

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 1990;**

| Instrument #          | Date Recorded          | Name                            | Party Role    | Doc Type                           | Other Name                      | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-----------------------|------------------------|---------------------------------|---------------|------------------------------------|---------------------------------|------|------|---------|---------|-----------------|-------------------|
| 199001220000<br>21960 | 01/22/1990<br>12:00:00 | COHILL<br>DONALD                | Defendant     | JUDGEMENTS                         | SHELBY<br>MEDICAL<br>CENTER     | 275  | 360  |         |         |                 |                   |
| 199001220000<br>22030 | 01/22/1990<br>12:00:00 | COLLINS<br>HOMES INC            | Debtor        | TERMINATION<br>S OF UCC            | CITY FED<br>SV&LN ASOC          | 24   | 581  |         |         |                 |                   |
| 199001220000<br>22050 | 01/22/1990<br>12:00:00 | COGGINS<br>SUSAN A.             | Debtor        | CONTINUATIO<br>N OF UCC1           | CITY<br>FEDERAL<br>SV&LN ASOC   | 24   | 590  |         |         |                 |                   |
| 199001220000<br>22060 | 01/22/1990<br>12:00:00 | CARROLL<br>LYNN &<br>REBECCA    | Debtor        | CONTINUATIO<br>N OF UCC1           | CITY<br>FEDERAL<br>SV&LN ASOC   | 24   | 594  |         |         |                 |                   |
| 199001220000<br>22030 | 01/22/1990<br>12:00:00 | CITY FED<br>SV&LN ASOC          | Secured party | TERMINATION<br>S OF UCC            | COLLINS<br>HOMES INC            | 24   | 581  |         |         |                 |                   |
| 199001220000<br>22020 | 01/22/1990<br>12:00:00 | CITY<br>FEDERAL<br>SV&LN ASOC   | Secured party | CONTINUATIO<br>N OF UCC1           | HADAWAY,<br>JEFFERY L. &<br>JUL | 24   | 589  |         |         |                 |                   |
| 199001220000<br>21980 | 01/22/1990<br>12:00:00 | CITICORP<br>ACCEPTANCE<br>CO    | Secured party | TERMINATION<br>S OF UCC            | SMITH,<br>MARION C. &<br>BOBBIE | 24   | 588  |         |         |                 |                   |
| 199001220000<br>21990 | 01/22/1990<br>12:00:00 | CITICORP<br>ACCEPTANCE<br>CO    | Secured party | TERMINATION<br>S OF UCC            | LUNSFORD,<br>JIMMIE D. &<br>CHA | 24   | 580  |         |         |                 |                   |
| 199001220000<br>22000 | 01/22/1990<br>12:00:00 | CITY<br>FEDERAL<br>SV&LN ASOC   | Secured party | CONTINUATIO<br>N OF UCC1           | PORTER,<br>MICHAEL E. &<br>RENE | 24   | 593  |         |         |                 |                   |
| 199001220000<br>22150 | 01/22/1990<br>12:00:00 | BANKS<br>DANNY                  | Defendant     | JUDGEMENTS                         | SHELBY<br>MEDICAL<br>CENTER     | 275  | 359  |         |         |                 |                   |
| 199001220000<br>22080 | 01/22/1990<br>12:00:00 | CITY<br>FEDERAL<br>SV&LN ASOC   | Secured party | CONTINUATIO<br>N OF UCC1           | NEADLY,<br>LORENE M.            | 24   | 591  |         |         |                 |                   |
| 199001220000<br>22050 | 01/22/1990<br>12:00:00 | CITY<br>FEDERAL<br>SV&LN ASOC   | Secured party | CONTINUATIO<br>N OF UCC1           | COGGINS,<br>SUSAN A.            | 24   | 590  |         |         |                 |                   |
| 199001220000<br>22060 | 01/22/1990<br>12:00:00 | CITY<br>FEDERAL<br>SV&LN ASOC   | Secured party | CONTINUATIO<br>N OF UCC1           | CARROLL,<br>LYNN &<br>REBECCA   | 24   | 594  |         |         |                 |                   |
| 199001220000<br>22250 | 01/22/1990<br>12:00:00 | BALTAZAR<br>RAFAEL M. &<br>ADE  | Grantor       | CORRECTED<br>ASSIGNMENT<br>S       | 1ST UNION<br>MORTGAGE<br>CORP   | 275  | 476  |         |         |                 |                   |
| 199001220000<br>22250 | 01/22/1990<br>12:00:00 | 1ST UNION<br>MORTGAGE<br>CORP   | Grantee       | CORRECTED<br>ASSIGNMENT<br>S       | BALTAZAR,<br>RAFAEL M. &<br>ADE | 275  | 476  |         |         |                 |                   |
| 199001220000<br>22270 | 01/22/1990<br>12:00:00 | BURKES<br>GLENDA<br>ETAL        | Grantee       | ALA DEPT OF<br>REVENUE TAX<br>LIEN | INTERNAL<br>REVENUE<br>SERVICE  | 275  | 526  |         |         |                 |                   |
| 199001220000<br>22350 | 01/22/1990<br>12:00:00 | COLBURN<br>HOUSTON<br>W,JR. & J | Grantor       | ASSIGNMENT/<br>TRANSFER            | GOLDOME<br>CREDIT CORP          | 275  | 443  |         |         |                 |                   |
| 199001220000<br>22440 | 01/22/1990<br>12:00:00 | BUFFIN<br>THOMAS T,JR.<br>& SH  | Grantee       | IRS RELEASE                        | INTERNAL<br>REVENUE<br>SERVICE  | 275  | 527  |         |         |                 |                   |
| 199001220000<br>22330 | 01/22/1990<br>12:00:00 | C&R<br>LANDSCAPIN<br>G ETAL     | Plaintiff     | JUDGEMENTS                         | SWAFFORD<br>ROBERT DBA<br>C&R   | 275  | 427  |         |         |                 |                   |

|                       |                        |                                 |           |                              |                                  |     |     |  |  |  |  |
|-----------------------|------------------------|---------------------------------|-----------|------------------------------|----------------------------------|-----|-----|--|--|--|--|
| 199001220000<br>22480 | 01/22/1990<br>12:00:00 | 1ST UNION<br>MORTGAGE<br>CORP   | Grantor   | ASSIGNMENT/<br>TRANSFER      | FED HOME<br>LOAN MORT<br>CORP    | 275 | 501 |  |  |  |  |
| 199001220000<br>22400 | 01/22/1990<br>12:00:00 | 1ST UNION<br>MORTGAGE<br>CORP   | Grantee   | CORRECTED<br>ASSIGNMENT<br>S | LIBERTY<br>MORTGAGE<br>CORP      | 275 | 476 |  |  |  |  |
| 199001220000<br>22390 | 01/22/1990<br>12:00:00 | BANKS<br>BOBBIE L.              | Defendant | JUDGEMENTS                   | SHELBY<br>MEDICAL<br>CENTER      | 275 | 358 |  |  |  |  |
| 199001220000<br>22490 | 01/22/1990<br>12:00:00 | COLONIAL<br>MORTGAGE<br>CO      | Grantor   | ASSIGNMENT/<br>TRANSFER      | REAL ESTATE<br>FINANCING<br>INC  | 275 | 477 |  |  |  |  |
| 199001220000<br>22510 | 01/22/1990<br>12:00:00 | 1ST<br>COMMERCIAL<br>MORT CORP  | Grantor   | ASSIGNMENT/<br>TRANSFER      | MOLTON<br>ALLEN&WILLI<br>AMS COR | 275 | 404 |  |  |  |  |
| 199001220000<br>22540 | 01/22/1990<br>12:00:00 | COLONIAL<br>MORTGAGE<br>CO      | Grantor   | ASSIGNMENT/<br>TRANSFER      | SOUTHTRUST<br>MORTGAGE<br>CORP   | 275 | 478 |  |  |  |  |
| 199001220000<br>22630 | 01/22/1990<br>12:00:00 | CENTRAL<br>BANK THE<br>SOUTH    | Grantor   | RELEASES                     | BELL, BOBBY<br>J. & BRENDA<br>B  | 275 | 405 |  |  |  |  |
| 199001230000<br>22720 | 01/23/1990<br>12:00:00 | CREEL IRENE<br>KILBURN          | Grantee   | POWER OF<br>ATTORNEY         | CREEL,<br>ROYCE<br>GRANT         | 275 | 615 |  |  |  |  |
| 199001230000<br>22670 | 01/23/1990<br>12:00:00 | BENTLEY<br>GEORGE T &<br>WALTON | Grantor   | POWER OF<br>ATTORNEY         | SAFECO<br>INSURANCE<br>CO OF AM  | 6   | 696 |  |  |  |  |
| 199001220000<br>22630 | 01/22/1990<br>12:00:00 | BELL BOBBY<br>J. & BRENDA<br>B  | Grantee   | RELEASES                     | CENTRAL<br>BANK THE<br>SOUTH     | 275 | 405 |  |  |  |  |
| 199001230000<br>22720 | 01/23/1990<br>12:00:00 | CREEL<br>ROYCE<br>GRANT         | Grantor   | POWER OF<br>ATTORNEY         | CREEL, IRENE<br>KILBURN          | 275 | 615 |  |  |  |  |