Search Criteria Filters Applied: Party Seq= 1,0; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT; Legal Seg= 4: Date Recorded Name Party Role Doc Type Other Name Book Page MapBook MapPage First Reference Legal Instrument # Description 201411240003 11/24/2014 **SECRETARY** Grantee DEEDS BANK OF 38 Lot#:4 Blk:118 AMERICA 69870 01:11:49 OF HOUSING Book:3 Pg:38 AND URBAN Sub:E S SAFFORDS DEVELOPMEN MAP OF SHELBY OF 1819 201412300004 12/30/2014 SECRETARY OF HOUSING Grantee DEEDS NATIONSTAR Other:SEE INST 09040 03:09:41 MORTGAGE AND URBAN DEVELOPMEN SECRETARY OF HOUSING 3 201510060003 10/06/2015 Grantee DEEDS SELENE 119 Lot#:13 Book:3 Pg:119 Sub:RUSSEL R 50140 FINANCE LP 12:37:40 AND URBAN HETZ PROPERTY DEVELOPMEN RESURVEY SECRETARY OF HOUSING 12/08/2015 MORTGAGE **HADAWAY** 201512080004 Grantee Instr Lot#:4 Blk:90 GARY L #:20090818000 Sub:J R 19030 10:31:09 AND URBAN DEVELOPMEN DUNSTANS MAP AND 317800 SURVEY OF THE TOWN OF CALERA 201604150001 24780 04/15/2016 **SECRETARY** Grantor DEEDS POLING BRADLEY 119 Lot#:13 Book:3 Pg:119 Sub:RUSSEL R HETZ OF HOUSING 03:06:46 AND URBAN DEVELOPMEN PROPERTY RESURVEY SECRETARY OF HOUSING 201901180000 20010 ASSIGNMENT/ MORTGAGE Lot#:5 Blk:A 01/18/2019 Grantee 20 08:11:11 TRANSFER ELECTRONIC #:20120706000 Book:4 Pg:20 Sub:FARRIS AND URBAN **REGISTRATIO** 240170 DEVELOPMEN N SYSTEMS INC SUBDIVISION FIRST ADDITION Sec:7 Twn:22S Rng:2E Qt:NE BQt:SW Other:SEE SECRETARY OF HOUSING CORRECTIVE 201912090004 12/09/2019 Grantee WALKER FRED A 53400 10:46:54 DEEDS #:20191122000 AND URBAN DEVELOPMEN 435530 INST 202106250003 **SECRETARY** 0 Lot#:4 Blk:96 06/25/2021 Grantee MORTGAGE **JONES** 0 09010 OF HOUSING JUSTIN A Sub:DUNSTAN 09:24:28 S MAP OF CALERA AND URBAN DEVELOPMEN 202109130004 0 09/13/2021 **SECRETARY** Grantee MORTGAGE KUDULIS 0 Other:SEE OF HOUSING 43500 08:56:56 JOHN B INST AND URBAN DEVELOPMEN 202205230002 05/23/2022 SECRETARY Grantee MORTGAGE **JONES** Other:SEE OF HOUSING #:20060509000 INST 07880 10:48:58 TIKISHA K AND URBAN 217610 DEVELOPMEN

200909180003 58490	09/18/2009 01:58:16	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	WALKER FRED A				Sec:7 Twn:22S Rng:2E Qt:NE BQt:SW Other:SEE INST
201011120003 79880	11/12/2010 01:14:24	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	HADAWAY GARY L				Lot#:4 Bik:90 Sub:J R DUNSTANS MAP AND SURVEY OF THE TOWN OF CALERA
201103140000 83080	03/14/2011 01:19:46	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	CITIMORTGAG E INC		4	59	Lot#:26 Book:4 Pg:59 Sub:BROTHER S ADDITION TO THE TOWN OF WILSONVILLE
201207060002 40180	07/06/2012 02:36:36	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	BATES BRUCE N		4	20	Lot#:4 Blk:A Book:4 Pg:20 Sub:FARRIS SUBDIVISION FIRST ADDITION
201304110001 48990	04/11/2013 10:24:31	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	BANK OF AMERICA		3	47	Lot#:4 Blk:120 Book:3 Pg:47 Sub:E S SAFFORDS MAP
201308210003 42050	08/21/2013 03:26:37	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	TRUST	VINCENT HOUSING AUTHORITY				Sec:34 Twn:19S Rng:2E BQt:NW Other:SEE INST
201312090004 73550	12/09/2013 10:21:22	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	ROBERSON DONNA G				Other:SEE INST
201710160003 75670	10/16/2017 01:00:32	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	WALDEN DANA				Lot#:10 Blk:62 Sub:SAFFORD S MAP OF THE TOWN OF SHELBY
202007090002 83790	07/09/2020 08:51:58	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	RUTLEDGE ANGIE				Sec:7 Twn:22S Rng:2W Qt:NE BQt:SW Other:SEE INST
202009080003 99520	09/08/2020 02:21:55	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	ANDERSON MARK L				Other:SEE INST
202202110000 61580	02/11/2022 11:52:26	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	STEWART VICKI				Other:SEE INST
202307110002 05910	07/11/2023 11:12:45	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	CARRINGTON MORTGAGE SERVICES LLC		0	0	Lot#:20 Blk:93 Sub:TOWN OF SHELBY SAFFORDS SURVEY

	07/07/2023 09:47:06	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	FAULKNER LOUIE J		0	0	Other:SEE INST
202309190002 80550	09/19/2023 11:36:01	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	STEWART VICKI		0	0	Other:SEE INST
202312040003 48280	12/04/2023 08:01:15	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T		DEEDS	CONN BRYAN A		0	0	Lot#:20 Blk:93 Sub:SAFFORD S SURVEY OF THE TOWN OF SHELBY