

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 55;**

| Instrument #      | Date Recorded          | Name                                   | Party Role | Doc Type                   | Other Name                  | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                               |
|-------------------|------------------------|----------------------------------------|------------|----------------------------|-----------------------------|------|------|---------|---------|---------------------------|---------------------------------------------------------------------------------|
| 20010327000112351 | 03/27/2001 01:24:32 PM | TOWN BUILDERS INC                      | Grantor    | MORTGAGE                   | COMPASS BANK                |      |      | 27      | 72      |                           | Lot#:7-29 Blk:7 Book:27 Pg:72 Sub:MT LAUREL PHASE 1-A Desc:CORRECTED 01/27/2006 |
| 19770916000097840 | 09/16/1977 12:00:00 AM | BRANDYWINE                             | Grantee    | RESTRICTIONS AND COVENANTS | BRANDYWINE INC              | 21   | 759  | 7       | 7       |                           | Lot#:55 Book:7 Pg:7 Sub:BRANDYWINE                                              |
| 19770916000097840 | 09/16/1977 12:00:00 AM | BRANDYWINE INC                         | Grantor    | RESTRICTIONS AND COVENANTS | BRANDYWINE                  | 21   | 759  | 7       | 7       |                           | Lot#:55 Book:7 Pg:7 Sub:BRANDYWINE                                              |
| 19770926000101480 | 09/26/1977 12:00:00 AM | ALABAMA POWER CO                       | Grantee    | AGREEMENT                  | THOMPSON REALTY CO INC      | 21   | 855  | 6       | 150     |                           | Lot#:113 Book:6 Pg:150 Sub:SHOAL CREEK                                          |
| 20130906000362150 | 09/06/2013 08:04:58 AM | SAFE FUTURE BIRMINGHAM REAL ESTATE LLC | Grantee    | ASSIGNMENT/TRANSFER        | AFK PROPERTIES LLC          |      |      | 38      | 120     | Instr #:20130820000339700 | Lot#:96 Book:38 Pg:120 Sub:TOWNSIDE SQUARE SECTOR ONE FINAL PLAT                |
| 20140410000105050 | 04/10/2014 03:44:22 PM | TRUSTMARK NATIONAL BANK                | Grantor    | DEEDS                      | REEBALS CHRIS               |      |      | 39      | 64      |                           | Lot#:54 Book:39 Pg:64 Sub:HAMPTON SQUARE                                        |
| 20140410000105050 | 04/10/2014 03:44:22 PM | REEBALS CHRIS                          | Grantee    | DEEDS                      | TRUSTMARK NATIONAL BANK     |      |      | 39      | 64      |                           | Lot#:54 Book:39 Pg:64 Sub:HAMPTON SQUARE                                        |
| 20140904000278130 | 09/04/2014 11:34:55 AM | SHELBY FARM LLC                        | Grantee    | PARTIAL RELEASE            | KRININGER KEITH             |      |      | 38      | 149     | Instr #:20121221000489500 | Lot#:69 Book:38 Pg:149 Sub:SHELBY FARMS FINAL PLAT                              |
| 20150522000170940 | 05/22/2015 01:31:06 PM | THORNTON NEW HOME SALES INC            | Grantee    | PARTIAL RELEASE            | SERVISFIRST BANK            |      |      | 38      | 109     | Instr #:20120531000191640 | Lot#:127 Book:38 Pg:109 Sub:CHELSEA STATION                                     |
| 20150522000170940 | 05/22/2015 01:31:06 PM | SERVISFIRST BANK                       | Grantor    | PARTIAL RELEASE            | THORNTON NEW HOME SALES INC |      |      | 38      | 109     | Instr #:20120531000191640 | Lot#:127 Book:38 Pg:109 Sub:CHELSEA STATION                                     |
| 20150616000201630 | 06/16/2015 12:57:53 AM | SHELBY FARMS LLC                       | Grantor    | ASSIGNMENT/TRANSFER        | NEWCASTLE CONSTRUCTION INC  |      |      | 38      | 149     | Instr #:20140904000278140 | Lot#:69 Book:38 Pg:149 Sub:SHELBY FARMS SUBDIVISION FINAL PLAT                  |

|                       |                           |                                 |         |                            |                                                          |  |  |    |     |                                  |                                                                                                                   |
|-----------------------|---------------------------|---------------------------------|---------|----------------------------|----------------------------------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| 201509240003<br>35390 | 09/24/2015<br>03:10:21 PM | WESTERN REI<br>LLC              | Grantee | DEEDS                      | MWT LAND<br>LLC                                          |  |  | 39 | 12  |                                  | Lot#:64<br>Book:39 Pg:12<br>Sub:CAMBRIDGE<br>PARK                                                                 |
| 201608310003<br>15220 | 08/31/2016<br>08:15:34 AM | SERVISFIRST<br>BANK             | Debtor  | TERMINATION<br>S OF UCC    | THORNTON<br>NEW HOME<br>SALES INC                        |  |  | 38 | 109 | Instr<br>#:20120531000<br>191650 | Lot#:115<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                                           |
| 201612270004<br>68790 | 12/27/2016<br>10:37:14 AM | THORNBURG<br>MARI ROSE C        | Grantee | QUIT CLAIM<br>DEED         | THORNBURG<br>CHARLES H                                   |  |  | 3  | 38  |                                  | Lot#:10 Blk:34<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY                                         |
| 201801240000<br>23390 | 01/24/2018<br>09:33:23 AM | WESTERN REI<br>LLC              | Grantor | DEEDS                      | RC<br>BIRMINGHAM<br>LLC                                  |  |  | 39 | 12  |                                  | Lot#:64<br>Book:39 Pg:12<br>Sub:CAMBRIDGE<br>PARK<br>SUBDIVISION                                                  |
| 201801240000<br>23390 | 01/24/2018<br>09:33:23 AM | RC<br>BIRMINGHAM<br>LLC         | Grantee | DEEDS                      | WESTERN REI<br>LLC                                       |  |  | 39 | 12  |                                  | Lot#:64<br>Book:39 Pg:12<br>Sub:CAMBRIDGE<br>PARK<br>SUBDIVISION                                                  |
| 201806260002<br>27330 | 06/26/2018<br>01:30:34 PM | THORNBURG<br>MARI ROSE          | Grantor | QUIT CLAIM<br>DEED         | CONNELL<br>WILLIAM<br>NELSON                             |  |  | 3  | 38  |                                  | Lot#:12 Blk:35<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY                                         |
| 201807230002<br>61430 | 07/23/2018<br>02:26:41 PM | TEXAS<br>CAPITAL<br>BANK        | Grantor | PARTIAL<br>RELEASE         | RC<br>BIRMINGHAM<br>LLC                                  |  |  | 39 | 12  | Instr<br>#:20180126000<br>027420 | Lot#:64<br>Book:39 Pg:12<br>Sub:CAMBRIDGE<br>PARK                                                                 |
| 201807230002<br>61440 | 07/23/2018<br>02:26:42 PM | RC<br>BIRMINGHAM<br>LLC         | Grantor | MORTGAGE                   | EQUITY BANK                                              |  |  | 39 | 12  |                                  | Lot#:64<br>Book:39 Pg:12<br>Sub:CAMBRIDGE<br>PARK                                                                 |
| 202002120000<br>59680 | 02/12/2020<br>02:21:11 PM | STONEBRIAR<br>PROPERTIES<br>LLC | Grantor | DEEDS                      | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC          |  |  | 52 | 15  |                                  | Lot#:65<br>Book:52 Pg:15<br>Sub:STONEBRIAR<br>PHASE 2                                                             |
| 202010060004<br>53100 | 10/06/2020<br>01:48:34 PM | TEXAS<br>CAPITAL<br>BANK        | Grantee | MORTGAGE                   | RC<br>BIRMINGHAM<br>LLC                                  |  |  | 53 | 29  |                                  | Lot#:77<br>Book:53 Pg:29<br>Sub:LAKES AT<br>HIDDEN<br>FORST PHASE<br>IV FINAL PLAT                                |
| 202110130004<br>98710 | 10/13/2021<br>01:38:46 PM | TEXAS<br>CAPITAL<br>BANK        | Grantee | SUBORDINATION<br>AGREEMENT | BIRMINGHAM<br>LD LLC                                     |  |  |    |     | Instr<br>#:20210202000<br>053330 | Other:SEE<br>INST                                                                                                 |
| 202210130003<br>87980 | 10/13/2022<br>09:23:12 AM | WHEELER<br>JUSTIN LUKE          | Grantor | MORTGAGE                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATION<br>SYSTEMS<br>INC |  |  | 53 | 41  |                                  | Lot#:12 Blk:42<br>Book:53 Pg:41<br>Sub:BENTLEY<br>S RESURVEY<br>OF E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1890 |

|                       |                           |                                       |         |                        |                                               |  |  |    |     |                                  |                                                                              |
|-----------------------|---------------------------|---------------------------------------|---------|------------------------|-----------------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------|
| 202301300000<br>23300 | 01/30/2023<br>07:59:19 AM | THORNTON<br>HOLDINGS<br>LLC           | Grantor | DEEDS                  | D R HORTON<br>INC<br>BIRMINGHAM               |  |  | 57 | 32  |                                  | Lot#:55<br>Book:57 Pg:32<br>Sub:OAK<br>TREE<br>SUBDIVISION                   |
| 200303100001<br>42580 | 03/10/2003<br>09:09:00 AM | NATIONAL<br>BANK OF<br>COMMERCE       | Grantor | PARTIAL<br>RELEASE     | WATERFORD<br>LLC                              |  |  | 27 | 100 | 200008040002<br>63641            | Lot#:354<br>Book:27<br>Pg:100                                                |
| 200405190002<br>66350 | 05/19/2004<br>03:11:00 PM | NATIONAL<br>BANK OF<br>COMMERCE       | Grantor | PARTIAL<br>RELEASE     | FOREST<br>LAKES LLC                           |  |  | 33 | 25  | 200212030006<br>01280            | Lot#:371<br>Book:33 Pg:25                                                    |
| 200604120001<br>71240 | 04/12/2006<br>03:34:39 PM | OHIO<br>SAVINGS<br>BANK               | Grantee | MORTGAGE               | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC |  |  | 36 | 6   |                                  | Lot#:73<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE II            |
| 201003250000<br>86350 | 03/25/2010<br>10:33:40 AM | CROSSINGS<br>INVESTMENT<br>CO LLC THE | Grantee | DEEDS                  | POLO FARMS<br>INVESTMENT<br>S LLC             |  |  | 39 | 42  | Instr<br>#:20061024000<br>523570 | Lot#:236<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1 |
| 201102160000<br>53870 | 02/16/2011<br>09:26:25 AM | CHESSER<br>RESERVE LLC                | Grantor | MORTGAGE               | SERVISFIRST<br>BANK                           |  |  | 38 | 115 |                                  | Lot#:121<br>Book:38<br>Pg:115<br>Sub:CHESSER<br>RESERVE<br>PHASE 1           |
| 201102160000<br>53890 | 02/16/2011<br>09:26:27 AM | CHESSER<br>RESERVE LLC                | Debtor  | FINANCING<br>STATEMENT | SERVISFIRST<br>BANK                           |  |  | 38 | 115 |                                  | Lot#:121<br>Book:38<br>Pg:115<br>Sub:CHESSER<br>RESERVE<br>PHASE 1           |