

**Search Criteria Filters Applied: Date Recorded= 2004; Legal Seq= 55;**

| Instrument #          | Date Recorded          | Name                                                   | Party Role    | Doc Type                          | Other Name                                             | Book | Page | MapBook | MapPage | First Reference       | Legal Description              |
|-----------------------|------------------------|--------------------------------------------------------|---------------|-----------------------------------|--------------------------------------------------------|------|------|---------|---------|-----------------------|--------------------------------|
| 200406010002<br>91850 | 06/01/2004<br>03:46:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                | Grantee       | MORTGAGE                          | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         |      |      | 33      | 25      |                       | Lot#:368<br>Book:33 Pg:25      |
| 200405190002<br>66350 | 05/19/2004<br>03:11:00 | FOREST<br>LAKES LLC                                    | Grantee       | PARTIAL<br>RELEASE                | NATIONAL<br>BANK OF<br>COMMERCE                        |      |      | 33      | 25      | 200212030006<br>01280 | Lot#:371<br>Book:33 Pg:25      |
| 200406010002<br>91840 | 06/01/2004<br>03:46:00 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor       | DEEDS                             | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         |      |      | 33      | 25      |                       | Lot#:368<br>Book:33 Pg:25      |
| 200406010002<br>91850 | 06/01/2004<br>03:46:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor       | MORTGAGE                          | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                |      |      | 33      | 25      |                       | Lot#:368<br>Book:33 Pg:25      |
| 200406010002<br>91840 | 06/01/2004<br>03:46:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantee       | DEEDS                             | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |      |      | 33      | 25      |                       | Lot#:368<br>Book:33 Pg:25      |
| 200409090005<br>02780 | 09/09/2004<br>01:25:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantee       | DEEDS                             | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |      |      | 33      | 129     |                       | Lot#:1415<br>Book:33<br>Pg:129 |
| 200410260005<br>89840 | 10/26/2004<br>08:52:00 | COMPASS<br>BANK                                        | Secured party | FINANCING<br>STATEMENT            | ARBOR HILLS<br>LLC                                     |      |      | 33      | 142     |                       | Lot#:165<br>Book:33<br>Pg:142  |
| 200410260005<br>89880 | 10/26/2004<br>08:52:00 | ARBOR HILLS<br>LLC                                     | Grantee       | PARTIAL<br>RELEASE                | COMPASS<br>BANK                                        |      |      | 33      | 142     | 200207010003<br>08190 | Lot#:181<br>Book:33<br>Pg:142  |
| 200405060002<br>39110 | 05/06/2004<br>11:13:00 | FOREST<br>LAKES LLC                                    | Grantor       | DEEDS                             | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |      |      | 33      | 25      |                       | Lot#:367<br>Book:33 Pg:25      |
| 200410190005<br>77320 | 10/19/2004<br>01:18:00 | FOREST<br>LAKES LLC                                    | Grantor       | DEEDS                             | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |      |      | 34      | 3       |                       | Lot#:695<br>Book:34 Pg:3       |
| 200405060002<br>39110 | 05/06/2004<br>11:13:00 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantee       | DEEDS                             | FOREST<br>LAKES LLC                                    |      |      | 33      | 25      |                       | Lot#:367<br>Book:33 Pg:25      |
| 200405110002<br>48910 | 05/11/2004<br>03:59:00 | CHESSER<br>DEVELOPMEN<br>T LLC                         | Grantor       | RESTRICTION<br>S AND<br>COVENANTS | COTTAGES AT<br>CHESSER                                 |      |      | 33      | 45      |                       | Lot#:7 Book:33<br>Pg:45        |
| 200405110002<br>48910 | 05/11/2004<br>03:59:00 | COTTAGES AT<br>CHESSER                                 | Grantee       | RESTRICTION<br>S AND<br>COVENANTS | CHESSER<br>DEVELOPMEN<br>T LLC                         |      |      | 33      | 45      |                       | Lot#:7 Book:33<br>Pg:45        |

|                       |                        |                                                        |         |                        |                                                        |  |  |    |     |                       |                                |
|-----------------------|------------------------|--------------------------------------------------------|---------|------------------------|--------------------------------------------------------|--|--|----|-----|-----------------------|--------------------------------|
| 200409090005<br>02780 | 09/09/2004<br>01:25:00 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor | DEEDS                  | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         |  |  | 33 | 129 |                       | Lot#:1415<br>Book:33<br>Pg:129 |
| 200409090005<br>02790 | 09/09/2004<br>01:25:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor | MORTGAGE               | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                |  |  | 33 | 130 |                       | Lot#:1457<br>Book:33<br>Pg:130 |
| 200410190005<br>77320 | 10/19/2004<br>01:18:00 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantee | DEEDS                  | FOREST<br>LAKES LLC                                    |  |  | 34 | 3   |                       | Lot#:695<br>Book:34 Pg:3       |
| 200410260005<br>89890 | 10/26/2004<br>08:52:00 | COMPASS<br>BANK                                        | Debtor  | PARTIAL<br>RELEASE UCC |                                                        |  |  | 33 | 142 | 200207010003<br>08200 | Lot#:187<br>Book:33<br>Pg:142  |
| 200410290005<br>98990 | 10/29/2004<br>01:13:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantee | DEEDS                  | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 34 | 3   |                       | Lot#:690<br>Book:34 Pg:3       |
| 200410290005<br>98990 | 10/29/2004<br>01:13:00 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor | DEEDS                  | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         |  |  | 34 | 3   |                       | Lot#:690<br>Book:34 Pg:3       |
| 200410290005<br>99000 | 10/29/2004<br>01:13:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor | MORTGAGE               | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                |  |  | 34 | 3   |                       | Lot#:628<br>Book:34 Pg:3       |
| 200410260005<br>89830 | 10/26/2004<br>08:52:00 | ARBOR HILLS<br>LLC                                     | Grantor | MORTGAGE               | COMPASS<br>BANK                                        |  |  | 33 | 142 |                       | Lot#:179<br>Book:33<br>Pg:142  |
| 200410260005<br>89830 | 10/26/2004<br>08:52:00 | COMPASS<br>BANK                                        | Grantee | MORTGAGE               | ARBOR HILLS<br>LLC                                     |  |  | 33 | 142 |                       | Lot#:179<br>Book:33<br>Pg:142  |
| 200410260005<br>89840 | 10/26/2004<br>08:52:00 | ARBOR HILLS<br>LLC                                     | Debtor  | FINANCING<br>STATEMENT | COMPASS<br>BANK                                        |  |  | 33 | 142 |                       | Lot#:165<br>Book:33<br>Pg:142  |
| 200410260005<br>89880 | 10/26/2004<br>08:52:00 | COMPASS<br>BANK                                        | Grantor | PARTIAL<br>RELEASE     | ARBOR HILLS<br>LLC                                     |  |  | 33 | 142 | 200207010003<br>08190 | Lot#:181<br>Book:33<br>Pg:142  |
| 200412220006<br>98780 | 12/22/2004<br>02:07:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor | MORTGAGE               | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                |  |  | 34 | 53  |                       | Lot#:1797<br>Book:34 Pg:53     |
| 200405190002<br>66350 | 05/19/2004<br>03:11:00 | NATIONAL<br>BANK OF<br>COMMERCE                        | Grantor | PARTIAL<br>RELEASE     | FOREST<br>LAKES LLC                                    |  |  | 33 | 25  | 200212030006<br>01280 | Lot#:371<br>Book:33 Pg:25      |
| 200409090005<br>02790 | 09/09/2004<br>01:25:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                | Grantee | MORTGAGE               | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         |  |  | 33 | 130 |                       | Lot#:1457<br>Book:33<br>Pg:130 |

|                       |                        |                                         |         |          |                                                |  |  |    |    |  |                            |
|-----------------------|------------------------|-----------------------------------------|---------|----------|------------------------------------------------|--|--|----|----|--|----------------------------|
| 200410290005<br>99000 | 10/29/2004<br>01:13:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |  |  | 34 | 3  |  | Lot#:628<br>Book:34 Pg:3   |
| 200412220006<br>98780 | 12/22/2004<br>02:07:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |  |  | 34 | 53 |  | Lot#:1797<br>Book:34 Pg:53 |