

**Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Name= FRONTIER NATIONAL BANK;**

| Instrument #          | Date Recorded          | Name                         | Party Role | Doc Type           | Other Name                           | Book | Page | MapBook | MapPage | First Reference                                          | Legal Description                                                         |
|-----------------------|------------------------|------------------------------|------------|--------------------|--------------------------------------|------|------|---------|---------|----------------------------------------------------------|---------------------------------------------------------------------------|
| 201208160003<br>03810 | 08/16/2012<br>12:57:12 | FRONTIER<br>NATIONAL<br>BANK | Grantor    | PARTIAL<br>RELEASE | GIVIANPOUR<br>CHARLES                |      |      |         |         | Legacy #:2001-<br>22839 Instr<br>#:20010605000<br>228391 | Other:SEE<br>INST                                                         |
| 200002240000<br>57211 | 02/24/2000<br>09:26:51 | FRONTIER<br>NATIONAL<br>BANK | Grantee    | MORTGAGE           | WRIGHT,<br>ALTON                     |      |      | 26      | 60      |                                                          | Lot#:26<br>Book:26 Pg:60                                                  |
| 200003150000<br>82251 | 03/15/2000<br>09:49:08 | FRONTIER<br>NATIONAL<br>BANK | Grantee    | MORTGAGE           | MCLAUGHLIN,<br>DENNIS K              |      |      | 22      | 102     |                                                          | Lot#:942<br>Book:22<br>Pg:102                                             |
| 200003220000<br>89571 | 03/22/2000<br>09:18:10 | FRONTIER<br>NATIONAL<br>BANK | Grantee    | MORTGAGE           | CARR,<br>NATALIE                     |      |      | 16      | 129     |                                                          | Lot#:13 Lot:B<br>Book:16<br>Pg:129                                        |
| 200003220000<br>89981 | 03/22/2000<br>10:10:43 | FRONTIER<br>NATIONAL<br>BANK | Grantor    | RELEASES           | ALABAMA<br>BETTER BUILT<br>HOMES INC |      |      |         |         | 199911190004<br>74441                                    |                                                                           |
| 200003220000<br>89991 | 03/22/2000<br>10:10:46 | FRONTIER<br>NATIONAL<br>BANK | Grantor    | RELEASES           | WRIGHT,<br>ALTON                     |      |      |         |         | 200001180000<br>18331                                    |                                                                           |
| 200003230000<br>92601 | 03/23/2000<br>11:22:30 | FRONTIER<br>NATIONAL<br>BANK | Grantee    | MORTGAGE           | CARR,<br>NATALIE L                   |      |      | 23      | 71      |                                                          | Lot#:95<br>Book:23 Pg:71                                                  |
| 200003230000<br>92801 | 03/23/2000<br>11:22:59 | FRONTIER<br>NATIONAL<br>BANK | Grantee    | MORTGAGE           | ACTON,<br>DONALD M                   |      |      | 26      | 79      |                                                          | Lot#:144<br>Book:26 Pg:79                                                 |
| 200003230000<br>92821 | 03/23/2000<br>11:23:01 | FRONTIER<br>NATIONAL<br>BANK | Grantee    | MORTGAGE           | MCCORMAC,<br>JOHN A                  |      |      | 25      | 132     |                                                          | Lot#:522<br>Book:25<br>Pg:132                                             |
| 200003230000<br>92871 | 03/23/2000<br>11:23:08 | FRONTIER<br>NATIONAL<br>BANK | Grantee    | MORTGAGE           | LOVETT,<br>THOMAS S                  |      |      | 26      | 114     |                                                          | Lot#:1504<br>Book:26<br>Pg:114                                            |
| 200004070001<br>14881 | 04/07/2000<br>09:45:26 | FRONTIER<br>NATIONAL<br>BANK | Grantor    | RELEASES           | JAW INC                              |      |      |         |         | 200001180000<br>18311                                    |                                                                           |
| 200004070001<br>14891 | 04/07/2000<br>09:45:27 | FRONTIER<br>NATIONAL<br>BANK | Grantor    | RELEASES           | RICKS,<br>RODNEY<br>SCOTT            |      |      |         |         | 199702210000<br>55931                                    |                                                                           |
| 200004110001<br>18641 | 04/11/2000<br>09:40:32 | FRONTIER<br>NATIONAL<br>BANK | Grantee    | MORTGAGE           | HORTON,<br>ROBERT E                  |      |      |         |         |                                                          | Sec:14<br>Twn:21S<br>Rng:2W Qt:E<br>BQt:SW<br>Other:AND W<br>SE, SEE INST |
| 200005100001<br>54501 | 05/10/2000<br>10:50:01 | FRONTIER<br>NATIONAL<br>BANK | Grantor    | RELEASES           | MT OLIVE<br>BAPTIST<br>CHURCH INC    |      |      |         |         | 199802180000<br>52661                                    |                                                                           |
| 200006010001<br>79901 | 06/01/2000<br>11:57:33 | FRONTIER<br>NATIONAL<br>BANK | Grantee    | MORTGAGE           | MATTHEWS,<br>EDWIN E                 |      |      | 25      | 83      |                                                          | Lot#:52<br>Book:25 Pg:83                                                  |
| 200006020001<br>81441 | 06/02/2000<br>10:12:49 | FRONTIER<br>NATIONAL<br>BANK | Grantor    | RELEASES           | BRANTLEY<br>HOMES INC                |      |      |         |         | 199910250004<br>37731                                    |                                                                           |
| 200007140002<br>37771 | 07/14/2000<br>01:54:14 | FRONTIER<br>NATIONAL<br>BANK | Grantor    | RELEASES           | WRIGHT, J<br>ALTON                   |      |      |         |         | 200003170000<br>84771                                    |                                                                           |
| 200007140002<br>37791 | 07/14/2000<br>01:54:17 | FRONTIER<br>NATIONAL<br>BANK | Grantor    | RELEASES           | MCCARTHY,<br>PAUL J                  |      |      |         |         | 200003080000<br>73831                                    |                                                                           |

|                       |                        |                              |         |                    |                                         |  |  |    |     |                       |                                                     |
|-----------------------|------------------------|------------------------------|---------|--------------------|-----------------------------------------|--|--|----|-----|-----------------------|-----------------------------------------------------|
| 200007140002<br>37781 | 07/14/2000<br>01:54:16 | FRONTIER<br>NATIONAL<br>BANK | Grantor | RELEASES           | STYLEMARK<br>HOMEBUILDE<br>RS INC       |  |  |    |     | 200002030000<br>34471 |                                                     |
| 200007140002<br>37821 | 07/14/2000<br>01:54:20 | FRONTIER<br>NATIONAL<br>BANK | Grantor | RELEASES           | WRIGHT,<br>ALTON                        |  |  |    |     | 200001180000<br>18291 |                                                     |
| 200007140002<br>37801 | 07/14/2000<br>01:54:18 | FRONTIER<br>NATIONAL<br>BANK | Grantor | RELEASES           | SIMS, DENNIS                            |  |  |    |     | 199909010003<br>66681 |                                                     |
| 200007140002<br>37811 | 07/14/2000<br>01:54:19 | FRONTIER<br>NATIONAL<br>BANK | Grantor | RELEASES           | JAW<br>INCORPORAT<br>ED                 |  |  |    |     | 199912080004<br>96451 |                                                     |
| 200007140002<br>37841 | 07/14/2000<br>01:54:22 | FRONTIER<br>NATIONAL<br>BANK | Grantor | RELEASES           | ACTON LAND<br>CO LLC                    |  |  |    |     | 200005040001<br>46221 |                                                     |
| 200007250002<br>49231 | 07/25/2000<br>09:52:17 | FRONTIER<br>NATIONAL<br>BANK | Grantor | RELEASES           | CORNERSTO<br>NE BUILDING<br>COMPANY INC |  |  |    |     | 199910180004<br>30721 |                                                     |
| 200007250002<br>49551 | 07/25/2000<br>10:19:17 | FRONTIER<br>NATIONAL<br>BANK | Grantee | MORTGAGE           | SHOEMAKER,<br>MICHAEL W                 |  |  | 25 | 120 |                       | Lot#:5 Lot:A<br>Book:25<br>Pg:120                   |
| 200008030002<br>60421 | 08/03/2000<br>09:19:03 | FRONTIER<br>NATIONAL<br>BANK | Grantor | RELEASES           | JAW INC                                 |  |  |    |     | 199909290004<br>06391 |                                                     |
| 200008140002<br>75421 | 08/14/2000<br>08:42:51 | FRONTIER<br>NATIONAL<br>BANK | Grantee | MORTGAGE           | ALTON<br>WRIGHT<br>CONSTRUCTI<br>ON     |  |  | 26 | 60  |                       | Lot#:12<br>Book:26 Pg:60                            |
| 200009190003<br>28121 | 09/19/2000<br>10:30:42 | FRONTIER<br>NATIONAL<br>BANK | Grantor | PARTIAL<br>RELEASE | ACTON LAND<br>CO LLC                    |  |  | 26 | 129 | 199907020002<br>78541 | Lot#:21<br>Book:26<br>Pg:129<br>Desc:1999-<br>27854 |
| 200010110003<br>54391 | 10/11/2000<br>09:36:54 | FRONTIER<br>NATIONAL<br>BANK | Grantee | MORTGAGE           | WRIGHT, J<br>ALTON                      |  |  | 27 | 55  |                       | Lot#:408<br>Book:27 Pg:55                           |
| 200010110003<br>54371 | 10/11/2000<br>09:36:52 | FRONTIER<br>NATIONAL<br>BANK | Grantee | MORTGAGE           | ALTON, J<br>ALTON                       |  |  | 27 | 55  |                       | Lot#:404<br>Book:27 Pg:55                           |