

Search Criteria Filters Applied: Party Seq= 1,0; Name= JPMORGAN CHASE BANK; Date Recorded= 2014; Date Recorded= 2014/01;

| Instrument #       | Date Recorded          | Name                | Party Role | Doc Type                 | Other Name                                   | Book | Page | MapBook | MapPage | First Reference                               | Legal Description                                                 |
|--------------------|------------------------|---------------------|------------|--------------------------|----------------------------------------------|------|------|---------|---------|-----------------------------------------------|-------------------------------------------------------------------|
| 2014010200000130   | 01/02/2014 08:51:32 AM | JPMORGAN CHASE BANK | Grantee    | MORTGAGE AMENDMENT S     | WOODS STEVEN R                               |      |      | 38      | 61      | Instr #:20080801000310960                     | Lot#:72 Lot:A Book:38 Pg:61 Sub:STEME BR IAR PHASE 1 RESURVEY     |
| 2014010200000130   | 01/02/2014 08:51:32 AM | JPMORGAN CHASE BANK | Grantee    | MORTGAGE AMENDMENT S     | WOODS STEVEN R                               |      |      |         |         | Instr #:20080801000310960                     | Other:SEE INST                                                    |
| 20140102000001210  | 01/02/2014 02:06:13 PM | JPMORGAN CHASE BANK | Grantor    | RELEASES                 | ROTH ROBERT E                                |      |      |         |         | Legacy #:1999-20078 Instr #:19990512000200781 | Other:SEE INST                                                    |
| 20140102000001230  | 01/02/2014 02:06:15 PM | JPMORGAN CHASE BANK | Grantor    | RELEASES                 | GREENE IVAN C                                |      |      |         |         | Instr #:20091023000399300                     |                                                                   |
| 20140106000005350  | 01/06/2014 11:46:22 AM | JPMORGAN CHASE BANK | Grantee    | MORTGAGE                 | KRUEGER REBECCA G                            |      |      | 34      | 66      |                                               | Lot#:110 Book:34 Pg:66 Sub:LONG BRANCH ESTATES PHASE 1 FINAL PLAT |
| 20140108000007000  | 01/08/2014 09:03:19 AM | JPMORGAN CHASE BANK | Grantor    | RELEASES                 | HAGOOD HUGH J                                |      |      |         |         | Instr #:20110616000177720                     |                                                                   |
| 20140109000009060  | 01/09/2014 01:27:13 PM | JPMORGAN CHASE BANK | Grantee    | MODIFICATION OF MORTGAGE | WYNN ANDREA NICOLE                           |      |      | 37      | 23      | Instr #:20100601000172690                     | Lot#:26 Book:37 Pg:23 Sub:CHESAPEAKE                              |
| 201401230000021690 | 01/23/2014 08:20:50 AM | JPMORGAN CHASE BANK | Grantor    | RELEASES                 | RUTHERFORD DAVID A                           |      |      |         |         | Instr #:20101119000390650                     |                                                                   |
| 201401130000011420 | 01/13/2014 11:02:31 AM | JPMORGAN CHASE BANK | Grantor    | DEEDS                    | GREATER BIRMINGHAM HABITAT FOR HUMANITY INC  |      |      |         |         |                                               | Sec:21 Twn:22S Rng:3W Qt:NE BQt:NW Other:SEE INST                 |
| 201401270000024490 | 01/27/2014 08:34:17 AM | JPMORGAN CHASE BANK | Grantee    | ASSIGNMENT/ TRANSFER     | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |      |      |         |         | Instr #:20060508000216440                     |                                                                   |
| 201401270000026600 | 01/27/2014 02:43:10 PM | JPMORGAN CHASE BANK | Grantee    | FORECLOSURE DEEDS        | STOLZ CHRISTOPHER C                          |      |      | 8       | 15      | Instr #:20080606000230880                     | Lot#:30 Book:8 Pg:15 Sub:DEARING DOWNS THIRD ADDITION             |
| 201401280000026730 | 01/28/2014 09:03:08 AM | JPMORGAN CHASE BANK | Grantor    | RELEASES                 | MENIFIELD ALFRED W                           |      |      |         |         | Instr #:20080711000281940                     |                                                                   |

|                       |                           |                        |         |                            |                                                           |  |  |    |     |                                                          |                                                                                                    |
|-----------------------|---------------------------|------------------------|---------|----------------------------|-----------------------------------------------------------|--|--|----|-----|----------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| 201401310000<br>28450 | 01/31/2014<br>02:47:47 PM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | JACKSON<br>BRAY                                           |  |  | 36 | 102 | Instr<br>#:20080324000<br>118150                         | Lot#:751<br>Book:36<br>Pg:102<br>Sub:RIVERWO<br>ODS<br>SEVENTH<br>SECTOR<br>PHASE II<br>FINAL PLAT |
| 201401310000<br>28450 | 01/31/2014<br>02:47:47 PM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | JACKSON<br>BRAY                                           |  |  |    |     | Instr<br>#:20080324000<br>118150                         | Other:SEE<br>INST                                                                                  |
| 201401310000<br>28520 | 01/31/2014<br>03:05:33 PM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | RICKS<br>STANLEY                                          |  |  | 32 | 37  | Instr<br>#:20080729000<br>304650                         | Lot#:30<br>Book:32 Pg:37<br>Sub:WYNFIEL<br>D PARC<br>PHASE THREE<br>FINAL PLAT                     |
| 201401310000<br>28540 | 01/31/2014<br>03:05:35 PM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | HARRIS<br>TAMIKIA                                         |  |  | 18 | 97  | Instr<br>#:20050811000<br>412190                         | Lot#:83<br>Book:18 Pg:97<br>Sub:LAUREL<br>WOODS<br>PHASE IV                                        |
| 201401020000<br>01110 | 01/02/2014<br>02:06:03 PM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                   | WHEELER<br>LINDA L                                        |  |  |    |     | Instr<br>#:20090623000<br>241670                         |                                                                                                    |
| 201401020000<br>01100 | 01/02/2014<br>02:06:02 PM | JPMORGAN<br>CHASE BANK | Grantee | ASSIGNMENT/<br>TRANSFER    | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20021230000<br>649220                         |                                                                                                    |
| 201401020000<br>01090 | 01/02/2014<br>02:06:01 PM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                   | STUMP KENT                                                |  |  |    |     | Legacy #:1998-<br>45581 Instr<br>#:19981117000<br>455811 | Other:SEE<br>INST                                                                                  |
| 201401020000<br>01140 | 01/02/2014<br>02:06:06 PM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                   | CURLES<br>DAVID<br>MARCUS                                 |  |  |    |     | Instr<br>#:20110914000<br>271560                         |                                                                                                    |
| 201401020000<br>01190 | 01/02/2014<br>02:06:11 PM | JPMORGAN<br>CHASE BANK | Grantee | ASSIGNMENT/<br>TRANSFER    | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20080107000<br>006630                         |                                                                                                    |
| 201401020000<br>01220 | 01/02/2014<br>02:06:14 PM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                   | HUFFMAN<br>PATRICIA<br>MATHIS                             |  |  |    |     | Instr<br>#:20050526000<br>257380                         |                                                                                                    |
| 201401020000<br>01240 | 01/02/2014<br>02:06:16 PM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                   | RUSSELL<br>CECILIA                                        |  |  |    |     | Instr<br>#:20101209000<br>413660                         |                                                                                                    |
| 201401020000<br>01250 | 01/02/2014<br>02:06:17 PM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                   | ROHN JARED<br>A                                           |  |  |    |     | Instr<br>#:20110114000<br>014510                         |                                                                                                    |
| 201401160000<br>15420 | 01/16/2014<br>10:44:48 AM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE                   | MAYO<br>ROBERT B                                          |  |  | 24 | 62  |                                                          | Lot#:150<br>Book:24 Pg:62<br>Sub:LAKE<br>FOREST<br>FIRST<br>SECTOR                                 |
| 201401060000<br>04950 | 01/06/2014<br>10:49:54 AM | JPMORGAN<br>CHASE BANK | Grantee | DEEDS                      | ROUSSEAU<br>CHARLES F                                     |  |  | 26 | 103 | Instr<br>#:20061005000<br>493600                         | Lot#:89<br>Book:26<br>Pg:103<br>Sub:MERIWEA<br>THER<br>SECTOR 3<br>FINAL PLAT                      |

|                       |                           |                        |         |          |                     |  |  |   |     |                                                          |                                                                                                                                 |
|-----------------------|---------------------------|------------------------|---------|----------|---------------------|--|--|---|-----|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 201401210000<br>17470 | 01/21/2014<br>08:07:31 AM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES | HOLMES<br>WILLIE    |  |  |   |     | Legacy #:2001-<br>5745 Instr<br>#:20010220000<br>057451  | Other:SEE<br>INST                                                                                                               |
| 201401210000<br>17520 | 01/21/2014<br>08:10:02 AM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES | JONES<br>STEPHEN R  |  |  |   |     | Legacy #:2002-<br>17286 Instr<br>#:20020415000<br>172861 | Other:SEE<br>INST                                                                                                               |
| 201401210000<br>18110 | 01/21/2014<br>11:19:10 AM | JPMORGAN<br>CHASE BANK | Grantor | DEEDS    | ALBRITTON<br>SHERRI |  |  |   |     |                                                          | Other:SEE<br>INST                                                                                                               |
| 201401210000<br>18110 | 01/21/2014<br>11:19:10 AM | JPMORGAN<br>CHASE BANK | Grantor | DEEDS    | ALBRITTON<br>SHERRI |  |  | 3 | 123 |                                                          | Lot#:9 Blk:253<br>Book:3 Pg:123<br>Sub:CALERA<br>TOWN OF<br>RESURVEY<br>OF LOTS 1<br>THROUGH 9<br>BLOCK 264<br>AND BLOCK<br>253 |