

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2005; Legal Seq= 78;**

| Instrument #      | Date Recorded          | Name                                  | Party Role | Doc Type             | Other Name                            | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                             |
|-------------------|------------------------|---------------------------------------|------------|----------------------|---------------------------------------|------|------|---------|---------|-------------------|---------------------------------------------------------------|
| 20050204000058820 | 02/04/2005 03:43:00 PM | COMPASS BANK                          | Grantee    | MORTGAGE             | THORNTON CONSTRUCTION COMPANY INC     |      |      | 34      | 85      |                   | Lot#:84<br>Book:34 Pg:85                                      |
| 20050405000157180 | 04/05/2005 01:58:48 PM | AMERICAN HOMES & LAND CORPORATION     | Grantor    | MORTGAGE             | NEW SOUTH FEDERAL SAVINGS BANK        |      |      | 34      | 122     |                   | Lot#:469<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES             |
| 20050405000157170 | 04/05/2005 01:58:47 PM | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | DEEDS                | AMERICAN HOMES & LAND CORPORATION     |      |      | 34      | 122     |                   | Lot#:469<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES             |
| 20051013000534520 | 10/13/2005 01:44:14 PM | COMPASS BANK                          | Grantor    | RELEASES             | CARTER MASON INVESTMENTS LLC          |      |      | 35      | 121     | 20040914000509760 | Lot#:9 Book:35<br>Pg:121<br>Sub:EAGLE COVE SUBDIVISION        |
| 20051028000562400 | 10/28/2005 02:02:00 PM | CDX SEQUOYA LLC                       | Grantor    | MINERAL ASSIGNMENT   | WALLACE, W RAY                        |      |      |         |         |                   | Sec:36<br>Twn:21S<br>Rng:4W Qt:S<br>BQt:NW                    |
| 20051103000573110 | 11/03/2005 03:17:45 PM | CDX GAS LLC                           | Grantor    | AGREEMENT            | WALLACE, W RAY                        |      |      |         |         |                   | Sec:25<br>Twn:21S<br>Rng:4W Qt:SW<br>BQt:NW                   |
| 20050209000065670 | 02/09/2005 02:34:00 PM | DAVID ACTON BUILDING CORPORATION      | Grantor    | MORTGAGE             | RED MOUNTAIN BANK                     |      |      | 34      | 21      |                   | Lot#:51<br>Book:34 Pg:21                                      |
| 20050405000157160 | 04/05/2005 01:58:46 PM | FOREST LAKES LLC                      | Grantor    | DEEDS                | AMERICAN LAND DEVELOPMENT CORPORATION |      |      | 34      | 122     |                   | Lot#:469<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES             |
| 20050524000250710 | 05/24/2005 08:33:49 AM | FLANAGANS EXCAVATING COMPANY INC      | Grantor    | RELEASES             |                                       |      |      | 28      | 89      | 20030303000126990 | Lot#:119<br>Book:28 Pg:89<br>Sub:HAYESBURY PHASE 1 FINAL PLAT |
| 20050209000065680 | 02/09/2005 02:34:00 PM | CHELSEA PARK INC                      | Grantor    | DEEDS                | DAVID ACTON BUILDING CORP             |      |      | 34      | 21      |                   | Lot#:52<br>Book:34 Pg:21                                      |
| 20050504000213570 | 05/04/2005 01:10:26 PM | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | CORRECTIVE DEEDS     | AMERICAN HOMES & LAND CORPORATION     |      |      | 34      | 122     |                   | Lot#:471<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES             |
| 20050504000213580 | 05/04/2005 01:10:27 PM | AMERICAN HOMES & LAND CORPORATION     | Grantor    | MORTGAGE CORRECTION  | NEW SOUTH FEDERAL SAVINGS BANK        |      |      | 34      | 122     | 20050405000157180 | Lot#:471<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES             |
| 20051013000534530 | 10/13/2005 01:44:15 PM | COMPASS BANK                          | Debtor     | TERMINATION S OF UCC | CARTER MASON INVESTMENTS LLC          |      |      | 35      | 121     | 20050118000026550 | Lot#:9 Book:35<br>Pg:121<br>Sub:EAGLE COVE                    |

|                       |                           |                                             |         |                                   |                                                        |  |  |    |     |                       |                                                                                           |
|-----------------------|---------------------------|---------------------------------------------|---------|-----------------------------------|--------------------------------------------------------|--|--|----|-----|-----------------------|-------------------------------------------------------------------------------------------|
| 200510280005<br>62410 | 10/28/2005<br>02:02:01 PM | CDX BISHOP<br>CREEK LLC                     | Grantor | MINERAL<br>ASSIGNMENT             | WALLACE, W<br>RAY                                      |  |  |    |     |                       | Sec:25<br>Twn:21S<br>Rng:5W Qt:NW<br>BQt:SE                                               |
| 200511140005<br>93750 | 11/14/2005<br>12:55:45 AM | CLARK<br>EDWARDS<br>LLC                     | Grantor | MORTGAGE                          | COMPASS<br>BANK                                        |  |  | 36 | 6   |                       | Lot#:114<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2                         |
| 200502040000<br>58820 | 02/04/2005<br>03:43:00 PM | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC | Grantor | MORTGAGE                          | COMPASS<br>BANK                                        |  |  | 34 | 85  |                       | Lot#:84<br>Book:34 Pg:85                                                                  |
| 200502040000<br>58830 | 02/04/2005<br>03:43:00 PM | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER           | COMPASS<br>BANK                                        |  |  | 34 | 85  |                       | Lot#:84<br>Book:34 Pg:85                                                                  |
| 200502040000<br>58840 | 02/04/2005<br>03:43:00 PM | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC | Debtor  | FINANCING<br>STATEMENT            | COMPASS<br>BANK                                        |  |  | 34 | 85  |                       | Lot#:85<br>Book:34 Pg:85                                                                  |
| 200504140001<br>76780 | 04/14/2005<br>02:31:20 PM | TIMBERLINE<br>DEVELOPME<br>T LLC            | Grantor | DEEDS                             | MMM<br>PROPERTIES<br>LLC                               |  |  | 34 | 117 |                       | Lot#:104<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE                          |
| 200505240002<br>53230 | 05/24/2005<br>04:14:50 PM | STERLING<br>GATE<br>SUBDIVISION             | Grantor | RESTRICTION<br>S AND<br>COVENANTS | GREENBRIAR<br>LTD                                      |  |  | 25 | 52  | 199705190001<br>55751 | Lot#:77<br>Book:25 Pg:52<br>Sub:STERLING<br>GATE CEDAR<br>GROVE AT<br>SECTOR 2<br>PHASE 1 |
| 200502040000<br>58810 | 02/04/2005<br>03:43:00 PM | FARMER<br>DEVELOPMEN<br>T INC               | Grantor | DEEDS                             | HOLLAND<br>LAKES INC                                   |  |  | 34 | 85  |                       | Lot#:132<br>Book:34 Pg:85                                                                 |
| 200502090000<br>65690 | 02/09/2005<br>02:34:00 PM | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N  | Grantor | MORTGAGE                          | RED<br>MOUNTAIN<br>BANK                                |  |  | 34 | 21  |                       | Lot#:4 Book:34<br>Pg:21                                                                   |
| 200505040002<br>13560 | 05/04/2005<br>01:10:25 PM | FOREST<br>LAKES LLC                         | Grantor | CORRECTIVE<br>DEEDS               | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 34 | 122 | 200504050001<br>57160 | Lot#:471<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                      |
| 200505240002<br>53230 | 05/24/2005<br>04:14:50 PM | GREENBRIAR<br>LTD                           | Grantee | RESTRICTION<br>S AND<br>COVENANTS | STERLING<br>GATE<br>SUBDIVISION                        |  |  | 25 | 52  | 199705190001<br>55751 | Lot#:77<br>Book:25 Pg:52<br>Sub:STERLING<br>GATE CEDAR<br>GROVE AT<br>SECTOR 2<br>PHASE 1 |
| 200511140005<br>93740 | 11/14/2005<br>12:55:44 AM | EDWARDS<br>SPECIALTIES<br>INC               | Grantor | DEEDS                             | CLARK<br>EDWARDS<br>LLC                                |  |  | 36 | 6   |                       | Lot#:62<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2                          |
| 200507220003<br>67360 | 07/22/2005<br>01:02:08 PM | WESTERVELT<br>REALTY INC                    | Grantor | DEEDS                             | THORNBURG,<br>WILLIAM D                                |  |  | 3  | 38  |                       | Lot#:5 Blk:9<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY                   |

|                       |                           |                                         |         |                    |                            |  |  |    |    |  |                                                                                     |
|-----------------------|---------------------------|-----------------------------------------|---------|--------------------|----------------------------|--|--|----|----|--|-------------------------------------------------------------------------------------|
| 200509300005<br>10000 | 09/30/2005<br>09:15:48 AM | THORNBURG<br>WILLIAM DALE               | Grantor | DEEDS              | THORNBURG,<br>WILLIAM DALE |  |  | 3  | 38 |  | Lot#:11 Blk:37<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY           |
| 200511290006<br>16460 | 11/29/2005<br>01:08:08 PM | SHELBY<br>SPRINGS<br>STOCK<br>FARMS INC | Grantor | QUIT CLAIM<br>DEED | WATERFORD<br>LLC           |  |  | 36 | 15 |  | Lot#:1005<br>Book:36 Pg:15<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 4<br>PHASE 2 |