

Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 1; Date Recorded= 1965;

| Instrument #          | Date Recorded          | Name                             | Party Role | Doc Type | Other Name                       | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                                                                   |
|-----------------------|------------------------|----------------------------------|------------|----------|----------------------------------|------|------|---------|---------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 196512040000<br>00070 | 12/04/1965<br>12:00:00 | BRASHER<br>CHARLES &<br>LAMPKI   | Grantor    | MAPS     | AGREED<br>PROPERTY<br>LINE       | 5    | 11   | 5       | 11      |                 | Book:5 Pg:11<br>Sub:CHARLES<br>BRASHER<br>AND LAMPKIN<br>BRASHER<br>PROPERTY<br>Desc:CORREC<br>TED 5/07/07                          |
| 196510130000<br>00060 | 10/13/1965<br>12:00:00 | LACEY J.G.<br>SUBDIVISION        | Grantor    | MAPS     | 2ND SECTOR-<br>RESURVEY<br>1STAD | 5    | 8    | 5       | 8       |                 | Book:5 Pg:8<br>Sub:J G<br>LACEY<br>SUBDIVISION<br>SECTOR TWO<br>RESURVEY<br>OF THE FIRST<br>ADDITION<br>Desc:CORREC<br>TED 05/07/07 |
| 196508050000<br>00040 | 08/05/1965<br>12:00:00 | MONTEVALLO                       | Grantee    | MAPS     | INDIAN<br>HIGHLANDS              | 5    | 6    | 5       | 6       |                 | Book:5 Pg:6<br>Sub:INDIAN<br>HIGHLANDS<br>FIRST<br>ADDITION<br>Desc:CORREC<br>TED 05/07/07                                          |
| 196504240000<br>00030 | 04/24/1965<br>12:00:00 | COOSA RIVER                      | Grantee    | MAPS     | WAXA(GULF<br>STATES<br>PAPER CO  | 5    | 5    | 5       | 5       |                 | Book:5 Pg:5<br>Sub:WAXA<br>SUBDIVISION<br>Desc:CORREC<br>TED 05/07/07                                                               |
| 196510130000<br>00060 | 10/13/1965<br>12:00:00 | 2ND SECTOR-<br>RESURVEY<br>1STAD | Grantee    | MAPS     | LACEY J.G.<br>SUBDIVISION        | 5    | 8    | 5       | 8       |                 | Book:5 Pg:8<br>Sub:J G<br>LACEY<br>SUBDIVISION<br>SECTOR TWO<br>RESURVEY<br>OF THE FIRST<br>ADDITION<br>Desc:CORREC<br>TED 05/07/07 |
| 196509300000<br>00050 | 09/30/1965<br>12:00:00 | 1ST<br>ADDITION-<br>ACTON        | Grantee    | MAPS     | INDIAN HILLS-<br>2ND SECTOR      | 5    | 7    | 5       | 7       |                 | Book:5 Pg:7<br>Sub:INDIAN<br>HILLS<br>SECOND<br>SECTOR<br>FIRST<br>ADDITION<br>Desc:CORREC<br>TED 05/07/07                          |
| 196504010000<br>00010 | 04/01/1965<br>12:00:00 | COUNTRY<br>CLUB<br>ESTATES       | Grantor    | MAPS     | MONTEVALLO                       | 5    | 4    | 5       | 4       |                 | Book:5 Pg:4<br>Sub:COUNTRY<br>CLUB<br>ESTATES<br>FIRST<br>ADDITION<br>Desc:CORREC<br>TED 05/07/07                                   |

|                       |                        |                                  |         |      |                                  |   |    |   |    |  |                                                                                                            |
|-----------------------|------------------------|----------------------------------|---------|------|----------------------------------|---|----|---|----|--|------------------------------------------------------------------------------------------------------------|
| 196512040000<br>00070 | 12/04/1965<br>12:00:00 | AGREED<br>PROPERTY<br>LINE       | Grantee | MAPS | BRASHER,<br>CHARLES &<br>LAMPKI  | 5 | 11 | 5 | 11 |  | Book:5 Pg:11<br>Sub:CHARLES<br>BRASHER<br>AND LAMPKIN<br>BRASHER<br>PROPERTY<br>Desc:CORREC<br>TED 5/07/07 |
| 196504010000<br>00010 | 04/01/1965<br>12:00:00 | MONTEVALLO                       | Grantee | MAPS | COUNTRY<br>CLUB<br>ESTATES       | 5 | 4  | 5 | 4  |  | Book:5 Pg:4<br>Sub:COUNTRY<br>CLUB<br>ESTATES<br>FIRST<br>ADDITION<br>Desc:CORREC<br>TED 05/07/07          |
| 196509300000<br>00050 | 09/30/1965<br>12:00:00 | INDIAN HILLS-<br>2ND SECTOR      | Grantor | MAPS | 1ST<br>ADDITION-<br>ACTON        | 5 | 7  | 5 | 7  |  | Book:5 Pg:7<br>Sub:INDIAN<br>HILLS<br>SECOND<br>SECTOR<br>FIRST<br>ADDITION<br>Desc:CORREC<br>TED 05/07/07 |
| 196508050000<br>00040 | 08/05/1965<br>12:00:00 | INDIAN<br>HIGHLANDS              | Grantor | MAPS | MONTEVALLO                       | 5 | 6  | 5 | 6  |  | Book:5 Pg:6<br>Sub:INDIAN<br>HIGHLANDS<br>FIRST<br>ADDITION<br>Desc:CORREC<br>TED 05/07/07                 |
| 196504240000<br>00020 | 04/24/1965<br>12:00:00 | WAXA<br>SUBDIVISION-<br>GULF STA | Grantor | MAPS | TES PAPER<br>CORP-COOSA<br>RIVE  | 5 | 5  | 5 | 5  |  | Book:5 Pg:5<br>Sub:WAXA<br>SUBDIVISION<br>Desc:CORREC<br>TED 05/07/07                                      |
| 196504240000<br>00030 | 04/24/1965<br>12:00:00 | WAXA(GULF<br>STATES<br>PAPER CO  | Grantor | MAPS | COOSA RIVER                      | 5 | 5  | 5 | 5  |  | Book:5 Pg:5<br>Sub:WAXA<br>SUBDIVISION<br>Desc:CORREC<br>TED 05/07/07                                      |
| 196504240000<br>00020 | 04/24/1965<br>12:00:00 | TES PAPER<br>CORP-COOSA<br>RIVE  | Grantee | MAPS | WAXA<br>SUBDIVISION-<br>GULF STA | 5 | 5  | 5 | 5  |  | Book:5 Pg:5<br>Sub:WAXA<br>SUBDIVISION<br>Desc:CORREC<br>TED 05/07/07                                      |