Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2016; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT;											
Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
201601040000 01020	01/04/2016 11:01:21	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	WELLS FARGO BANK			36	107		Lot#:3 Book:36 Pg:107 Sub:STONEY MEADOWS PHASE I
201601040000 02490	01/04/2016 03:04:03	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	ALLIANCE WEALTH BUILDERS INC			33	86	Instr #:20140922000 295850	Lot#:13 Book:33 Pg:86 Sub:WATERFO RD VILLAGE SECTOR 4
201601200000 19890	01/20/2016 10:33:44	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	ALLIANCE WEALTH BUILDERS INC			31	25	Instr #:20140620000 187710	Lot#:571 Book:31 Pg:25 Sub:FOREST LAKES 10TH SECTOR
201601220000 22390	01/22/2016 11:38:32	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	LAKEVIEW LOAN SERVICING LLC			26	19		Lot#:424 Book:26 Pg:19 Sub:SHELBY FOREST ESTATES 4TH SECTOR
201601220000 22430	01/22/2016 11:45:45	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	BANK OF AMERICA			11	51		Lot#:18 Book:11 Pg:51 Sub:ROYAL PINES
201601140000 14600	01/14/2016 01:28:11	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	WILCOX PHILLIP J			4	20		Lot#:11 Blk:A Book:4 Pg:20 Sub:FARRIS SUBDIVISION SECOND SECTOR
201601140000 14600	01/14/2016 01:28:11	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	WILCOX PHILLIP J			4	20		Lot#:1 Blk:A Book:4 Pg:20 Sub:FARRIS SUBDIVISION FIRST ADDITION
201601150000 16800	01/15/2016 03:52:31	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	DITECH FINANCIAL LLC			32	25		Lot#:34 Book:32 Pg:25 Sub:LIME CREEK AT CHELSEA PRESERVE SUBDIVISION 1
201602080000 40490	02/08/2016 03:35:08	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	ADAMS HOLDINGS LLC			28	91	Instr #:20150803000 265090	Lot#:231 Book:28 Pg:91 Sub:CEDAR GROVE AT STERLING GATE SECTOR 2 PHASE 5
201601280000 28980	01/28/2016 02:16:47	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	LUCAS SONNY			11	102		Lot#:5 Book:11 Pg:102 Sub:SOUTH FORTY

92740	10:46:06	OF HOUSING AND URBAN DEVELOPMEN T			HOLDINGS LLC				#:20150327000 096830	Book:23 Pg:64 Sub:WYNDHA M WELLINGTON SECTOR PHASE II
201603040000 68700 201603230000	03/04/2016 07:57:03 03/23/2016	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee Grantor	MORTGAGE  DEEDS	BELCHER STELLA O	2	3	64	Instr #:20091123000 435380 Instr	Other:SEE INST
201603040000 68700	03/04/2016 07:57:03	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	BELCHER STELLA O				Instr #:20091123000 435380	Lot#:10 Blk:96 Sub:DUNSTAN S SURVEY OF CALERA
201603160000 85240	03/16/2016 03:18:23	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	CUNNINGHAM TERESA N	3	8	18		Lot#:2511 Book:38 Pg:18 Sub:HIGHLAN D LAKES 25TH SECTOR PHASE III
201602180000 51310	02/18/2016 11:40:38	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	JPMORGAN CHASE BANK	2	7	16		Lot#:62 Book:27 Pg:16 Sub:ROCKY RIDGE PHASE II
201602050000 37880	02/05/2016 11:27:12	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE CORRECTION	HALL ANNIE B	2	1	46	Instr #:20151016000 362520	Lot#:67 Book:21 Pg:46 Sub:GREYSTO NE FARMS ENGLISH TURN SECTOR PHASE 2 FINAL PLAT
201602170000 49550	02/17/2016 08:52:01	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	ASSIGNMENT/ TRANSFER	BANK OF AMERICA				Instr #:20091120000 433580	
201602040000 36800	02/04/2016 12:45:35	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	LAW GASTON	8		49		Lot:E Blk:4 Book:8 Pg:49 Sub:RIVERWO OD FIRST SECTOR
201602160000 47980	02/16/2016 09:56:27	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	JPMORGAN CHASE BANK					Sec:22 Twn:22S Rng:3W BQt:SW Other:SEE INST
201602010000 32790	02/01/2016 03:30:01	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	SELBY WILLIAM E	3	3	45		Lot#:77 Book:33 Pg:45 Sub:COTTAGE S AT CHESSER PHASE I
201602090000 41630	02/09/2016 01:10:32	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	WELLS FARGO BANK	2	2	41		Lot#:19 Book:22 Pg:41 Sub:WILLOW POINT PHASE 2

201603250000 97030	03/25/2016 12:05:31	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	JORDAN JACQUELINE D		42	24	Instr #:20110929000 288750	Lot#:108 Book:42 Pg:24 Sub:WATERST ONE PHASE 1
201603290000 99170	03/29/2016 07:55:05	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	BANK OF AMERICA		5	98		Lot#:10 Book:5 Pg:98 Sub:OAKDALE ESTATES
201603290000 99380	03/29/2016 09:05:03	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	WELLS FARGO BANK		22	132		Lot#:67 Book:22 Pg:132 Sub:ROCKY RIDGE TOWNHOMES PHASE ONE
201603290000 99500	03/29/2016 09:44:00	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	DEERMAN JANICE M		9	172		Lot#:5 Book:9 Pg:172 Sub:INDIANW OOD TERRACE
201604060001 12150	04/06/2016 03:37:45	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	THOMPSON KAREN		14	53		Lot#:3207 Book:14 Pg:53 Sub:RIVERCH ASE COUNTRY CLUB 32ND ADDITION
201604180001 25090	04/18/2016 08:34:57	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	SMITH SANDRA S		16	101	Instr #:20090407000 128170	Lot#:6 Book:16 Pg:101 Sub:PARK FOREST THIRD SECTOR
201604180001 26450	04/18/2016 12:45:16	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	RELEASES	BELL ANGELA				Instr #:20070810000 376500	
201604180001 27070	04/18/2016 02:45:06	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	REYNOLDS WILLIAM E		8	166		Lot#:33 Book:8 Pg:166 Sub:RIVERCH ASE COUNTRY CLUB FIRST ADDITION PHASE II
201604080001 16640	04/08/2016 03:41:48	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	MIDFIRST BANK		4	45		Lot#:11 Blk:2 Book:4 Pg:45 Sub:PINE HILLS SUBDIVISION