Search Criteria Filters Applied: Party Seq= 1,0; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT;  Date Recorded= 2019; Date Recorded= 2019/02;											
Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
201902010000 34190	02/01/2019 01:59:37	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	QUICKEN LOANS INC			24	46		Lot#:1 Book:24 Pg:46 Sub:MERIWEA THER SECTOR 1
201902190000 51440	02/19/2019 08:54:19	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	WINGARD VICKY			0	0		Sec:24 Twn:21S Rng:1W Qt:NW BQt:SE Other:SEE INST
201902150000 48370	02/15/2019 09:11:49	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	THOMAS TONY D			7	155		Lot#:32 Book:7 Pg:155 Sub:PARK FOREST 1ST SECTOR
201902060000 38910	02/06/2019 08:08:09	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	WALDROP MICHAEL J			17	91		Lot#:16 Book:17 Pg:91 Sub:PARK FOREST 5TH SECTOR
201902070000 41250	02/07/2019 03:20:53	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	ASSIGNMENT/ TRANSFER	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC					Instr #:20121105000 424360	
201902120000 44150	02/12/2019 10:41:36	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	WALL BRIAN			5	52	Instr #:20180705000 239530	Lot#:12 Book:5 Pg:52 Sub:BRIDLEW OOD FOREST SUBDIVISION
201902120000 44150	02/12/2019 10:41:36	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	WALL BRIAN			5	52	Instr #:20180705000 239530	Lot#:13 Book:5 Pg:52 Sub:BRIDLEW OOD FOREST SUBDIVISION
201902120000 44150	02/12/2019 10:41:36	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	WALL BRIAN					Instr #:20180705000 239530	Other:SEE INST
201902130000 46870	02/13/2019 11:29:18	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	ASSIGNMENT/ TRANSFER	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC					Instr #:20100310000 069580	
201902190000 53400	02/19/2019 02:45:15	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	DICK DEBORAH KAY			9	50		Lot#:1010 Book:9 Pg:50 Sub:RIVERCH ASE COUNTRY CLUB 17TH ADDITION
201902210000 56020	02/21/2019 02:04:36	SECRETARY OF HOUSING AND URBAN DEVELOPMEN	Grantee	FORECLOSUR E DEEDS	ALLINDER ALFRED N			15	80	Instr #:20110211000 049830	Lot#:25 Book:15 Pg:80 Sub:DOUGLAS MEADOWS

	02/22/2019 09:31:24	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee		MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC				Instr #:20120208000 047700	
201902270000 61560	02/27/2019 10:34:07	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	NICHOLS MAX A G		27	49	Instr #:20080827000 343500	Lot#:30 Book:27 Pg:49 Sub:HIDDEN CREEK TOWNHOMES PHASE ONE
201902270000 61780	02/27/2019 12:24:04	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T		DEEDS	LAKEVIEW LOAN SERVICING LLC					Sec:33 Twn:20S Rng:1E Qt:SW BQt:SE Other:SEE INST