

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1995; Date Recorded= 1995/07;**

| Instrument #          | Date Recorded          | Name                                | Party Role | Doc Type                          | Other Name                      | Book | Page | MapBook | MapPage | First Reference       | Legal Description                           |
|-----------------------|------------------------|-------------------------------------|------------|-----------------------------------|---------------------------------|------|------|---------|---------|-----------------------|---------------------------------------------|
| 200406110003<br>16040 | 07/28/1995<br>12:00:00 | COTNEY<br>DENNIS<br>ROBERT<br>OWENS | Groom      | MARRIAGE<br>APP & CERT            | BRASHER,<br>JENNY<br>CRYSTAL    | 052  | 196  |         |         |                       |                                             |
| 200406210003<br>33640 | 07/14/1995<br>12:00:00 | BURROUGHS<br>JAMES<br>WALKER        | Groom      | MARRIAGE<br>APP & CERT            | BURROUGHS,<br>KAREN ANN         | 053  | 300  |         |         |                       |                                             |
| 200406210003<br>33630 | 07/13/1995<br>12:00:00 | AKIN<br>DOUGLAS<br>OLIVER           | Groom      | MARRIAGE<br>APP & CERT            | RUSTON,<br>KRISTY<br>SUZANNE    | 053  | 299  |         |         |                       |                                             |
| 200406210003<br>33700 | 07/18/1995<br>12:00:00 | BAILEY DAVID<br>KEITH               | Groom      | MARRIAGE<br>APP & CERT            | SEALES,<br>DEBRA MARIE          | 053  | 306  |         |         |                       |                                             |
| 200406210003<br>33830 | 07/24/1995<br>12:00:00 | ADAMS<br>JOSEPH<br>THOMAS           | Groom      | MARRIAGE<br>APP & CERT            | ADAMS,<br>GLADYS<br>ROZELL      | 053  | 319  |         |         |                       |                                             |
| 200406210003<br>33890 | 07/27/1995<br>12:00:00 | ABRAHAM<br>MICHAEL<br>JASON         | Groom      | MARRIAGE<br>APP & CERT            | ACTON,<br>KATHERINE<br>MAE      | 053  | 325  |         |         |                       |                                             |
| 200406210003<br>33900 | 07/27/1995<br>12:00:00 | CASH, II IVAN<br>DONIS              | Groom      | MARRIAGE<br>APP & CERT            | ST. JOHN,<br>STARRLETT<br>ANN   | 053  | 326  |         |         |                       |                                             |
| 200406210003<br>33930 | 07/28/1995<br>12:00:00 | CHAPMAN<br>WAYNE                    | Groom      | MARRIAGE<br>APP & CERT            | JUNIOUS,<br>GWENDOLYN<br>MAXINE | 053  | 329  |         |         |                       |                                             |
| 200407140003<br>89650 | 07/17/1995<br>12:00:00 | COLLINS, JR.<br>GILBERT L.          | Groom      | MARRIAGE<br>APP & CERT            | BENOIT,<br>SANDRA J.            | 052  | 178  |         |         |                       |                                             |
| 200407140003<br>89790 | 07/26/1995<br>12:00:00 | BROWN<br>RUSSELL<br>MORGAN          | Groom      | MARRIAGE<br>APP & CERT            | HALE,<br>VANESSA<br>LYNN        | 052  | 192  |         |         |                       |                                             |
| 200407140003<br>89840 | 07/28/1995<br>12:00:00 | COTNEY<br>DENNIS<br>ROBERT<br>OWENS | Groom      | MARRIAGE<br>APP & CERT            | BRASHER,<br>JENNY<br>CRYSTAL    | 052  | 196  |         |         |                       |                                             |
| 199507050001<br>73361 | 07/05/1995<br>08:43:25 | MALIZIO<br>MARTIN S                 | Grantor    | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER CO             |      |      |         |         |                       | Sec:26<br>Twn:20S<br>Rng:4W Qt:NE<br>BQt:SE |
| 199507050001<br>73431 | 07/05/1995<br>08:54:42 | LEADER<br>FEDERAL<br>BANK           | Grantee    | ASSIGNMENT/<br>TRANSFER           | MORTGAGEA<br>MERICA INC         |      |      |         |         | 199505150001<br>26721 |                                             |
| 199507050001<br>73401 | 07/05/1995<br>08:47:29 | MID STATE<br>HOMES INC              | Grantor    | RELEASES                          | CARR,<br>TERRELL F              |      |      |         |         | 199312200004<br>07911 |                                             |
| 199507050001<br>73461 | 07/05/1995<br>09:13:40 | MCCOMBS<br>DEBRA J                  | Grantor    | ASSUMPTION<br>AGREEMENTS          | LUNCEFORD,<br>JAMES O           |      |      | 8       | 31      |                       | Lot#:5 Lot:A<br>Book:8 Pg:31                |
| 199507050001<br>73461 | 07/05/1995<br>09:13:40 | LUNCEFORD<br>JAMES O                | Grantee    | ASSUMPTION<br>AGREEMENTS          | MCCOMBS,<br>DEBRA J             |      |      | 8       | 31      |                       | Lot#:5 Lot:A<br>Book:8 Pg:31                |
| 199507050001<br>73561 | 07/05/1995<br>09:26:40 | LACKEY<br>ANTHONY LEE               | Grantee    | DEEDS                             | LACKEY,<br>LEROY<br>HOUSTON J   |      |      | 5       | 56      |                       | Lot#:2 Book:5<br>Pg:56                      |
| 199507050001<br>73571 | 07/05/1995<br>09:26:42 | LACKEY<br>ANTHONY LEE               | Grantor    | MORTGAGE                          | SOUTHTRUST<br>MORT CORP         |      |      | 5       | 56      |                       | Lot#:2 Book:5<br>Pg:56                      |
| 199507050001<br>73651 | 07/05/1995<br>09:35:39 | MERCHANTS<br>& PLANTERS<br>BANK     | Grantor    | RELEASES                          | DAVISON,<br>SANDRA C            |      |      |         |         | 199309010002<br>65171 |                                             |
| 199507050001<br>73661 | 07/05/1995<br>09:37:49 | MERCHANTS<br>& PLANTERS<br>BANK     | Grantor    | RELEASES                          | EVERSE,<br>JANICE<br>SEAMAN     |      |      |         |         |                       |                                             |

|                       |                        |                                   |         |                         |                                          |  |  |    |     |                       |                                                      |
|-----------------------|------------------------|-----------------------------------|---------|-------------------------|------------------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------|
| 199507050001<br>73901 | 07/05/1995<br>10:03:54 | NORWEST<br>MORTGAGE<br>INC        | Grantee | ASSIGNMENT/<br>TRANSFER | BARCLAYSAM<br>ERICAN<br>MORTGAGE<br>CORP |  |  |    |     | 199207070001<br>33341 |                                                      |
| 199507050001<br>74101 | 07/05/1995<br>11:00:27 | MCCAFFREY<br>BENJAMIN C           | Grantor | MORTGAGE                | UNION STATE<br>BANK                      |  |  |    |     |                       | Sec:32<br>Twn:20S<br>Rng:3W Qt:SW<br>BQt:NW          |
| 199507050001<br>74231 | 07/05/1995<br>11:13:42 | NATIONAL<br>BANK OF<br>COMMERCE   | Grantor | RELEASES                | STRADTMAN,<br>DENNIS W                   |  |  | 11 | 85  |                       | Lot#:9 Book:11<br>Pg:85                              |
| 199507050001<br>74221 | 07/05/1995<br>11:13:41 | NATIONAL<br>BANK OF<br>COMMERCE   | Grantor | RELEASES                | REAMER<br>DEVELOPMEN<br>T CORP           |  |  | 18 | 138 | 199411010003<br>26401 | Lot#:541<br>Book:18<br>Pg:138<br>Desc:1994-<br>32640 |
| 199507050001<br>74291 | 07/05/1995<br>11:35:07 | MORTGAGE<br>PROFESSION<br>ALS INC | Grantor | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK            |  |  | 18 | 95  | 199507050001<br>74281 | Lot#:4 Book:18<br>Pg:95<br>Desc:1995-<br>17428       |
| 199507050001<br>74301 | 07/05/1995<br>11:44:24 | OLIVER<br>VALERIA<br>PAIGE        | Grantee | DEEDS                   | OLIVER,<br>JEFFREY<br>JOHN               |  |  | 14 | 105 |                       | Lot#:38<br>Book:14<br>Pg:105                         |
| 199507050001<br>74321 | 07/05/1995<br>11:44:28 | NATIONSBAN<br>C MORTGAGE<br>CORP  | Grantee | ASSIGNMENT/<br>TRANSFER | SOUTH<br>STATES<br>MORTGAGE<br>CORP      |  |  | 14 | 105 | 199507050001<br>74311 | Lot#:38<br>Book:14<br>Pg:105<br>Desc:1995-<br>17431  |
| 199507050001<br>74341 | 07/05/1995<br>11:50:08 | PLUMERI<br>JANICE S               | Grantor | MORTGAGE                | SOUTHERN<br>CAPITAL<br>RESOURCES         |  |  | 14 | 76  |                       | Lot#:39<br>Book:14 Pg:76                             |
| 199507050001<br>74381 | 07/05/1995<br>12:03:51 | MAGNOLIA<br>FEDERAL<br>BANK       | Debtor  | TERMINATION<br>S OF UCC | LAWLEY,<br>FRED JR                       |  |  |    |     | 199410210003<br>18341 |                                                      |
| 199507050001<br>74461 | 07/05/1995<br>12:23:18 | PEAK INC                          | Debtor  | FINANCING<br>STATEMENT  | FIRST<br>ALABAMA<br>BANK                 |  |  |    |     |                       | Sec:31<br>Twn:18S<br>Rng:1W<br>BQt:SE                |