

# Search Criteria Filters Applied: Legal Seq= 43;

| Instrument #          | Date Recorded             | Name                                 | Party Role | Doc Type                          | Other Name                                      | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                    |
|-----------------------|---------------------------|--------------------------------------|------------|-----------------------------------|-------------------------------------------------|------|------|---------|---------|----------------------------------|--------------------------------------------------------------------------------------|
| 197709160000<br>97840 | 09/16/1977<br>12:00:00 AM | BRANDYWINE                           | Grantee    | RESTRICTION<br>S AND<br>COVENANTS | BRANDYWINE<br>INC                               | 21   | 759  | 7       | 7       |                                  | Lot#:43 Book:7<br>Pg:7<br>Sub:BRANDY<br>WINE                                         |
| 197709160000<br>97840 | 09/16/1977<br>12:00:00 AM | BRANDYWINE<br>INC                    | Grantor    | RESTRICTION<br>S AND<br>COVENANTS | BRANDYWINE                                      | 21   | 759  | 7       | 7       |                                  | Lot#:43 Book:7<br>Pg:7<br>Sub:BRANDY<br>WINE                                         |
| 197709260001<br>01480 | 09/26/1977<br>12:00:00 AM | ALABAMA<br>POWER<br>COMPANY          | Grantee    | AGREEMENT                         | THOMPSON<br>REALTY CO<br>INC                    | 21   | 855  | 6       | 150     |                                  | Lot#:101<br>Book:6 Pg:150<br>Sub:SHOAL<br>CREEK                                      |
| 197709260001<br>01480 | 09/26/1977<br>12:00:00 AM | ALABAMA<br>POWER CO                  | Grantee    | AGREEMENT                         | THOMPSON<br>REALTY CO<br>INC                    | 21   | 855  | 6       | 150     |                                  | Lot#:101<br>Book:6 Pg:150<br>Sub:SHOAL<br>CREEK                                      |
| 202104210001<br>99470 | 04/21/2021<br>03:42:38 PM | BIRMINGHAM<br>LD LLC                 | Grantor    | MORTGAGE                          | TEXAS<br>CAPITAL<br>BANK                        |      |      | 51      | 1       |                                  | Lot#:117<br>Book:51 Pg:1<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 3              |
| 202107210003<br>53570 | 07/21/2021<br>02:16:03 PM | CERBERUS<br>SFR<br>HOLDINGS II<br>LP | Grantor    | DEEDS                             | FKH SFR C1<br>LP                                |      |      | 34      | 3       |                                  | Lot#:627<br>Book:34 Pg:3<br>Sub:FOREST<br>LAKES<br>SECTOR 12                         |
| 202202250000<br>81600 | 02/25/2022<br>12:40:37 AM | BIRMINGHAM<br>LD LLC                 | Grantor    | DEEDS                             | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC |      |      | 55      | 67      |                                  | Lot#:269<br>Book:55 Pg:67<br>Sub:CAMDEN<br>PARK PHASE<br>TWO                         |
| 202203240001<br>21070 | 03/24/2022<br>03:18:43 PM | BENTLEY<br>DIANE                     | Grantor    | DEEDS                             | WHEELER<br>MARION<br>ASHLEY                     |      |      | 3       | 47      |                                  | Lot#:12 Blk:33<br>Book:3 Pg:47<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1890 |
| 202203240001<br>21080 | 03/24/2022<br>03:18:44 PM | CENTRAL<br>STATE BANK                | Grantee    | MORTGAGE                          | WHEELER<br>JUSTIN LUKE                          |      |      | 3       | 47      |                                  | Lot#:12 Blk:33<br>Book:3 Pg:47<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1890 |
| 202209300003<br>74910 | 09/30/2022<br>11:16:47 AM | BC PALMER<br>COVE LLC                | Grantor    | MORTGAGE                          | BUILT<br>CAPITAL REAL<br>ESTATE FUND<br>I LLC   |      |      |         |         | Instr<br>#:20220801000<br>299160 | Lot#:43<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                                       |
| 202210060003<br>81300 | 10/06/2022<br>09:26:23 AM | BC PALMER<br>COVE LLC                | Debtor     | FINANCING<br>STATEMENT            | FC V<br>FINANCIAL L P                           |      |      | 56      | 59      |                                  | Lot#:43<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM<br>FINAL PLAT        |

|                       |                           |                                        |         |                                  |                                           |     |     |    |     |                                                                   |                                                                                                                          |
|-----------------------|---------------------------|----------------------------------------|---------|----------------------------------|-------------------------------------------|-----|-----|----|-----|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| 202210060003<br>81310 | 10/06/2022<br>09:26:24 AM | BC PALMER<br>COVE LLC                  | Grantor | AGREEMENT                        | CLAYTON<br>PROPERTIES<br>GROUP INC        |     |     | 56 | 59  |                                                                   | Lot#:43<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM<br>FINAL PLAT                                            |
| 202210030003<br>76520 | 10/03/2022<br>09:59:37 AM | BC PALMER<br>COVE LLC                  | Grantee | CORRECTIVE<br>DEEDS              | CLAYTON<br>PROPERTIES<br>GROUP INC        |     |     | 56 | 59  | Instr<br>#:20220930000<br>374890                                  | Lot#:43<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                                                          |
| 202210030003<br>76530 | 10/03/2022<br>09:59:38 AM | BC PALMER<br>COVE LLC                  | Grantor | MORTGAGE<br>CORRECTION           | FC V<br>FINANCIAL LP                      |     |     | 56 | 59  | Instr<br>#:20220930000<br>374900                                  | Lot#:43<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                                                          |
| 202309130002<br>76520 | 09/13/2023<br>03:25:08 PM | BRYANT BANK                            | Grantor | RELEASES                         | CHELSEA<br>PARK<br>HOLDING LLC            |     |     | 53 | 53  | Instr<br>#:20210527000<br>261750                                  | Lot#:7-94<br>Book:53 Pg:53<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>SIXTH<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHOOD |
| 202402120000<br>35520 | 02/12/2024<br>02:00:37 PM | CLAYTON<br>PROPERTIES<br>GROUP INC     | Grantor | DEEDS                            | DOMAIN<br>TIMBERLAKE<br>MULTISTATE<br>LLC |     |     | 59 | 35  |                                                                   | Lot#:2-51<br>Book:59 Pg:35<br>Sub:HILLSON<br>G AT MT<br>LAUREL<br>PHASE 2A<br>FINAL PLAT                                 |
| 202403150000<br>72100 | 03/15/2024<br>11:36:36 AM | BANK OF<br>AMERICA                     | Grantee | MORTGAGE                         | VINEBROOK<br>HOMES<br>BORROWER 2<br>LLC   |     |     | 36 | 16  |                                                                   | Lot#:320<br>Book:36 Pg:16<br>Sub:WATERFO<br>RD VILLAGE<br>SECTOR 5<br>PHASE 1<br>FINAL PLAT                              |
| 197701100000<br>02330 | 01/10/1977<br>12:00:00 AM | J HARRIS<br>DEVELOPMENT<br>CORPORATION | Grantor | RESTRICTIONS<br>AND<br>COVENANTS | DEARING<br>DOWNS                          | 18  | 598 | 6  | 141 |                                                                   | Lot#:74 Book:6<br>Pg:141<br>Sub:DEARING<br>DOWNS FIRST<br>ADDITION                                                       |
| 198404110000<br>74330 | 04/11/1984<br>12:00:00 AM | EDDLEMAN<br>BILLY D.                   | Grantee | CORRECTIVE<br>DEEDS              | EDDLEMAN<br>PROPERTIES<br>INC             | 354 | 674 | 8  | 109 | Bk Type:DEED<br>Bk:354 Pg:560<br>Instr<br>#:19840406000<br>070870 | Lot#:79 Book:8<br>Pg:109<br>Sub:MEADOW<br>BROOK 5TH<br>SECTOR<br>FIRST PHASE                                             |
| 198404060000<br>70870 | 04/06/1984<br>12:00:00 AM | EDDLEMAN<br>BILLY D                    | Grantee | DEEDS                            | EDDLEMAN<br>PROPERTIES<br>INC             | 354 | 560 | 8  | 109 |                                                                   | Lot#:79 Book:8<br>Pg:109<br>Sub:MEADOW<br>BROOK 5TH<br>SECTOR<br>FIRST PHASE                                             |
| 198404060000<br>70870 | 04/06/1984<br>12:00:00 AM | EDDLEMAN<br>PROPERTIES<br>INC          | Grantor | DEEDS                            | EDDLEMAN,<br>BILLY D.                     | 354 | 560 | 8  | 109 |                                                                   | Lot#:79 Book:8<br>Pg:109<br>Sub:MEADOW<br>BROOK 5TH<br>SECTOR<br>FIRST PHASE                                             |

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|-----------------------|---------------------------|-----------------------------------------|---------|------------------------|--------------------------------------------------|--|--|----|-----|-----------------------|-----------------------------------------------------------------|
| 200303100001<br>42580 | 03/10/2003<br>09:09:00 AM | NATIONAL<br>BANK OF<br>COMMERCE         | Grantor | PARTIAL<br>RELEASE     | WATERFORD<br>LLC                                 |  |  | 27 | 100 | 200008040002<br>63641 | Lot#:244<br>Book:27<br>Pg:100                                   |
| 200310210007<br>02380 | 10/21/2003<br>08:17:00 AM | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE               | AMERICAN<br>HOMES AND<br>LAND<br>CORPORATIO<br>N |  |  | 32 | 26  |                       | Lot#:262<br>Book:32 Pg:26                                       |
| 200311120007<br>48870 | 11/12/2003<br>01:16:00 PM | NATIONAL<br>BANK OF<br>COMMERCE         | Grantee | MORTGAGE<br>CORRECTION | FOOTHILLS<br>HOMES INC                           |  |  | 32 | 33  | 200310160006<br>92370 | Lot#:33<br>Book:32 Pg:33                                        |
| 200409090005<br>02790 | 09/09/2004<br>01:25:00 PM | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE               | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N   |  |  | 33 | 130 |                       | Lot#:1407<br>Book:33<br>Pg:130                                  |
| 200412220006<br>98780 | 12/22/2004<br>02:07:00 PM | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE               | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N   |  |  | 34 | 53  |                       | Lot#:1774<br>Book:34 Pg:53                                      |
| 200501130000<br>21220 | 01/13/2005<br>11:36:00 AM | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE               | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N   |  |  | 34 | 67  |                       | Lot#:1743<br>Book:34 Pg:67                                      |
| 200504140001<br>76800 | 04/14/2005<br>02:31:22 PM | MMM<br>PROPERTIES<br>LLC                | Grantor | MORTGAGE               | COLONIAL<br>BANK                                 |  |  | 34 | 117 |                       | Lot#:90<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE |
| 200505040002<br>13580 | 05/04/2005<br>01:10:27 PM | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE<br>CORRECTION | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N   |  |  | 34 | 122 | 200504050001<br>57180 | Lot#:436<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES            |
| 200506150002<br>92590 | 06/15/2005<br>09:41:39 AM | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | PARTIAL<br>RELEASE     | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N   |  |  | 34 | 122 | 200505040002<br>13580 | Lot#:483<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES            |