

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Legal Seq= 39;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
202008200003 61570	08/20/2020 09:24:56	FKH SFR PROPCO A LP	Grantor	MORTGAGE	MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC			28	68		Lot#:741 Book:28 Pg:68 Sub:WATERFO RD COVE SECTOR 1
202012020005 49440	12/02/2020 10:24:35	FKH SFR PROPCO B HLD LP	Grantor	MORTGAGE	MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC			46	90		Lot#:158 Book:46 Pg:90 Sub:WATERST ONE PHASE 3 1ST ADDITION
202102020000 53320	02/02/2021 08:35:44	FLAGSTAR BANK	Grantee	MORTGAGE	RAUSCH COLEMAN HOMES BIRMINGHAM LLC			53	65		Lot#:54 Book:53 Pg:65 Sub:CAMDEN PARK PHASE ONE SECTOR ONE FINAL PLAT
202107210003 53570	07/21/2021 02:16:03	FKH SFR C1 LP	Grantor	DEEDS	FKH SFR C1 LP			47	14		Lot#:315 Book:47 Pg:14 Sub:UNION STATION PHASE III
202107210003 53570	07/21/2021 02:16:03	FKH SFR C1 LP	Grantee	DEEDS	FKH SFR C1 LP			47	14		Lot#:315 Book:47 Pg:14 Sub:UNION STATION PHASE III
202112220006 04660	12/22/2021 11:48:05	GERMAN AMERICAN CAPITAL CORPORATIO N	Grantee	MORTGAGE	HOME SFR BORROWER IV LLC			24	11		Lot#:727 Book:24 Pg:11 Sub:OLD CAHABA CEDAR CREST SECTOR
202212220004 57890	12/22/2022 08:08:38	D R HORTON INC BIRMINGHAM	Grantor	AGREEMENT	D R HORTON INC BIRMINGHAM			57	32		Lot#:39 Book:57 Pg:32 Sub:OAK TREE SUBDIVISION
202212220004 57890	12/22/2022 08:08:38	D R HORTON INC BIRMINGHAM	Grantee	AGREEMENT	D R HORTON INC BIRMINGHAM			57	32		Lot#:39 Book:57 Pg:32 Sub:OAK TREE SUBDIVISION
202301300000 23300	01/30/2023 07:59:19	D R HORTON INC BIRMINGHAM	Grantee	DEEDS	THORNTON HOLDINGS LLC			57	32		Lot#:39 Book:57 Pg:32 Sub:OAK TREE SUBDIVISION
202301300000 23310	01/30/2023 07:59:20	D R HORTON INC BIRMINGHAM	Grantor	MINERAL DEED	DRH ENERGY INC			57	32		Lot#:39 Book:57 Pg:32 Sub:OAK TREE SUBDIVISION
202301300000 23310	01/30/2023 07:59:20	DRH ENERGY INC	Grantee	MINERAL DEED	D R HORTON INC BIRMINGHAM			57	32		Lot#:39 Book:57 Pg:32 Sub:OAK TREE SUBDIVISION

202302030000 29440	02/03/2023 03:15:13	JAMES GRAHAM BROWN FOUNDATION INC	Grantor	MINERAL DEED	ALABAMA FOREST LAND TRUST INC			0	0		Sec:10 Twn:24N Rng:14E Qt:NW BQt:SW Other:SEE INST
202312190003 64230	12/19/2023 01:07:02	HIGHLANDS	Grantee	AMENDMENT RESTRICTION OF COVENANTS	TWO MOUNTAINS LLC			53	62	Instr #:20170913000 333160	Lot#:46 Book:53 Pg:62 Sub:HIGHLAN DS OF CHELSEA PHASE 1 SECTOR 2
202402160000 41350	02/16/2024 02:09:15	D R HORTON INC BIRMINGHAM	Grantee	DEEDS	MALLARD LANDING DEVELOPMEN T LLC			59	43		Lot#:439 Book:59 Pg:43 Sub:MALLARD LANDING PHASE 4
202402160000 41360	02/16/2024 02:09:16	D R HORTON INC BIRMINGHAM	Grantor	MINERAL DEED	DRH ENERGY INC			59	43		Lot#:439 Book:59 Pg:43 Sub:MALLARD LANDING PHASE 4
200705150002 27150	05/15/2007 01:47:37	LASALLE BANK NATIONAL ASSOCIATION	Grantee	MORTGAGE	ADAMS HOMES OF NORTHWEST FLORIDA INC			37	136		Lot#:2004 Book:37 Pg:136 Sub:OLD CAHABA PHASE V 4TH ADDITION
200707270003 50680	07/27/2007 01:18:12	MMM PROPERTIES LLC	Grantee	DEEDS	UNITED STATES STEEL CORPORATIO N			38	98		Lot#:335 Book:38 Pg:98 Sub:HILLSBOR O PHASE II
200707270003 50690	07/27/2007 01:18:13	MMM PROPERTIES LLC	Grantor	MORTGAGE AMENDMENT S	WACHOVIA BANK			38	98	200611300005 83080	Lot#:335 Book:38 Pg:98 Sub:HILLSBOR O PHASE II
200309180006 29530	09/18/2003 03:13:00	SHELBY SPRINGS STOCK FARM INC	Grantor	DEEDS	WATERFORD LLC			31	135		Lot#:272 Book:31 Pg:135
200103270001 12351	03/27/2001 01:24:32	TOWN BUILDERS INC	Grantor	MORTGAGE	COMPASS BANK			27	72		Lot#:7-13 Blk:7 Book:27 Pg:72 Sub:MT LAUREL PHASE 1-A Desc:CORREC TED 01/27/2006
201407010001 98740	07/01/2014 08:50:51	RL REGI ALABAMA LLC	Grantor	DEEDS	POLO CROSSINGS LLC			39	42		Lot#:333 Book:39 Pg:42 Sub:VILLAGE AT POLO CROSSINGS SECTOR 1
201407100002 09810	07/10/2014 02:23:30	VILLAGE AT HIGHLAND LAKES INC	Grantor	MORTGAGE	SERVISFIRST BANK			38	24		Lot#:82 Book:38 Pg:24 Sub:VILLAGE AT HIGHLAND LAKES SECTOR ONE AMENDED

201407100002 09810	07/10/2014 02:23:30	SERVISFIRST BANK	Grantee	MORTGAGE	VILLAGE AT HIGHLAND LAKES INC			38	24		Lot#:82 Book:38 Pg:24 Sub:VILLAGE AT HIGHLAND LAKES SECTOR ONE AMENDED
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