

**Search Criteria Filters Applied: Date Recorded= 1996;**

| Instrument #          | Date Recorded             | Name                               | Party Role | Doc Type                          | Other Name                              | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                               |
|-----------------------|---------------------------|------------------------------------|------------|-----------------------------------|-----------------------------------------|------|------|---------|---------|-----------------------|-----------------------------------------------------------------|
| 199612190004<br>17021 | 12/19/1996<br>10:04:37 AM | AUTO PARTS<br>AND SUPPLY<br>CO INC | Grantee    | RELEASES                          | WARRIOR<br>SAVINGS<br>BANK              |      |      |         |         |                       |                                                                 |
| 199601120000<br>11641 | 01/12/1996<br>10:28:02 AM | COMPASS<br>BANK                    | Grantee    | MORTGAGE                          | HAYNE,<br>RANDALL D                     |      |      | 10      | 86      |                       | Lot#:3 Lot:&<br>Blk:9 Book:10<br>Pg:86 Desc:3A                  |
| 199601120000<br>11641 | 01/12/1996<br>10:28:02 AM | HAYNE<br>JOANN B                   | Grantor    | MORTGAGE                          | COMPASS<br>BANK                         |      |      | 10      | 86      |                       | Lot#:3 Lot:&<br>Blk:9 Book:10<br>Pg:86 Desc:3A                  |
| 199601120000<br>11641 | 01/12/1996<br>10:28:02 AM | HAYNE<br>RANDALL D                 | Grantor    | MORTGAGE                          | COMPASS<br>BANK                         |      |      | 10      | 86      |                       | Lot#:3 Lot:&<br>Blk:9 Book:10<br>Pg:86 Desc:3A                  |
| 199605030001<br>44841 | 05/03/1996<br>10:21:04 AM | SOUDI<br>PARDIS                    | Grantor    | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER CO                     |      |      |         |         |                       | Sec:32<br>Twn:17S<br>Rng:1E Qt:NW<br>BQt:NE                     |
| 199601030000<br>02211 | 01/03/1996<br>03:40:49 PM | FIRST<br>ALABAMA<br>BANK           | Grantee    | MORTGAGE                          | ACTON,<br>MINNIE G                      |      |      |         |         |                       | Sec:26<br>Twn:20S<br>Rng:3W Qt:S<br>BQt:NE                      |
| 199601030000<br>02211 | 01/03/1996<br>03:40:49 PM | ACTON<br>MINNIE G                  | Grantor    | MORTGAGE                          | FIRST<br>ALABAMA<br>BANK                |      |      |         |         |                       | Sec:26<br>Twn:20S<br>Rng:3W Qt:S<br>BQt:NE                      |
| 199601030000<br>00221 | 01/03/1996<br>09:13:04 AM | ANDERSON<br>LAURA C                | Grantor    | MORTGAGE                          | FIRST<br>FEDERAL<br>BANK                |      |      | 20      | 17      |                       | Lot#:8 Book:20<br>Pg:17                                         |
| 199601030000<br>00221 | 01/03/1996<br>09:13:04 AM | ANDERSON<br>ROBERT<br>ALLEN        | Grantor    | MORTGAGE                          | FIRST<br>FEDERAL<br>BANK                |      |      | 20      | 17      |                       | Lot#:8 Book:20<br>Pg:17                                         |
| 199601030000<br>00221 | 01/03/1996<br>09:13:04 AM | FIRST<br>FEDERAL<br>BANK           | Grantee    | MORTGAGE                          | ANDERSON,<br>ROBERT<br>ALLEN            |      |      | 20      | 17      |                       | Lot#:8 Book:20<br>Pg:17                                         |
| 200403110001<br>25350 | 12/06/1996<br>12:00:00 AM | CONWILL AMY<br>CATHERINE           | Bride      | MARRIAGE<br>APP & CERT            | WANDRISCO,<br>JOHN<br>JEFFREY           | 055  | 221  |         |         |                       |                                                                 |
| 200403110001<br>25350 | 12/06/1996<br>12:00:00 AM | WANDRISCO<br>JOHN<br>JEFFREY       | Groom      | MARRIAGE<br>APP & CERT            | CONWILL,<br>AMY<br>CATHERINE            | 055  | 221  |         |         |                       |                                                                 |
| 199607110002<br>23541 | 07/11/1996<br>11:44:38 AM | KU PETER C<br>TSENG                | Grantor    | DEEDS                             | THOMPSON,<br>ROBERT R                   |      |      | 6       | 12      |                       | Lot#:113<br>Book:6 Pg:12                                        |
| 199607110002<br>23561 | 07/11/1996<br>11:44:40 AM | KU PETER                           | Grantee    | RELEASES                          | B F I OF<br>ALABAMA INC                 |      |      |         |         |                       |                                                                 |
| 199607110002<br>23541 | 07/11/1996<br>11:44:38 AM | KU LINDA C M                       | Grantor    | DEEDS                             | THOMPSON,<br>ROBERT R                   |      |      | 6       | 12      |                       | Lot#:113<br>Book:6 Pg:12                                        |
| 199608120002<br>60891 | 08/12/1996<br>01:34:14 PM | KO HAE WON                         | Grantor    | FORECLOSUR<br>E DEEDS             | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |      |      | 14      | 73      | 199506290001<br>71021 | Lot#:172<br>Book:14 Pg:73<br>Desc:1995-<br>17102 1995-<br>21007 |
| 199607160002<br>28981 | 07/16/1996<br>01:11:41 PM | KU PETER C<br>TSENG                | Grantee    | RELEASES                          | COMPASS<br>BANK                         |      |      |         |         | 199204200000<br>52051 |                                                                 |
| 199607160002<br>28981 | 07/16/1996<br>01:11:41 PM | KU LINDA C M                       | Grantee    | RELEASES                          | COMPASS<br>BANK                         |      |      |         |         | 199204200000<br>52051 |                                                                 |

|                       |                           |                      |         |                              |                                         |  |  |    |     |                       |                                                                  |
|-----------------------|---------------------------|----------------------|---------|------------------------------|-----------------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------------------|
| 199608120002<br>60891 | 08/12/1996<br>01:34:14 PM | KO JONGHO            | Grantor | FORECLOSUR<br>E DEEDS        | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |  |  | 14 | 73  | 199506290001<br>71021 | Lot#:172<br>Book:14 Pg:73<br>Desc:1995-<br>17102 1995-<br>21007  |
| 199603190000<br>88521 | 03/19/1996<br>10:13:04 AM | COE SHERRY<br>M      | Grantee | QUIT CLAIM<br>DEED           | COE, EDWIN R<br>JR                      |  |  | 14 | 68  |                       | Lot#:16<br>Book:14 Pg:68                                         |
| 199604260001<br>35791 | 04/26/1996<br>09:55:45 AM | COWIE CHAD<br>N      | Grantor | MORTGAGE                     | UNION STATE<br>BANK                     |  |  | 15 | 93  |                       | Lot#:10<br>Book:15 Pg:93                                         |
| 199606100001<br>86731 | 06/10/1996<br>08:42:23 AM | COE CYNTHIA<br>A     | Grantor | ASSIGNMENT/<br>TRANSFER      | COUNTRYWID<br>E FUNDING<br>CORP         |  |  | 7  | 86  | 199601120000<br>11801 | Lot#:1 Blk:D<br>Book:7 Pg:86<br>Desc:1996-<br>01180              |
| 199606100001<br>86731 | 06/10/1996<br>08:42:23 AM | COE DEAN<br>CRAWFORD | Grantor | ASSIGNMENT/<br>TRANSFER      | COUNTRYWID<br>E FUNDING<br>CORP         |  |  | 7  | 86  | 199601120000<br>11801 | Lot#:1 Blk:D<br>Book:7 Pg:86<br>Desc:1996-<br>01180              |
| 199610230003<br>53151 | 10/23/1996<br>03:28:34 PM | CAO QUN              | Grantor | MORTGAGE                     | AMSOUTH<br>BANK                         |  |  |    |     |                       | Sec:30<br>Twn:19S<br>Rng:2W Qt:E<br>BQt:SW                       |
| 199601090000<br>07311 | 01/09/1996<br>09:32:26 AM | GAY<br>PENELOPE D    | Grantor | MORTGAGE<br>CORRECTION       | COATS & CO<br>INC                       |  |  | 18 | 127 |                       | Lot#:21<br>Book:18<br>Pg:127                                     |
| 199601090000<br>07311 | 01/09/1996<br>09:32:26 AM | GAY JOHN R<br>JR     | Grantor | MORTGAGE<br>CORRECTION       | COATS & CO<br>INC                       |  |  | 18 | 127 |                       | Lot#:21<br>Book:18<br>Pg:127                                     |
| 199601090000<br>07321 | 01/09/1996<br>09:32:27 AM | GAY JOHN R<br>JR     | Grantor | CORRECTED<br>ASSIGNMENT<br>S | HIBERNIA<br>NATIONAL<br>BANK            |  |  | 18 | 127 | 199507140001<br>85611 | Lot#:21<br>Book:18<br>Pg:127<br>Desc:1995-<br>18561 1996-<br>731 |
| 199601090000<br>07321 | 01/09/1996<br>09:32:27 AM | GAY<br>PENELOPE D    | Grantor | CORRECTED<br>ASSIGNMENT<br>S | HIBERNIA<br>NATIONAL<br>BANK            |  |  | 18 | 127 | 199507140001<br>85611 | Lot#:21<br>Book:18<br>Pg:127<br>Desc:1995-<br>18561 1996-<br>731 |
| 199601160000<br>13771 | 01/16/1996<br>11:18:34 AM | KEY DONICE           | Grantor | ASSIGNMENT/<br>TRANSFER      | NATIONSBAN<br>C MORT SERV               |  |  |    |     | 199510020002<br>76661 |                                                                  |
| 199601180000<br>17321 | 01/18/1996<br>08:10:43 AM | KEY<br>DEBORAH L     | Grantor | ASSIGNMENT/<br>TRANSFER      | FIRST<br>ALABAMA<br>BANK                |  |  |    |     | 199205290000<br>96281 |                                                                  |