

Search Criteria Filters Applied: Party Seq= 1,0; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT;
Date Recorded= 2024; Date Recorded= 2024/01;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
2024010300000050	01/03/2024 08:15:51	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	ASSIGNMENT/ TRANSFER	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC			0	0	Instr #:20150114000 014140	Sec:29 Twn:19S Rng:2W Qt:SW BQt:NE Other:SEE INST
20240103000001080	01/03/2024 10:08:55	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	WHITNEY TORIAN M			22	108		Lot#:29 Book:22 Pg:108 Sub:TWINS OAKS
20240103000001850	01/03/2024 12:13:44	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	MABLE BETTY J			34	85		Lot#:4 Book:34 Pg:85 Sub:HOLLAND LAKES SECTOR 1 FINAL PLAT
20240104000002900	01/04/2024 08:08:06	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	KELLEY KIMBERLY			38	100		Lot#:19 Book:38 Pg:100 Sub:SOUTHFI ELD GARDENS
20240104000002990	01/04/2024 08:24:40	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	MOTON JONATHAN			38	61		Lot#:122 Lot:A Book:38 Pg:61 Sub:STONEBR IAR PHASE 1 RESURVEY
20240105000004110	01/05/2024 08:13:56	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	AIKEN MANDI LYNNE			7	25		Lot#:13 Blk:7 Book:7 Pg:25 Sub:SOUTHWI ND THIRD SECTOR
202401180000014080	01/18/2024 01:45:54	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	AVERETTE KRISTI KACILLE			18	85		Lot#:1 Book:18 Pg:85 Sub:BLUFF RIDGE ESTATES
20240105000005460	01/05/2024 01:38:36	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	DRISCOLL DAVID LEWIS			32	26		Lot#:162 Book:32 Pg:26 Sub:FOREST LAKES 3RD SECTOR 2ND PHASE
20240108000005840	01/08/2024 08:12:20	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	MCCRADY JOSEPH E			6	70		Lot#:28 Book:6 Pg:70 Sub:IVANHOE AMENDED MAP
20240108000005980	01/08/2024 09:28:49	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	NELSON WENDY G			38	137		Lot#:330 Book:38 Pg:137 Sub:WILLOW OAKS
20240108000006430	01/08/2024 01:21:05	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	OSBORNE TAWANDA A			51	64		Lot#:123 Book:51 Pg:64 Sub:MALLARD LANDING PHASE I

202401080000 06690	01/08/2024 03:08:34	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	HAZEL SHARIS MICHELLE			7	3		Lot#:35 Book:7 Pg:3 Sub:RIVERCH ASE WEST DIVIDING RIDGE FIRST ADDITION
202401090000 06830	01/09/2024 08:15:20	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	SMITH SANDERS CHRISTIAN A			39	131		Lot#:72 Book:39 Pg:131 Sub:CAMDEN COVE WEST SECTOR 3 PHASE 3 AMENDED SURVEY
202401090000 06860	01/09/2024 09:35:35	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	FENLEY BRENT			11	86		Lot#:1 Book:11 Pg:86 Sub:MALLARD POINT FIRST ADDITION
202401090000 07460	01/09/2024 12:10:39	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantor	RELEASES	DAVIS KAREN					Instr #:20211201000 573060	
202401100000 08040	01/10/2024 08:08:35	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	PIERRE ALEXANDER SAMANTHA			52	4		Lot#:1641 Book:52 Pg:4 Sub:CHELSEA PARK 16TH SECTOR
202401230000 16640	01/23/2024 08:42:46	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	FRAZIER CHARLES			28	93		Lot#:403 Book:28 Pg:93 Sub:LAKE FOREST FOURTH SECTOR
202401170000 11170	01/17/2024 09:30:05	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	ASSIGNMENT/ TRANSFER	MORTGAGE ASSETS MANAGEMENT LLC			0	0	Instr #:20080226000 077150	Sec:22 Twn:20 Rng:3W Qt:SE BQt:SW Other:SEE INST
202401170000 11320	01/17/2024 09:43:11	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	RAWLINS BRADLEY S			0	0		Other:SEE INST
202401170000 11780	01/17/2024 10:20:44	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	STEVENS ANDREA			16	132		Lot#:10 Book:16 Pg:132 Sub:SOUTHER N HILLS SECTOR 5
202401250000 20050	01/25/2024 03:38:09	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	ODOM BRANDON TYLER			37	147		Lot#:91 Book:37 Pg:147 Sub:KENSING TON PLACE PHASE 1 SECTOR 1
202401170000 12410	01/17/2024 01:20:34	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	WHALEY COLTON LON			54	23		Lot#:1757 Book:54 Pg:23 Sub:CHELSEA PARK 17TH SECTOR

202401180000 12920	01/18/2024 08:23:47	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	MUNCHER MICHAEL CASEY			39	131		Lot#:233 Book:39 Pg:131 Sub:CAMDEN COVE WEST SECTOR 3 PHASE 3 FINAL PLAT
202401290000 21240	01/29/2024 08:23:30	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	DARNALL MICHAEL G			18	74		Lot#:21 Book:18 Pg:74 Sub:SUMMER BROOK SECTOR ONE
202401290000 21460	01/29/2024 10:15:25	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	WILSON JASMINE LATINA			36	58		Lot#:16 Book:36 Pg:58 Sub:SAVANNA H POINTE SECTOR VIII
202401180000 13410	01/18/2024 09:38:30	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	WILFORD SHAWN J			11	122		Lot#:36 Book:11 Pg:122 Sub:AUDUBON FOREST FIRST ADDITION
202401030000 00230	01/03/2024 08:36:09	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	MCALISTER WILLIAM NATHAN			7	98		Lot#:21 Blk:4 Book:7 Pg:98 Sub:MEADOW LARK
202401030000 01250	01/03/2024 10:40:28	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	RELEASES	FOSTER IRVING D					Instr #:20200316000 103440	
202401050000 04390	01/05/2024 09:47:09	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	BOYD KATIE ALIS			39	35		Lot#:29 Book:39 Pg:35 Sub:EMERALD RIDGE SECTOR III
202401190000 14340	01/19/2024 08:11:35	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	BATES KATIE JOHNSON			26	93		Lot#:27 Book:26 Pg:93 Sub:ROLLING MEADOWS ESTATES