

Search Criteria Filters Applied: Party Seq= 49; Legal Seq= 5;

| Instrument #      | Date Recorded          | Name              | Party Role | Doc Type                           | Other Name                                  | Book | Page | MapBook | MapPage | First Reference                                | Legal Description                                                        |
|-------------------|------------------------|-------------------|------------|------------------------------------|---------------------------------------------|------|------|---------|---------|------------------------------------------------|--------------------------------------------------------------------------|
| 20070628000304380 | 06/28/2007 11:08:07 AM | SMITH TIFFANY     | Grantor    | MUNICIPAL INSTRUMENTS              | HELENA CITY OF ORDINANCE NUMBER 722 07A     |      |      | 11      | 25      |                                                | Lot#:5 Book:11 Pg:25 Sub:HIGHLANDS 2ND SECTOR                            |
| 20220225000082360 | 02/25/2022 03:25:21 PM | CLARK MICHAEL     | Grantee    | RELEASES                           | SAVANNAH POINTE RESIDENTIAL ASSOCIATION INC |      |      | 29      | 45      | Instr #:20151014000 359090                     | Lot#:26 Book:29 Pg:45 Sub:SAVANNAH POINTE SECTOR II PHASE IV AMENDED MAP |
| 20170419000132160 | 04/19/2017 09:58:18 AM | SWAGLER RICHARD C | Grantor    | AMENDMENT RESTRICTION OF COVENANTS | INDIAN LAKE ESTATES                         |      |      | 34      | 104     | Legacy #:1995-31865 Instr #:19951106000 318651 | Lot#:3 Book:34 Pg:104 Sub:TRAM NORIRIS SURVEY RESURVEY                   |