

| Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2021; Name= ALABAMA STATE OF; |                     |                  |            |                             |                             |      |      |         |         |                           |                                                                  |
|-----------------------------------------------------------------------------------------------|---------------------|------------------|------------|-----------------------------|-----------------------------|------|------|---------|---------|---------------------------|------------------------------------------------------------------|
| Instrument #                                                                                  | Date Recorded       | Name             | Party Role | Doc Type                    | Other Name                  | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                |
| 20210719000348110                                                                             | 07/19/2021 09:33:12 | ALABAMA STATE OF | Grantor    | CIVIL & DISTRICT ORDERS     | BARNETT ROBERT C            |      |      |         |         |                           |                                                                  |
| 20210803000376050                                                                             | 08/03/2021 02:11:27 | ALABAMA STATE OF | Grantor    | CIVIL & DISTRICT ORDERS     | CARDEN TAMMY L              |      |      |         |         |                           |                                                                  |
| 20210322000142640                                                                             | 03/22/2021 12:03:11 | ALABAMA STATE OF | Grantor    | CIVIL & DISTRICT ORDERS     | WESTPORT INVESTMENT S LLC   |      |      |         |         |                           |                                                                  |
| 20210322000142670                                                                             | 03/22/2021 12:04:35 | ALABAMA STATE OF | Grantor    | CIVIL & DISTRICT ORDERS     | GLASS DEWEY V               |      |      |         |         |                           |                                                                  |
| 20210322000142690                                                                             | 03/22/2021 12:06:00 | ALABAMA STATE OF | Grantor    | CIVIL & DISTRICT ORDERS     | CREEKWOOD CONSTRUCTI ON INC |      |      |         |         |                           |                                                                  |
| 20210517000242870                                                                             | 05/17/2021 03:39:15 | ALABAMA STATE OF | Grantor    | REDEMPTION DEED             | LOVELL JOHN E               |      |      | 15      | 113     | Instr #:20140508000138760 | Lot#:10 Book:15 Pg:113 Sub:WINDY OAKS PHASE 3                    |
| 20210525000254890                                                                             | 05/25/2021 09:36:14 | ALABAMA STATE OF | Grantee    | DEEDS                       | WCTNV LLC                   |      |      | 0       | 0       |                           | Sec:14 Twn:21S Rng:3W Qt:NW BQt:NW Other:SEE INST                |
| 20210108000013950                                                                             | 01/08/2021 12:50:13 | ALABAMA STATE OF | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY       |      |      | 0       | 0       |                           | Sec:15 Twn:19S Rng:2E Qt:NE BQt:NE Other:SEE INST                |
| 20210112000020230                                                                             | 01/12/2021 03:37:12 | ALABAMA STATE OF | Grantor    | LIS PENDENDS                | J & S REALTY LLC            |      |      | 0       | 0       |                           | Sec:14 Twn:21S Rng:3W Qt:SW BQt:NW Other:SEE INST                |
| 20210122000037240                                                                             | 01/22/2021 02:20:07 | ALABAMA STATE OF | Grantor    | REDEMPTION DEED             | DAVIS CARL                  |      |      | 18      | 36      |                           | Lot#:1040 Book:18 Pg:36 Sub:BROOK HIGHLAND 10TH SECTOR 2ND PHASE |
| 20210127000046300                                                                             | 01/27/2021 02:22:56 | ALABAMA STATE OF | Grantee    | DEEDS                       | COST LYDIA C                |      |      | 0       | 0       |                           | Sec:14 Twn:21S Rng:3W Qt:NW BQt:SW Other:SEE INST                |
| 20210127000046310                                                                             | 01/27/2021 02:22:57 | ALABAMA STATE OF | Grantee    | DEEDS                       | COST WALTER DAVID           |      |      | 0       | 0       |                           | Sec:14 Twn:21S Rng:3W Qt:NW BQt:SW Other:SEE INST                |

|                       |                        |                     |         |                               |                                                     |  |  |   |    |                                                          |                                                                                                |
|-----------------------|------------------------|---------------------|---------|-------------------------------|-----------------------------------------------------|--|--|---|----|----------------------------------------------------------|------------------------------------------------------------------------------------------------|
| 202101270000<br>46320 | 01/27/2021<br>02:22:58 | ALABAMA<br>STATE OF | Grantee | DEEDS                         | CHICOS<br>ENTERPRISES<br>LLC                        |  |  | 0 | 0  |                                                          | Sec:14<br>Twn:21S<br>Rng:3W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                               |
| 202102230000<br>90690 | 02/23/2021<br>01:42:42 | ALABAMA<br>STATE OF | Grantee | DEEDS                         | STONE<br>Y RIDGE<br>DEVELOPMEN<br>T CORPORATIO<br>N |  |  | 0 | 0  |                                                          | Sec:23<br>Twn:21S<br>Rng:3W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                               |
| 202101280000<br>48140 | 01/28/2021<br>01:08:03 | ALABAMA<br>STATE OF | Grantor | LIS<br>PENDENDS               | SARRIS<br>CATHERINE C                               |  |  | 0 | 0  |                                                          | Sec:23<br>Twn:21S<br>Rng:3W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                               |
| 202104150001<br>89120 | 04/15/2021<br>02:48:08 | ALABAMA<br>STATE OF | Grantor | CIVIL &<br>DISTRICT<br>ORDERS | THOMAS<br>ROBERT F                                  |  |  |   |    |                                                          | Sec:23<br>Twn:21S<br>Rng:3W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST                               |
| 202105050002<br>24770 | 05/05/2021<br>03:16:58 | ALABAMA<br>STATE OF | Grantee | DEEDS                         | DAWSON<br>MARGARET C                                |  |  | 0 | 0  |                                                          | Sec:14<br>Twn:21S<br>Rng:3W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                               |
| 202105190002<br>47170 | 05/19/2021<br>01:10:33 | ALABAMA<br>STATE OF | Grantee | DEEDS                         | PRD OWNER<br>LLC                                    |  |  | 0 | 0  |                                                          | Sec:14<br>Twn:21S<br>Rng:3W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST                               |
| 202106110002<br>87150 | 06/11/2021<br>01:40:49 | ALABAMA<br>STATE OF | Grantor | LIS<br>PENDENDS               | CARDEN<br>TAMMY L                                   |  |  | 0 | 0  |                                                          | Sec:23<br>Twn:21S<br>Rng:3W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                               |
| 202106080002<br>79920 | 06/08/2021<br>12:55:10 | ALABAMA<br>STATE OF | Grantee | DEEDS                         | FERGUSON<br>FAMILY<br>ENTERPRISES<br>LLC            |  |  | 0 | 0  |                                                          | Sec:23<br>Twn:21S<br>Rng:3W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                               |
| 202106240003<br>08550 | 06/24/2021<br>03:29:29 | ALABAMA<br>STATE OF | Grantor | REDEMPTION<br>DEED            | VINCENT<br>DONALD J                                 |  |  | 8 | 53 | Legacy #:2000-<br>27760 Instr<br>#:20000814000<br>277601 | Lot#:64 Book:8<br>Pg:53<br>Sub:DAVENPO<br>RTS ADDITION<br>TO<br>RIVERCHASE<br>WEST<br>SECTOR 3 |
| 202107230003<br>57810 | 07/23/2021<br>01:57:52 | ALABAMA<br>STATE OF | Grantor | CIVIL &<br>DISTRICT<br>ORDERS | MCCARTER<br>EDITH                                   |  |  |   |    |                                                          | Other:SEE<br>INST                                                                              |
| 202109080004<br>38270 | 09/08/2021<br>03:55:26 | ALABAMA<br>STATE OF | Grantor | QUIT CLAIM<br>DEED            | M & J<br>PROPERTY<br>INVESTMENT<br>S LLC            |  |  | 0 | 0  |                                                          | Sec:2 Twn:21E<br>Rng:3W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                                   |