

Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 1; Date Recorded= 2022; Name= GUILD MORTGAGE COMPANY LLC;

| Instrument #      | Date Recorded       | Name                       | Party Role | Doc Type             | Other Name                                    | Book | Page | MapBook | MapPage | First Reference            | Legal Description   |
|-------------------|---------------------|----------------------------|------------|----------------------|---|------|------|---------|---------|----------------------------|---|
| 20220517000199800 | 05/17/2022 08:15:30 | GUILD MORTGAGE COMPANY LLC | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #:20200325000 118340 |   |
| 20220415000156270 | 04/15/2022 12:03:27 | GUILD MORTGAGE COMPANY LLC | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #:20210316000 130970 |   |
| 20220517000199810 | 05/17/2022 08:15:31 | GUILD MORTGAGE COMPANY LLC | Grantor    | ASSIGNMENT/ TRANSFER | U S BANK NATIONAL ASSOCIATION                 |      |      |         |         | Instr #:20200325000 118340 |   |
| 20220513000196590 | 05/13/2022 11:33:46 | GUILD MORTGAGE COMPANY LLC | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #:20190117000 019260 |   |
| 20220907000349510 | 09/07/2022 03:18:01 | GUILD MORTGAGE COMPANY LLC | Grantor    | DEEDS                | PARSON JESSICA LOV                            |      |      | 10      | 25      |                            | Lot#:99<br>Book:10 Pg:25<br>Sub:APPLEGA TE MANOR RESURVEY OF LOTS 1 THROUGH 64 AND 89 THROUGH 104 AND A THROUGH C |
| 20221017000392190 | 10/17/2022 02:46:49 | GUILD MORTGAGE COMPANY LLC | Grantee    | MORTGAGE             | WITCHER EMILY                                 |      |      | 39      | 123     |                            | Lot#:95<br>Book:39<br>Pg:123<br>Sub:HILLSBOR O PHASE III  |
| 20221018000393700 | 10/18/2022 12:57:36 | GUILD MORTGAGE COMPANY LLC | Grantee    | MORTGAGE             | BROWN DEVONTA                                 |      |      | 24      | 11      |                            | Lot#:717<br>Book:24 Pg:11<br>Sub:OLD CAHABA CEDAR CREST SECTOR  |
| 20221020000395270 | 10/20/2022 08:06:52 | GUILD MORTGAGE COMPANY LLC | Grantee    | MORTGAGE             | GIBALA ROBERT J                               |      |      | 26      | 144     |                            | Lot#:16<br>Book:26<br>Pg:144<br>Sub:SILVER CREEK SECTOR 1   |
| 20221118000427100 | 11/18/2022 11:25:14 | GUILD MORTGAGE COMPANY LLC | Grantee    | MORTGAGE             | CRAIG ALAN                                    |      |      | 5       | 102     |                            | Lot#:39 Blk:1<br>Book:5 Pg:102<br>Sub:OAK MOUNTAIN ESTATES SIXTH SECTOR   |
| 20221130000436560 | 11/30/2022 10:33:57 | GUILD MORTGAGE COMPANY LLC | Grantee    | MORTGAGE             | COTTINGHAM MERRITT D                          |      |      | 7       | 59      |                            | Lot#:12 Book:7<br>Pg:59<br>Sub:RIVERCH ASE WEST SECOND ADDITION   |

|                       |                        |                                     |         |                            |                            |  |  |    |     |                                  |   |
|-----------------------|------------------------|-------------------------------------|---------|----------------------------|----------------------------|--|--|----|-----|----------------------------------|---|
| 202211300004<br>37370 | 11/30/2022<br>02:39:54 | GUILD<br>MORTGAGE<br>COMPANY<br>LLC | Grantee | MORTGAGE                   | WHEELER<br>TYRONE          |  |  | 20 | 143 |                                  | Lot#:57 Lot:A<br>Book:20<br>Pg:143 Sub:ST<br>CHARLES<br>PLACE PHASE<br>TWO SECTOR<br>FIVE   |
| 202207070002<br>69600 | 07/07/2022<br>03:05:18 | GUILD<br>MORTGAGE<br>COMPANY<br>LLC | Grantee | FORECLOSUR<br>E DEEDS      | DEMPSEY<br>LISA MARIE      |  |  | 10 | 25  | Instr<br>#:20210316000<br>130970 | Lot#:99<br>Book:10 Pg:25<br>Sub:APPLEGA<br>TE MANOR<br>RESURVEY<br>OF LOTS 1<br>THROUGH 64<br>AND 89<br>THROUGH 104<br>AND A<br>THROUGH C |
| 202210200003<br>96610 | 10/20/2022<br>02:46:27 | GUILD<br>MORTGAGE<br>COMPANY<br>LLC | Grantee | MORTGAGE                   | SULLIVAN<br>MEGAN R        |  |  | 39 | 22  |                                  | Lot#:47<br>Book:39 Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR<br>FINAL PLAT  |
| 202211140004<br>20920 | 11/14/2022<br>08:16:20 | GUILD<br>MORTGAGE<br>COMPANY<br>LLC | Grantee | MORTGAGE<br>AMENDMENT<br>S | LAMMONS<br>ZACK            |  |  | 9  | 97  | Instr<br>#:20180404000<br>111460 | Lot#:42 Book:9<br>Pg:97<br>Sub:HAMLET<br>SIXTH<br>SECTOR  |
| 202211230004<br>31500 | 11/23/2022<br>08:19:36 | GUILD<br>MORTGAGE<br>COMPANY<br>LLC | Grantee | MORTGAGE                   | SCHNOOR<br>ALEXANDRIA<br>R |  |  | 19 | 122 |                                  | Lot#:101<br>Book:19<br>Pg:122<br>Sub:WEATHER<br>LY<br>BRENTWOOD<br>SECTOR 15  |
| 202212200004<br>55950 | 12/20/2022<br>01:25:34 | GUILD<br>MORTGAGE<br>COMPANY<br>LLC | Grantee | MORTGAGE                   | GREGORY<br>MARQUITA        |  |  | 11 | 100 |                                  | Lot#:88<br>Book:11<br>Pg:100<br>Sub:BRAELINN<br>VILLAGE<br>PHASE I  |