

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2008; Legal Seq= 46;**

| Instrument #          | Date Recorded          | Name                                                        | Party Role | Doc Type                        | Other Name                                            | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                        |
|-----------------------|------------------------|-------------------------------------------------------------|------------|---------------------------------|-------------------------------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------------------------------|
| 200810310004<br>23630 | 10/31/2008<br>11:22:39 | ADAMS<br>HOMES LLC                                          | Grantor    | MODIFICATIO<br>N OF<br>MORTGAGE | AMTRUST<br>BANK FKA                                   |      |      | 37      | 123     | 200607140003<br>41660 | Lot#:37<br>Book:37<br>Pg:123<br>Sub:CHESAPE<br>AKE                                       |
| 200801070000<br>06980 | 01/07/2008<br>11:02:20 | JOINT<br>VENTURE II<br>OF<br>ARLINGTON<br>PROPERTIES<br>INC | Grantor    | DEEDS                           | PARK HOMES<br>LLC                                     |      |      | 37      | 47      |                       | Lot#:9-57<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                          |
| 200801090000<br>11420 | 01/09/2008<br>08:22:49 | FRY GRIFFIN<br>DOSTER                                       | Grantee    | MINERAL<br>DEED                 | FIRST<br>ALABAMA<br>BANK OF<br>MONTGOMER<br>Y TRUSTEE |      |      |         |         |                       | Sec:35 Twn:19<br>Rng:1W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                             |
| 200801090000<br>11420 | 01/09/2008<br>08:22:49 | FIRST<br>ALABAMA<br>BANK OF<br>MONTGOMER<br>Y TRUSTEE       | Grantor    | MINERAL<br>DEED                 | FRY, GRIFFIN<br>DOSTER                                |      |      |         |         |                       | Sec:35 Twn:19<br>Rng:1W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                             |
| 200803200001<br>14390 | 03/20/2008<br>03:21:55 | HORTON<br>FRED W                                            | Grantor    | DEEDS                           | MCDONALD,<br>TONY                                     |      |      | 3       | 38      |                       | Lot#:11 Blk:28<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF THE<br>TOWN OF<br>SHELBY |
| 200811070004<br>32650 | 11/07/2008<br>11:31:36 | FIFTH THIRD<br>MORTGAGE<br>COMPANY                          | Grantee    | MORTGAGE                        | CORDER,<br>BROCK                                      |      |      | 35      | 120     |                       | Lot#:1934<br>Book:35<br>Pg:120<br>Sub:OLD<br>CAHABA<br>PHASE V 1ST<br>ADDITION           |
| 200812020004<br>54670 | 12/02/2008<br>11:36:23 | FRY GRIFFIN<br>DOSTER                                       | Grantee    | MINERAL<br>DEED                 | ELMORE,<br>JOHN DURR<br>CO TRUSTEE                    |      |      |         |         | 200801090000<br>11420 | Sec:36 Twn:19<br>Rng:1W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                             |
| 200812020004<br>54670 | 12/02/2008<br>11:36:23 | ELMORE<br>JOHN DURR<br>CO TRUSTEE                           | Grantor    | MINERAL<br>DEED                 | FRY, GRIFFIN<br>DOSTER                                |      |      |         |         | 200801090000<br>11420 | Sec:36 Twn:19<br>Rng:1W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                             |
| 200803200001<br>14400 | 03/20/2008<br>03:21:56 | CENTRAL<br>STATE BANK                                       | Grantee    | MORTGAGE                        | MCDONALD,<br>TONY                                     |      |      | 3       | 38      |                       | Lot#:11 Blk:28<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF THE<br>TOWN OF<br>SHELBY |
| 200811070004<br>32650 | 11/07/2008<br>11:31:36 | CORDER<br>BROCK                                             | Grantor    | MORTGAGE                        | FIFTH THIRD<br>MORTGAGE<br>COMPANY                    |      |      | 35      | 120     |                       | Lot#:1934<br>Book:35<br>Pg:120<br>Sub:OLD<br>CAHABA<br>PHASE V 1ST<br>ADDITION           |

|                       |                        |                                        |         |                        |                                                             |  |  |    |    |                       |                                                                                          |
|-----------------------|------------------------|----------------------------------------|---------|------------------------|-------------------------------------------------------------|--|--|----|----|-----------------------|------------------------------------------------------------------------------------------|
| 200811130004<br>38760 | 11/13/2008<br>02:52:47 | BANCORPSO<br>UTH BANK                  | Grantee | FORECLOSUR<br>E DEEDS  | REI<br>PROPERTIES<br>OF ALABAMA<br>LLC                      |  |  | 38 | 1  | 200705140002<br>24620 | Lot#:52<br>Book:38 Pg:1<br>Sub:ENCLAVE<br>PHASE I                                        |
| 200801070000<br>06980 | 01/07/2008<br>11:02:20 | PARK HOMES<br>LLC                      | Grantee | DEEDS                  | JOINT<br>VENTURE II<br>OF<br>ARLINGTON<br>PROPERTIES<br>INC |  |  | 37 | 47 |                       | Lot#:9-57<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                          |
| 200801070000<br>06990 | 01/07/2008<br>11:02:21 | PARK HOMES<br>LLC                      | Grantor | MORTGAGE               | JOINT<br>VENTURE II<br>OF<br>ARLINGTON<br>PROPERTIES<br>INC |  |  | 37 | 47 |                       | Lot#:9-57<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                          |
| 200801170000<br>23100 | 01/17/2008<br>10:20:09 | VINTAGE<br>HOMES LLC                   | Grantor | FORECLOSUR<br>E DEEDS  | REGIONS<br>BANK                                             |  |  | 38 | 19 | 200612220006<br>22980 | Lot#:201<br>Book:38 Pg:19<br>Sub:LACEYS<br>GROVE<br>PHASE 2                              |
| 200801170000<br>23100 | 01/17/2008<br>10:20:09 | REGIONS<br>BANK                        | Grantee | FORECLOSUR<br>E DEEDS  | VINTAGE<br>HOMES LLC                                        |  |  | 38 | 19 | 200612220006<br>22980 | Lot#:201<br>Book:38 Pg:19<br>Sub:LACEYS<br>GROVE<br>PHASE 2                              |
| 200811130004<br>38760 | 11/13/2008<br>02:52:47 | REI<br>PROPERTIES<br>OF ALABAMA<br>LLC | Grantor | FORECLOSUR<br>E DEEDS  | BANCORPSO<br>UTH BANK                                       |  |  | 38 | 1  | 200705140002<br>24620 | Lot#:52<br>Book:38 Pg:1<br>Sub:ENCLAVE<br>PHASE I                                        |
| 200812310004<br>80950 | 12/31/2008<br>11:43:32 | SEIL CO LLC                            | Grantor | DEEDS                  | RIME<br>HOLDINGS<br>LLC                                     |  |  | 40 | 75 |                       | Lot#:70<br>Book:40 Pg:75<br>Sub:KENSING<br>TON PLACE<br>PHASE 1<br>SECTOR 2              |
| 200803200001<br>14400 | 03/20/2008<br>03:21:56 | MCDONALD<br>TONY                       | Grantor | MORTGAGE               | CENTRAL<br>STATE BANK                                       |  |  | 3  | 38 |                       | Lot#:11 Blk:28<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF THE<br>TOWN OF<br>SHELBY |
| 200807020002<br>70300 | 07/02/2008<br>03:35:42 | PARK HOMES<br>LLC                      | Grantor | MORTGAGE               | COMPASS<br>BANK                                             |  |  | 37 | 47 |                       | Lot#:9-109<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                         |
| 200807020002<br>70310 | 07/02/2008<br>03:35:43 | PARK HOMES<br>LLC                      | Debtor  | FINANCING<br>STATEMENT | COMPASS<br>BANK                                             |  |  | 37 | 47 |                       | Lot#:9-64<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                          |