

Search Criteria Filters Applied: Party Seq= 1,0; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT;
Date Recorded= 2023; Date Recorded= 2023/09;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
202309010002 66360	09/01/2023 03:40:35	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	BORDEN DALE J			30	83		Lot#:53 Book:30 Pg:83 Sub:CAMDEN COVE SECTOR 7 AMENDED MAP FINAL PLAT
202309010002 66430	09/01/2023 03:50:49	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	NORMAN BRANDY S			0	0		Other:SEE INST
202309050002 66480	09/05/2023 08:05:26	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	NORMAN BRANDY S			0	0		Sec:23 Twn:19S Rng:1E Qt:SW BQt:SW Other:SEE INST
202309010002 66430	09/01/2023 03:50:49	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	NORMAN BRANDY S			0	0		Sec:23 Twn:19S Rng:1E Qt:SW BQt:SW Other:SEE INST
202309060002 68850	09/06/2023 08:02:31	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	BILLINGSLEY GABRIELLE NICOLE			35	32		Lot#:122 Book:35 Pg:32 Sub:NOTTING HAM PHASE 3 FINAL PLAT
202309120002 75450	09/12/2023 03:44:32	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	SNERLING CALVIN			42	117		Lot#:145 Book:42 Pg:117 Sub:KENSING TON PLACE PHASE II
202309060002 69310	09/06/2023 10:55:22	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	EASLEY DANIEL			56	28		Lot#:5 Book:56 Pg:28 Sub:HARPERS CREEK SUBDIVISION SECTION 1
202309070002 70230	09/07/2023 08:13:10	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	BELL LASHANDRA			27	55		Lot#:409 Book:27 Pg:55 Sub:WINDSTO NE IV SUBDIVISION
202309140002 76650	09/14/2023 08:12:50	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	COFER JONATHAN			24	46		Lot#:1 Book:24 Pg:46 Sub:MERIWEA THER SECTOR 1
202309080002 71930	09/08/2023 10:48:43	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	RELEASES	GRADY BETTY C					Instr #:20080312000 102410	

202309080002 71950	09/08/2023 10:50:43	SECRETARY OF HOUSING AND URBAN DEVELOPME N T	Grantor	RELEASES	GRADY BETTY C						Instr #:20080312000 102400	
202309140002 77380	09/14/2023 02:03:01	SECRETARY OF HOUSING AND URBAN DEVELOPME N T	Grantee	MORTGAGE	ALLEN NIKITA MICHELLE			56	88			Lot#:114 Book:56 Pg:88 Sub:KOSLIN FARMS PHASE 1 AMENDED FINAL PLAT
202309140002 77350	09/14/2023 01:56:31	SECRETARY OF HOUSING AND URBAN DEVELOPME N T	Grantee	MORTGAGE	MITCHELL SHAUNDA G			5	122			Lot#:16 Blk:2 Book:5 Pg:122 Sub:GROSS ADDITION TO ALTADENA SOUTH 1ST PHASE OF 1ST SECTOR
202309080002 72210	09/08/2023 12:32:58	SECRETARY OF HOUSING AND URBAN DEVELOPME N T	Grantee	MORTGAGE	AUSTIN ANTOINETTE			40	8			Lot#:183 Book:40 Pg:8 Sub:WATERFO RD VILLAGE SECTOR 5 PHASE 4
202309180002 78780	09/18/2023 08:09:35	SECRETARY OF HOUSING AND URBAN DEVELOPME N T	Grantee	ASSIGNMENT/ TRANSFER	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC			0	0	Instr #:20080826000 342640		Sec:5 Twn:22N Rng:1E Qt:SW BQt:NE Other:SEE INST
202309180002 78780	09/18/2023 08:09:35	SECRETARY OF HOUSING AND URBAN DEVELOPME N T	Grantee	ASSIGNMENT/ TRANSFER	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC			0	0	Instr #:20080826000 342640		Other:SEE INST
202309180002 78920	09/18/2023 09:03:29	SECRETARY OF HOUSING AND URBAN DEVELOPME N T	Grantee	MORTGAGE	BURDEN ANTHONY			37	104			Lot#:313 Book:37 Pg:104 Sub:HILLSBOR O SUBDIVISION PHASE I
202309180002 79550	09/18/2023 12:19:17	SECRETARY OF HOUSING AND URBAN DEVELOPME N T	Grantee	MORTGAGE	PICKETT KEASHA L			49	5			Lot#:24 Book:49 Pg:5 Sub:WATERST ONE PHASE 5
202309190002 80550	09/19/2023 11:36:01	SECRETARY OF HOUSING AND URBAN DEVELOPME N T	Grantee	MORTGAGE	STEWART VICKI			0	0			Sec:32 Twn:21S Rng:1W Qt:NE BQt:NW Other:SEE INST
202309190002 80550	09/19/2023 11:36:01	SECRETARY OF HOUSING AND URBAN DEVELOPME N T	Grantee	MORTGAGE	STEWART VICKI			0	0			Sec:32 Twn:21S Rng:1W Qt:NW BQt:NW Other:SEE INST
202309190002 80550	09/19/2023 11:36:01	SECRETARY OF HOUSING AND URBAN DEVELOPME N T	Grantee	MORTGAGE	STEWART VICKI			0	0			Other:SEE INST

202309190002 80550	09/19/2023 11:36:01	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantee	MORTGAGE	STEWART VICKI			0	0		Sec:32 Twn:21S Rng:1W Qt:SW BQt:NW Other:SEE INST
202309210002 83290	09/21/2023 11:14:12	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantee	ASSIGNMENT/ TRANSFER	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC			37	123	Instr #:20130905000 361250	Lot#:18 Book:37 Pg:123 Sub:CHESAPE AKE
202309290002 91430	09/29/2023 10:04:36	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantee	MORTGAGE	BIHL FORREST MICHAEL			43	141		Lot#:6-48 Lot:A Book:43 Pg:141 Sub:CHELSEA PARK 6TH SECTOR RESURVEY AMENDED MAP
202309290002 91950	09/29/2023 11:58:23	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantee	MORTGAGE	GARFIAS FERNANDO			23	7		Lot#:72 Book:23 Pg:7 Sub:SUMMER CHASE PHASE I
202309250002 85480	09/25/2023 10:40:06	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantee	MORTGAGE	JOHNSON KAUAN			32	25		Lot#:38 Book:32 Pg:25 Sub:LIME CREEK AT CHELSEA PRESERVE SUBDIVISION I
202309250002 86770	09/25/2023 01:02:33	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantee	MORTGAGE	RHODES JASMINE			26	29		Lot#:1 Book:26 Pg:29 Sub:STERLING GATE SECTOR 2 PHASE I
202309260002 87920	09/26/2023 10:38:58	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantee	MORTGAGE	MOORE MATTHEW			0	0		Other:SEE INST
202309260002 87920	09/26/2023 10:38:58	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantee	MORTGAGE	MOORE MATTHEW			0	0		Sec:9 Twn:20S Rng:1E Qt:NW BQt:NW Other:SEE INST
202309050002 66480	09/05/2023 08:05:26	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantee	MORTGAGE	NORMAN BRANDY S			0	0		Other:SEE INST