

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1995; Name= DELTA FUNDING CORP;**

| Instrument #          | Date Recorded          | Name                     | Party Role | Doc Type                | Other Name                              | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                   |
|-----------------------|------------------------|--------------------------|------------|-------------------------|-----------------------------------------|------|------|---------|---------|-----------------------|-----------------------------------------------------|
| 199501230000<br>17741 | 01/23/1995<br>09:40:51 | DELTA<br>FUNDING<br>CORP | Grantee    | MORTGAGE                | WOOD,<br>CLAUDE E III                   |      |      | 7       | 66      |                       | Lot#:8 Book:7<br>Pg:66                              |
| 199502140000<br>39511 | 02/14/1995<br>08:34:59 | DELTA<br>FUNDING<br>CORP | Grantee    | MORTGAGE                | TEER, DAVID                             |      |      | 5       | 18      |                       | Lot#:4 Blk:1<br>Book:5 Pg:18                        |
| 199502140000<br>39541 | 02/14/1995<br>08:40:26 | DELTA<br>FUNDING<br>CORP | Grantor    | ASSIGNMENT/<br>TRANSFER | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |      |      | 5       | 18      | 199502140000<br>39511 | Lot#:4 Blk:1<br>Book:5 Pg:18<br>Desc:1995-<br>03951 |
| 199502010000<br>28491 | 02/01/1995<br>02:04:12 | DELTA<br>FUNDING<br>CORP | Grantor    | ASSIGNMENT/<br>TRANSFER | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |      |      | 18      | 97      | 199502010000<br>28421 | Lot#:93<br>Book:18 Pg:97<br>Desc:1995-<br>02842     |
| 199502010000<br>28481 | 02/01/1995<br>02:04:10 | DELTA<br>FUNDING<br>CORP | Grantee    | MORTGAGE                | BREWER,<br>KEVIN M                      |      |      | 18      | 97      |                       | Lot#:93<br>Book:18 Pg:97                            |
| 199504110000<br>92581 | 04/11/1995<br>08:56:40 | DELTA<br>FUNDING<br>CORP | Grantee    | MORTGAGE                | MILES, ALLAN<br>D JR                    |      |      | 17      | 115     |                       | Lot#:65<br>Book:17<br>Pg:115                        |
| 199504110000<br>92591 | 04/11/1995<br>08:56:41 | DELTA<br>FUNDING<br>CORP | Grantor    | ASSIGNMENT/<br>TRANSFER | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |      |      | 17      | 115     | 199504110000<br>92581 | Lot#:65<br>Book:17<br>Pg:115<br>Desc:1995-<br>09258 |
| 199504050000<br>86761 | 04/05/1995<br>08:21:53 | DELTA<br>FUNDING<br>CORP | Grantee    | MORTGAGE                | LAYTON, ERIC<br>R                       |      |      | 7       | 67      |                       | Lot#:42 Book:7<br>Pg:67                             |
| 199504050000<br>86771 | 04/05/1995<br>08:21:54 | DELTA<br>FUNDING<br>CORP | Grantor    | ASSIGNMENT/<br>TRANSFER | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |      |      | 7       | 67      | 199504050000<br>86761 | Lot#:42 Book:7<br>Pg:67<br>Desc:1995-<br>08676      |
| 199504270001<br>10141 | 04/27/1995<br>01:46:29 | DELTA<br>FUNDING<br>CORP | Grantor    | ASSIGNMENT/<br>TRANSFER | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |      |      | 14      | 114     | 199504270001<br>10131 | Lot#:33<br>Book:14<br>Pg:114<br>Desc:1995-<br>11013 |
| 199501230000<br>17751 | 01/23/1995<br>09:40:53 | DELTA<br>FUNDING<br>CORP | Grantor    | ASSIGNMENT/<br>TRANSFER | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |      |      | 7       | 66      | 199501230000<br>17741 | Lot#:8 Book:7<br>Pg:66<br>Desc:1995-<br>01774       |
| 199503270000<br>76931 | 03/27/1995<br>09:14:51 | DELTA<br>FUNDING<br>CORP | Grantee    | MORTGAGE                | WADE,<br>WILLIAM B                      |      |      | 14      | 69      |                       | Lot#:65<br>Book:14 Pg:69                            |
| 199503270000<br>76951 | 03/27/1995<br>09:14:53 | DELTA<br>FUNDING<br>CORP | Grantor    | ASSIGNMENT/<br>TRANSFER | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |      |      | 14      | 69      | 199503270000<br>76941 | Lot#:65<br>Book:14 Pg:69<br>Desc:1995-<br>7694      |
| 199502230000<br>47561 | 02/23/1995<br>11:29:04 | DELTA<br>FUNDING<br>CORP | Grantee    | MORTGAGE                | MIZZELL, R<br>STEVEN                    |      |      | 17      | 99      |                       | Lot#:49<br>Book:17 Pg:99                            |
| 199502230000<br>47571 | 02/23/1995<br>11:29:06 | DELTA<br>FUNDING<br>CORP | Grantor    | ASSIGNMENT/<br>TRANSFER | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |      |      |         |         | 199502230000<br>47561 |                                                     |
| 199504270001<br>10131 | 04/27/1995<br>01:46:28 | DELTA<br>FUNDING<br>CORP | Grantee    | MORTGAGE                | COUSINS,<br>SHEILA L                    |      |      | 14      | 114     |                       | Lot#:33<br>Book:14<br>Pg:114                        |

|                       |                        |                          |         |                              |                                         |  |  |    |    |                       |                                                               |
|-----------------------|------------------------|--------------------------|---------|------------------------------|-----------------------------------------|--|--|----|----|-----------------------|---------------------------------------------------------------|
| 199506080001<br>50321 | 06/08/1995<br>01:26:18 | DELTA<br>FUNDING<br>CORP | Grantee | MORTGAGE                     | CLARK,<br>ALFRED W                      |  |  | 5  | 35 |                       | Lot#:39 Book:5<br>Pg:35                                       |
| 199506080001<br>50331 | 06/08/1995<br>01:26:20 | DELTA<br>FUNDING<br>CORP | Grantor | ASSIGNMENT/<br>TRANSFER      | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |  |  | 5  | 35 | 199506080001<br>50321 | Lot#:39 Book:5<br>Pg:35<br>Desc:1995-<br>15032                |
| 199507060001<br>77031 | 07/06/1995<br>02:44:09 | DELTA<br>FUNDING<br>CORP | Grantee | MORTGAGE                     | WATTS,<br>SCOTTIE                       |  |  |    |    |                       | Sec:23<br>Twn:19S<br>Rng:1E<br>BQt:SW                         |
| 199507060001<br>77021 | 07/06/1995<br>02:44:08 | DELTA<br>FUNDING<br>CORP | Grantor | CORRECTED<br>ASSIGNMENT<br>S | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |  |  |    |    | 199503270000<br>76951 |                                                               |
| 199507060001<br>77041 | 07/06/1995<br>02:44:10 | DELTA<br>FUNDING<br>CORP | Grantor | ASSIGNMENT/<br>TRANSFER      | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |  |  |    |    | 199507060001<br>77031 | Sec:23<br>Twn:19S<br>Rng:1E<br>BQt:SW<br>Other:1995-<br>17703 |
| 199508080002<br>14681 | 08/08/1995<br>10:43:59 | DELTA<br>FUNDING<br>CORP | Grantee | MORTGAGE                     | LAWLEY,<br>MICHAEL R                    |  |  | 20 | 5  |                       | Lot#:4 Book:20<br>Pg:5                                        |
| 199508080002<br>14691 | 08/08/1995<br>10:44:00 | DELTA<br>FUNDING<br>CORP | Grantor | ASSIGNMENT/<br>TRANSFER      | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |  |  | 20 | 5  | 199508080002<br>14681 | Lot#:4 Book:20<br>Pg:5<br>Desc:1995-<br>21468                 |