| 20040329000158670 | 03/29/2004 09:28:00 AM | NATIONAL BANK OF COMMERCE | Grantor    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | 20021113000565060 |                   |
| 20040607000305600 | 06/07/2004 02:26:00 PM | NATIONAL BANK OF COMMERCE | Plaintiff  | JUDGEMENTS           | BRANTLEY, WILLIAM                             |      |      |         |         |                   |                   |
| 20040726000412310 | 07/26/2004 10:36:00 AM | NATIONAL BANK OF COMMERCE | Grantor    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | 20030729000486180 |                   |
| 20040913000508630 | 09/13/2004 02:37:00 PM | NATIONAL BANK OF COMMERCE | Grantor    | RELEASES             | JONES, JOY R                                  |      |      |         |         | 20000705000222641 |                   |
| 20040920000515720 | 09/20/2004 12:02:00 AM | NATIONAL BANK OF COMMERCE | Debtor     | TERMINATION S OF UCC | GREYSTONE FARMS NORTH LLC                     |      |      |         |         | 19990908000376351 |                   |
| 20041110000619530 | 11/10/2004 12:48:00 AM | NATIONAL BANK OF COMMERCE | Grantor    | RELEASES             | BORGOSZ, EUGENE H                             |      |      |         |         | 19980908000350761 |                   |
| 2004010500007510  | 01/05/2004 02:08:00 PM | NATIONAL BANK OF COMMERCE | Grantor    | RELEASES             | BLAKENSHIP, JAMES C JR                        |      |      |         |         | 19990728000315031 |                   |
| 20040212000073870 | 02/12/2004 01:28:00 PM | NATIONAL BANK OF COMMERCE | Grantor    | ASSIGNMENT/ TRANSFER | PRINCIPAL RESIDENTIAL MORTGAGE INC            |      |      |         |         | 20021113000563580 |                   |
| 20040316000133910 | 03/16/2004 12:04:00 AM | NATIONAL BANK OF COMMERCE | Debtor     | TERMINATION S OF UCC | RAINBOW TECHNOLOGY CORP                       |      |      |         |         | 20011119000500581 |                   |
| 20040322000144410 | 03/22/2004 10:58:00 AM | NATIONAL BANK OF COMMERCE | Grantor    | RELEASES             | BULLOCK, LEE R                                |      |      |         |         | 20010222000061291 |                   |
| 20040419000200580 | 04/19/2004 09:55:00 AM | NATIONAL BANK OF COMMERCE | Debtor     | TERMINATION S OF UCC | FRAZIER, ROY J                                |      |      |         |         | 20020606000266640 |                   |
| 20040419000202460 | 04/19/2004 02:58:00 PM | NATIONAL BANK OF COMMERCE | Grantor    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | 20030603000341790 |                   |
| 20040521000269140 | 05/21/2004 09:22:00 AM | NATIONAL BANK OF COMMERCE | Grantor    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | 20031002000663600 |                   |
| 20040615000324460 | 06/15/2004 01:58:00 PM | NATIONAL BANK OF COMMERCE | Grantor    | RELEASES             | MARENGO BUILDING & DEVELOPMEN T INC           |      |      |         |         | 19981020000408281 |                   |

|                       |                           |                                 |         |                                |                                                           |  |  |    |     |                       |                                                              |
|-----------------------|---------------------------|---------------------------------|---------|--------------------------------|-----------------------------------------------------------|--|--|----|-----|-----------------------|--------------------------------------------------------------|
| 200408230004<br>70370 | 08/23/2004<br>12:07:00 AM | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | ASSIGNMENT/<br>TRANSFER        | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | 200304040002<br>02970 |                                                              |
| 200409300005<br>40150 | 09/30/2004<br>09:43:00 AM | NATIONAL<br>BANK OF<br>COMMERCE | Debtor  | TERMINATION<br>S OF UCC        | VINES,<br>JOSEPH<br>TRENTON                               |  |  |    |     | 200112170005<br>52021 |                                                              |
| 200411150006<br>26440 | 11/15/2004<br>01:45:00 PM | NATIONAL<br>BANK OF<br>COMMERCE | Debtor  | TERMINATION<br>S OF UCC        | BUTLER,<br>HOWARD J                                       |  |  |    |     | 200306090003<br>57380 |                                                              |
| 200401080000<br>12950 | 01/08/2004<br>10:14:00 AM | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | WESTAMERIC<br>A MORTGAGE<br>CORPORATIO<br>N               |  |  | 18 | 36  | 200301030000<br>04420 | Lot#:1032<br>Book:18 Pg:36                                   |
| 200401140000<br>24660 | 01/14/2004<br>08:46:00 AM | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | ABN AMRO<br>MORTGAGE                                      |  |  | 28 | 94  | 200208280004<br>11740 | Lot#:39<br>Book:28 Pg:94                                     |
| 200401160000<br>29840 | 01/16/2004<br>10:01:00 AM | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | ABN AMRO<br>MORTGAGE<br>INC                               |  |  | 22 | 25  | 200401160000<br>29830 | Lot#:52<br>Book:22 Pg:25                                     |
| 200401200000<br>34090 | 01/20/2004<br>01:12:00 PM | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | ASSIGNMENT/<br>TRANSFER        | HIBERNIA<br>NATIONAL<br>BANK                              |  |  | 14 | 10  | 200305010002<br>67270 | Lot#:14<br>Book:14 Pg:10                                     |
| 200401200000<br>34120 | 01/20/2004<br>01:12:00 PM | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | RELEASES                       | PARKER,<br>JAMES W SR                                     |  |  | 6  | 102 | 200205070002<br>11500 | Lot#:29 Book:6<br>Pg:102                                     |
| 200401200000<br>34130 | 01/20/2004<br>01:12:00 PM | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | RELEASES                       | CREAMER,<br>SYDNEY F                                      |  |  | 10 | 42  | 200106120002<br>39581 | Lot#:5 Book:10<br>Pg:42                                      |
| 200401200000<br>34140 | 01/20/2004<br>01:12:00 PM | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | RELEASES                       | SHULMAN,<br>BRIAN                                         |  |  | 23 | 61  | 200304240002<br>51100 | Lot#:11<br>Book:23 Pg:61                                     |
| 200401300000<br>50850 | 01/30/2004<br>01:22:00 PM | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | PARTIAL<br>RELEASE             | SOUTHERN<br>LAND<br>PARTNERS<br>LLC                       |  |  |    |     | 199812040004<br>81201 | Sec:3 Twn:18S<br>Rng:1E Qt:NW<br>BQt:SE<br>Other:SEE<br>INST |
| 200402060000<br>64490 | 02/06/2004<br>02:34:00 PM | NATIONAL<br>BANK OF<br>COMMERCE | Debtor  | PARTIAL<br>RELEASE UCC         | WATERFORD<br>LLC                                          |  |  | 30 | 82  | 200104250001<br>61461 | Lot#:1742<br>Book:30 Pg:82                                   |
| 200402060000<br>64480 | 02/06/2004<br>02:34:00 PM | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | RELEASES                       | BALDWIN,<br>DANIEL H                                      |  |  | 14 | 53  | 199312170004<br>05871 | Lot#:3208<br>Book:14 Pg:53                                   |
| 200402060000<br>64540 | 02/06/2004<br>02:34:00 PM | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | PARTIAL<br>RELEASE             | SHELBY<br>SPRINGS<br>STOCK FARM<br>INC                    |  |  | 26 | 6   | 200302270001<br>19840 | Lot#:115<br>Book:26 Pg:6                                     |
| 200402160000<br>78700 | 02/16/2004<br>10:54:00 AM | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | RELEASES                       | RUHA, JASON<br>ERIC                                       |  |  | 20 | 12  | 200212100006<br>18990 | Lot#:25<br>Book:20 Pg:12                                     |