

**Search Criteria Filters Applied: Legal Seq= 1,0; Name= U S BANK NATIONAL ASSOCIATION; Date Recorded= 2016;**

| Instrument #      | Date Recorded       | Name                          | Party Role | Doc Type             | Other Name                                    | Book | Page | MapBook | MapPage | First Reference                                | Legal Description |
|-------------------|---------------------|-------------------------------|------------|----------------------|-----------------------------------------------|------|------|---------|---------|------------------------------------------------|-------------------|
| 20160418000126720 | 04/18/2016 01:17:33 | U S BANK NATIONAL ASSOCIATION | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #:20140122000 020510                     |                   |
| 20160615000206840 | 06/15/2016 01:10:48 | U S BANK NATIONAL ASSOCIATION | Grantee    | ASSIGNMENT/ TRANSFER | BANK OF AMERICA                               |      |      |         |         | Instr #:20080520000 205700                     |                   |
| 20160609000198270 | 06/09/2016 08:33:28 | U S BANK NATIONAL ASSOCIATION | Grantee    | ASSIGNMENT/ TRANSFER | BANK OF AMERICA                               |      |      |         |         | Instr #:20080328000 127190                     |                   |
| 20160617000209340 | 06/17/2016 10:11:29 | U S BANK NATIONAL ASSOCIATION | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #:20070228000 091400                     |                   |
| 20160718000250440 | 07/18/2016 03:33:53 | U S BANK NATIONAL ASSOCIATION | Grantor    | RELEASES             | COVINGTON CHRISTOPHE R L                      |      |      |         |         | Legacy #:2000-21214 Instr #:20000626000 212141 |                   |
| 20160726000260740 | 07/26/2016 02:40:47 | U S BANK NATIONAL ASSOCIATION | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #:20051129000 615440                     |                   |
| 20160819000298290 | 08/19/2016 10:38:25 | U S BANK NATIONAL ASSOCIATION | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #:20041008000 557920                     |                   |
| 20160829000313030 | 08/29/2016 03:44:06 | U S BANK NATIONAL ASSOCIATION | Debtor     | TERMINATION S OF UCC | MATRIX SOUTH LLC                              |      |      |         |         | Instr #:20130816000 336290                     |                   |
| 20160912000328540 | 09/12/2016 08:12:36 | U S BANK NATIONAL ASSOCIATION | Grantee    | ASSIGNMENT/ TRANSFER | AJX MORTGAGE TRUST I                          |      |      |         |         | Instr #:20071026000 495760                     |                   |
| 20160916000339100 | 09/16/2016 12:59:26 | U S BANK NATIONAL ASSOCIATION | Grantor    | RELEASES             | RUTTKA MICHAEL L                              |      |      |         |         | Instr #:20120806000 288190                     |                   |
| 20161014000378360 | 10/14/2016 03:14:06 | U S BANK NATIONAL ASSOCIATION | Grantor    | ASSIGNMENT/ TRANSFER | CITIMORTGAG E INC                             |      |      |         |         | Instr #:20061215000 610430                     |                   |
| 20161017000379390 | 10/17/2016 10:08:09 | U S BANK NATIONAL ASSOCIATION | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #:20150724000 253350                     |                   |
| 20161102000400450 | 11/02/2016 08:50:27 | U S BANK NATIONAL ASSOCIATION | Grantor    | POWER OF ATTORNEY    | CALIBER HOME LOANS INC                        |      |      |         |         |                                                |                   |
| 20161116000421580 | 11/16/2016 12:21:57 | U S BANK NATIONAL ASSOCIATION | Grantee    | ASSIGNMENT/ TRANSFER | MOREQUITY INC                                 |      |      |         |         | Instr #:20030714000 441740                     |                   |
| 20161109000414580 | 11/09/2016 03:15:59 | U S BANK NATIONAL ASSOCIATION | Debtor     | ASSIGNMENT S OF UCC  | PROTECTIVE LIFE INSURANCE COMPANY             |      |      |         |         | Instr #:20160411000 118930                     |                   |

|                       |                        |                                     |         |                              |                                                           |  |  |    |     |                                  |                                                                                       |
|-----------------------|------------------------|-------------------------------------|---------|------------------------------|-----------------------------------------------------------|--|--|----|-----|----------------------------------|---------------------------------------------------------------------------------------|
| 201611220004<br>29690 | 11/22/2016<br>11:19:43 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantor | RELEASES                     | LANDRY<br>KRISTIE                                         |  |  |    |     | Instr<br>#:20050111000<br>016570 |                                                                                       |
| 201612020004<br>41430 | 12/02/2016<br>01:25:13 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantee | ASSIGNMENT/<br>TRANSFER      | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20070531000<br>254590 |                                                                                       |
| 201612120004<br>52640 | 12/12/2016<br>12:56:30 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantor | ASSIGNMENT/<br>TRANSFER      | U S ROF IV<br>LEGAL TITLE<br>TRUST 2015 1                 |  |  |    |     | Instr<br>#:20070529000<br>248470 |                                                                                       |
| 201612210004<br>65400 | 12/21/2016<br>08:43:05 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantee | CORRECTED<br>ASSIGNMENT<br>S | US BANK<br>NATIONAL<br>ASSOCIATION                        |  |  |    |     | Instr<br>#:20061228000<br>630470 |                                                                                       |
| 201612130004<br>54660 | 12/13/2016<br>12:26:54 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantee | ASSIGNMENT/<br>TRANSFER      | U S BANK                                                  |  |  |    |     | Instr<br>#:20070320000<br>125440 |                                                                                       |
| 201612150004<br>56340 | 12/15/2016<br>08:34:02 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantor | ASSIGNMENT/<br>TRANSFER      | CITIBANK                                                  |  |  |    |     | Instr<br>#:20070518000<br>232460 |                                                                                       |
| 201612290004<br>72020 | 12/29/2016<br>07:19:40 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantee | ASSIGNMENT/<br>TRANSFER      | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20050511000<br>227380 |                                                                                       |
| 201601130000<br>12910 | 01/13/2016<br>12:37:46 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantor | FORECLOSUR<br>E DEEDS        | U S BANK<br>NATIONAL<br>ASSOCIATION                       |  |  | 34 | 122 | Instr<br>#:20060405000<br>157400 | Lot#:510<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                  |
| 201601130000<br>12910 | 01/13/2016<br>12:37:46 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantee | FORECLOSUR<br>E DEEDS        | WARREN<br>FLOYD E                                         |  |  | 34 | 122 | Instr<br>#:20060405000<br>157400 | Lot#:510<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                  |
| 201601150000<br>15140 | 01/15/2016<br>08:04:34 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantee | MORTGAGE                     | SEALES<br>LYNDSAY                                         |  |  | 20 | 76  |                                  | Lot#:28<br>Book:20 Pg:76<br>Sub:BENT<br>RIVER<br>COMMONS<br>1ST SECTOR                |
| 201601150000<br>16110 | 01/15/2016<br>12:10:42 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantee | MORTGAGE                     | REYNOLDS<br>MICHAEL S                                     |  |  | 19 | 74  |                                  | Lot#:4 Book:19<br>Pg:74<br>Sub:GOODWIN<br>S<br>SUBDIVISION                            |
| 201601050000<br>03940 | 01/05/2016<br>01:14:36 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantee | MORTGAGE                     | EVANS<br>JOSEPH C                                         |  |  | 16 | 96  |                                  | Lot#:848<br>Book:16 Pg:96<br>Sub:BROOK<br>HIGHLAND<br>8TH SECTOR<br>2ND PHASE         |
| 201601150000<br>16780 | 01/15/2016<br>03:15:06 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantee | DEEDS                        | CROCKER<br>ANDREA J                                       |  |  | 6  | 22  |                                  | Lot#:7 Book:6<br>Pg:22<br>Sub:PORT<br>SOUTH FIRST<br>SECTOR                           |
| 201601190000<br>19540 | 01/19/2016<br>03:44:41 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantee | FORECLOSUR<br>E DEEDS        | CASTILLO<br>JAMES                                         |  |  | 29 | 92  | Instr<br>#:20060620000<br>293930 | Lot#:15<br>Book:29 Pg:92<br>Sub:ASHTON<br>WOODS<br>PHASE TWO<br>REVISED<br>FINAL PLAT |

|                       |                        |                                     |         |       |                                                         |  |  |    |    |  |                                                                                  |
|-----------------------|------------------------|-------------------------------------|---------|-------|---------------------------------------------------------|--|--|----|----|--|----------------------------------------------------------------------------------|
| 201602010000<br>32260 | 02/01/2016<br>12:14:15 | U S BANK<br>NATIONAL<br>ASSOCIATION | Grantor | DEEDS | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T |  |  | 38 | 18 |  | Lot#:2511<br>Book:38 Pg:18<br>Sub:HIGHLAN<br>D LAKES 25TH<br>SECTOR<br>PHASE III |
|-----------------------|------------------------|-------------------------------------|---------|-------|---------------------------------------------------------|--|--|----|----|--|----------------------------------------------------------------------------------|