

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2016; Name= FEDERAL NATIONAL MORTGAGE ASSOCIATION; Date Recorded= 2016/03;**

| Instrument #      | Date Recorded       | Name                                  | Party Role | Doc Type             | Other Name                                   | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                         |
|-------------------|---------------------|---------------------------------------|------------|----------------------|----------------------------------------------|------|------|---------|---------|---------------------------|---------------------------------------------------------------------------|
| 20160302000066690 | 03/02/2016 01:01:09 | FEDERAL NATIONAL MORTGAGE ASSOCIATION | Grantee    | ASSIGNMENT/ TRANSFER | CITIMORTGAGE INC                             |      |      |         |         | Instr #:20100818000264860 |                                                                           |
| 20160302000067330 | 03/02/2016 03:46:44 | FEDERAL NATIONAL MORTGAGE ASSOCIATION | Grantee    | ASSIGNMENT/ TRANSFER | CITIMORTGAGE INC                             |      |      |         |         | Instr #:20130215000067080 |                                                                           |
| 20160309000073970 | 03/09/2016 08:12:36 | FEDERAL NATIONAL MORTGAGE ASSOCIATION | Grantee    | FORECLOSURE DEEDS    | HOPKINS BRANDON                              |      |      | 31      | 146     | Instr #:20040903000496510 | Lot#:708<br>Book:31<br>Pg:146<br>Sub:WATERFORD COVE SECTOR 3              |
| 20160318000086980 | 03/18/2016 10:54:25 | FEDERAL NATIONAL MORTGAGE ASSOCIATION | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |      |      |         |         | Instr #:20070208000060390 |                                                                           |
| 20160314000080490 | 03/14/2016 10:34:46 | FEDERAL NATIONAL MORTGAGE ASSOCIATION | Grantee    | ASSIGNMENT/ TRANSFER | NATIONSTAR MORTGAGE LLC                      |      |      | 24      | 144     | Instr #:20071019000486070 | Lot#:11<br>Book:24<br>Pg:144<br>Sub:SHELBY SPRINGS FARM LAKELAND SECTOR 2 |
| 20160314000080510 | 03/14/2016 10:34:48 | FEDERAL NATIONAL MORTGAGE ASSOCIATION | Grantor    | RELEASES             | CLARK JANICE O                               |      |      |         |         | Instr #:20071019000486070 | Other:SEE INST                                                            |
| 20160324000094810 | 03/24/2016 01:09:43 | FEDERAL NATIONAL MORTGAGE ASSOCIATION | Grantee    | ASSIGNMENT/ TRANSFER | BANK OF AMERICA                              |      |      |         |         | Instr #:20100504000137560 |                                                                           |
| 20160325000096740 | 03/25/2016 10:58:42 | FEDERAL NATIONAL MORTGAGE ASSOCIATION | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |      |      |         |         | Instr #:20060822000408800 |                                                                           |
| 20160307000071210 | 03/07/2016 10:43:20 | FEDERAL NATIONAL MORTGAGE ASSOCIATION | Grantor    | RELEASES             | SMITH CHRISTOPHER C                          |      |      |         |         | Instr #:20060411000166640 |                                                                           |
| 20160307000071430 | 03/07/2016 10:56:40 | FEDERAL NATIONAL MORTGAGE ASSOCIATION | Grantor    | RELEASES             | HAWKINS RUSSELL W                            |      |      |         |         | Instr #:20071105000510070 |                                                                           |
| 20160307000071550 | 03/07/2016 11:15:06 | FEDERAL NATIONAL MORTGAGE ASSOCIATION | Grantee    | FORECLOSURE DEEDS    | THOMAS CRAIG A                               |      |      |         |         | Instr #:20091112000422530 | Other:SEE INST                                                            |
| 20160307000071550 | 03/07/2016 11:15:06 | FEDERAL NATIONAL MORTGAGE ASSOCIATION | Grantee    | FORECLOSURE DEEDS    | THOMAS CRAIG A                               |      |      |         |         | Instr #:20091112000422530 | Sec:1 Twn:21S<br>Rng:5W<br>BQt:NE<br>Other:SEE INST                       |

|                       |                        |                                                |         |                         |                     |  |  |    |     |                                  |                                                                                       |
|-----------------------|------------------------|------------------------------------------------|---------|-------------------------|---------------------|--|--|----|-----|----------------------------------|---------------------------------------------------------------------------------------|
| 201603070000<br>71570 | 03/07/2016<br>11:15:08 | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION | Grantee | FORECLOSUR<br>E DEEDS   | GOODSON<br>SHARON E |  |  |    |     | Instr<br>#:20070724000<br>344840 | Sec:34<br>Twn:19S<br>Rng:1W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                      |
| 201603070000<br>71570 | 03/07/2016<br>11:15:08 | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION | Grantee | FORECLOSUR<br>E DEEDS   | GOODSON<br>SHARON E |  |  |    |     | Instr<br>#:20070724000<br>344840 | Sec:34<br>Twn:19S<br>Rng:1W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                      |
| 201603140000<br>80500 | 03/14/2016<br>10:34:47 | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION | Grantee | DEEDS                   | CLARK<br>JANICE O   |  |  | 24 | 144 | Instr<br>#:20071019000<br>486070 | Lot#:11<br>Book:24<br>Pg:144<br>Sub:SHELBY<br>SPRINGS<br>FARM<br>LAKELAND<br>SECTOR 2 |
| 201603140000<br>80500 | 03/14/2016<br>10:34:47 | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION | Grantee | DEEDS                   | CLARK<br>JANICE O   |  |  |    |     | Instr<br>#:20071019000<br>486070 | Other:SEE<br>INST                                                                     |
| 201603140000<br>80510 | 03/14/2016<br>10:34:48 | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION | Grantor | RELEASES                | CLARK<br>JANICE O   |  |  | 24 | 144 | Instr<br>#:20071019000<br>486070 | Lot#:11<br>Book:24<br>Pg:144<br>Sub:SHELBY<br>SPRINGS<br>FARM<br>LAKELAND<br>SECTOR 2 |
| 201603240000<br>94710 | 03/24/2016<br>11:47:34 | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION | Grantee | ASSIGNMENT/<br>TRANSFER | BANK OF<br>AMERICA  |  |  |    |     | Instr<br>#:20031201000<br>777960 |                                                                                       |