

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Legal Seq= 50;

| Instrument #      | Date Recorded       | Name                      | Party Role | Doc Type          | Other Name                    | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                            |
|-------------------|---------------------|---------------------------|------------|-------------------|-------------------------------|------|------|---------|---------|---------------------------|------------------------------------------------------------------------------|
| 20070820000390110 | 08/20/2007 08:25:53 | COMPASS BANK              | Grantor    | PARTIAL RELEASE   | CHELSEA PARK LANDS LTD        |      |      | 37      | 120     | 20050826000442250         | Lot#:7-23<br>Book:37<br>Pg:120<br>Sub:CHELSEA PARK 7TH SECTOR FIRST ADDITION |
| 20071008000469240 | 10/08/2007 01:42:35 | COLONIAL BANK             | Grantor    | RELEASES          | MMM PROPERTIES LLC            |      |      | 34      | 117     | 20050414000176810         | Lot#:156<br>Book:34<br>Pg:117<br>Sub:RESERVE AT TIMBERLINE                   |
| 20071106000511260 | 11/06/2007 09:30:54 | AMSOUTH BANK              | Grantor    | PARTIAL RELEASE   | EDWARDS SPECIALTIES INC       |      |      | 37      | 12      | 20050118000024800         | Lot#:207<br>Book:37 Pg:12<br>Sub:LAKES AT HIDDEN FOREST PHASE 2              |
| 20081113000438760 | 11/13/2008 02:52:47 | BANCORPSOUTH BANK         | Grantee    | FORECLOSURE DEEDS | REI PROPERTIES OF ALABAMA LLC |      |      | 38      | 1       | 20070514000224620         | Lot#:56<br>Book:38 Pg:1<br>Sub:ENCLAVE PHASE I                               |
| 20090112000009190 | 01/12/2009 11:27:44 | CHESSER DEVELOPMENT LLC   | Grantor    | MORTGAGE          | FIRST UNITED SECURITY BANK    |      |      | 38      | 49      |                           | Lot#:154<br>Book:38 Pg:49<br>Sub:COTTAGES AT CHESSER PHASE II AMENDED MAP    |
| 20090123000021560 | 01/23/2009 10:29:18 | BOWATER ALABAMA INC       | Grantee    | PARTIAL RELEASE   | CDX SEQUOYA LLC               |      |      |         |         | 20051028000562400         | Sec:25<br>Twn:21S<br>Rng:4W Qt:SW<br>BQt:NW<br>Other:SEE INST                |
| 20090123000021560 | 01/23/2009 10:29:18 | CDX SEQUOYA LLC           | Grantor    | PARTIAL RELEASE   | BOWATER ALABAMA INC           |      |      |         |         | 20051028000562400         | Sec:25<br>Twn:21S<br>Rng:4W Qt:SW<br>BQt:NW<br>Other:SEE INST                |
| 20180723000261440 | 07/23/2018 02:26:42 | EQUITY BANK               | Grantee    | MORTGAGE          | RC BIRMINGHAM LLC             |      |      | 39      | 12      |                           | Lot#:59<br>Book:39 Pg:12<br>Sub:CAMBRIDGE PARK                               |
| 20180723000261450 | 07/23/2018 02:26:43 | EQUITY BANK               | Grantee    | MORTGAGE          | RC BIRMINGHAM LLC             |      |      | 39      | 12      |                           | Lot#:59<br>Book:39 Pg:12<br>Sub:CAMBRIDGE PARK                               |
| 20190904000325220 | 09/04/2019 08:20:28 | FLEMMING PARTNERS LLC     | Grantee    | CORRECTIVE DEEDS  | SB DEV CORP                   |      |      | 51      | 30      | Instr #:20190826000312640 | Lot#:2057<br>Book:51 Pg:30<br>Sub:FLEMMING FARMS PHASE 1A                    |
| 20191030000400850 | 10/30/2019 01:55:37 | D R HORTON INC BIRMINGHAM | Grantor    | MINERAL DEED      | DRH ENERGY INC                |      |      | 51      | 64      |                           | Lot#:113<br>Book:51 Pg:64<br>Sub:MALLARD LANDING PHASE I                     |

|                       |                        |                                 |         |                        |                                                             |  |  |    |     |                                  |                                                                                         |
|-----------------------|------------------------|---------------------------------|---------|------------------------|-------------------------------------------------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------------------------------|
| 202001130000<br>16590 | 01/13/2020<br>10:33:41 | EQUITY BANK                     | Grantor | RELEASES               | RC<br>BIRMINGHAM<br>LLC                                     |  |  | 39 | 12  | Instr<br>#:20180723000<br>261440 | Lot#:60<br>Book:39 Pg:12<br>Sub:CAMRID<br>GE PARK                                       |
| 202006290002<br>66050 | 06/29/2020<br>01:27:45 | FLEMMING<br>PARTNERS<br>LLC     | Grantee | DEEDS                  | SB DEV CORP                                                 |  |  | 51 | 99  |                                  | Lot#:2060<br>Book:51 Pg:99<br>Sub:FLEMMIN<br>G FARMS<br>PHASE 1B                        |
| 202008200003<br>61560 | 08/20/2020<br>09:24:55 | FKH SFR<br>PROPCO A LP          | Grantor | DEEDS                  | FKH SFR<br>PROPCO A LP                                      |  |  | 36 | 19  |                                  | Lot#:17<br>Book:36 Pg:19<br>Sub:MEADOW<br>S AT<br>MERIWEATHE<br>R PHASE 3<br>FINAL PLAT |
| 202008200003<br>61560 | 08/20/2020<br>09:24:55 | FKH SFR<br>PROPCO A LP          | Grantee | DEEDS                  | FKH SFR<br>PROPCO A LP                                      |  |  | 36 | 19  |                                  | Lot#:17<br>Book:36 Pg:19<br>Sub:MEADOW<br>S AT<br>MERIWEATHE<br>R PHASE 3<br>FINAL PLAT |
| 202008200003<br>61570 | 08/20/2020<br>09:24:56 | FKH SFR<br>PROPCO A LP          | Grantor | MORTGAGE               | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC |  |  | 22 | 45  |                                  | Lot#:50<br>Book:22 Pg:45<br>Sub:ST<br>CHARLES<br>PLACE PHASE<br>TWO SECTOR<br>7         |
| 202012020005<br>49430 | 12/02/2020<br>10:24:34 | FKH SFR<br>PROPCO B<br>HLD LP   | Grantee | DEEDS                  | FKH SFR<br>PROPCO B<br>HLD LP                               |  |  | 34 | 122 |                                  | Lot#:399<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                    |
| 202012020005<br>49440 | 12/02/2020<br>10:24:35 | FKH SFR<br>PROPCO B<br>HLD LP   | Grantor | MORTGAGE               | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC |  |  | 34 | 122 |                                  | Lot#:399<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                    |
| 202101150000<br>24240 | 01/15/2021<br>08:25:51 | EQUITY BANK                     | Grantor | RELEASES               | RC<br>BIRMINGHAM<br>LLC                                     |  |  | 39 | 12  | Instr<br>#:20180723000<br>261450 | Lot#:59<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                                      |
| 202102020000<br>53320 | 02/02/2021<br>08:35:44 | FLAGSTAR<br>BANK                | Grantee | MORTGAGE               | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC             |  |  | 53 | 65  |                                  | Lot#:65<br>Book:53 Pg:65<br>Sub:CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE FINAL<br>PLAT |
| 202210030003<br>76530 | 10/03/2022<br>09:59:38 | FC V<br>FINANCIAL LP            | Grantee | MORTGAGE<br>CORRECTION | BC PALMER<br>COVE LLC                                       |  |  | 56 | 59  | Instr<br>#:20220930000<br>374900 | Lot#:60<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                         |
| 202212220004<br>57890 | 12/22/2022<br>08:08:38 | D R HORTON<br>INC<br>BIRMINGHAM | Grantee | AGREEMENT              | D R HORTON<br>INC<br>BIRMINGHAM                             |  |  | 57 | 32  |                                  | Lot#:50<br>Book:57 Pg:32<br>Sub:OAK<br>TREE<br>SUBDIVISION                              |

|                       |                        |                                           |         |                                   |                                          |     |     |    |    |  |                                                                                          |
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| 202402120000<br>35520 | 02/12/2024<br>02:00:37 | DOMAIN<br>TIMBERLAKE<br>MULTISTATE<br>LLC | Grantee | DEEDS                             | CLAYTON<br>PROPERTIES<br>GROUP INC       |     |     | 59 | 35 |  | Lot#:2-58<br>Book:59 Pg:35<br>Sub:HILLSON<br>G AT MT<br>LAUREL<br>PHASE 2A<br>FINAL PLAT |
| 202402120000<br>35530 | 02/12/2024<br>02:00:38 | DOMAIN<br>TIMBERLAKE<br>MULTISTATE<br>LLC | Grantor | AGREEMENT                         | CLAYTON<br>PROPERTIES<br>GROUP INC       |     |     | 59 | 35 |  | Lot#:2-58<br>Book:59 Pg:35<br>Sub:HILLSON<br>G AT MT<br>LAUREL<br>PHASE 2A<br>FINAL PLAT |
| 202402160000<br>41350 | 02/16/2024<br>02:09:15 | D R HORTON<br>INC<br>BIRMINGHAM           | Grantee | DEEDS                             | MALLARD<br>LANDING<br>DEVELOPME<br>T LLC |     |     | 59 | 43 |  | Lot#:450<br>Book:59 Pg:43<br>Sub:MALLARD<br>LANDING<br>PHASE 4                           |
| 202402160000<br>41360 | 02/16/2024<br>02:09:16 | D R HORTON<br>INC<br>BIRMINGHAM           | Grantor | MINERAL<br>DEED                   | DRH ENERGY<br>INC                        |     |     | 59 | 43 |  | Lot#:450<br>Book:59 Pg:43<br>Sub:MALLARD<br>LANDING<br>PHASE 4                           |
| 202402160000<br>41360 | 02/16/2024<br>02:09:16 | DRH ENERGY<br>INC                         | Grantee | MINERAL<br>DEED                   | D R HORTON<br>INC<br>BIRMINGHAM          |     |     | 59 | 43 |  | Lot#:450<br>Book:59 Pg:43<br>Sub:MALLARD<br>LANDING<br>PHASE 4                           |
| 197311140000<br>63010 | 11/14/1973<br>12:00:00 | PHILLIPS<br>FRED F.                       | Grantee | DEEDS                             | RUX CARTER<br>REAL ESTATE<br>CO          | 283 | 804 | 4  | 63 |  | Lot#:8 Blk:C<br>Book:4 Pg:63<br>Sub:RIVERVIE<br>W<br>SUBDIVISION                         |
| 197709160000<br>97840 | 09/16/1977<br>12:00:00 | BRANDYWINE<br>INC                         | Grantor | RESTRICTION<br>S AND<br>COVENANTS | BRANDYWINE                               | 21  | 759 | 7  | 7  |  | Lot#:50 Book:7<br>Pg:7<br>Sub:BRANDY<br>WINE                                             |
| 197709160000<br>97840 | 09/16/1977<br>12:00:00 | BRANDYWINE                                | Grantee | RESTRICTION<br>S AND<br>COVENANTS | BRANDYWINE<br>INC                        | 21  | 759 | 7  | 7  |  | Lot#:50 Book:7<br>Pg:7<br>Sub:BRANDY<br>WINE                                             |