

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 49; Date Recorded= 2021;**

| Instrument #      | Date Recorded          | Name              | Party Role | Doc Type                | Other Name                                   | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                         |
|-------------------|------------------------|-------------------|------------|-------------------------|----------------------------------------------|------|------|---------|---------|---------------------------|-------------------------------------------------------------------------------------------|
| 20211013000498710 | 10/13/2021 01:38:46 PM | BIRMINGHAM LD LLC | Grantor    | SUBORDINATION AGREEMENT | TEXAS CAPITAL BANK                           |      |      | 53      | 65      | Instr #:20210202000053330 | Lot#:64<br>Book:53 Pg:65<br>Sub:CAMDEN PARK PHASE ONE SECTOR ONE FINAL PLAT               |
| 20210115000024240 | 01/15/2021 08:25:51 AM | EQUITY BANK       | Grantor    | RELEASES                | RC BIRMINGHAM LLC                            |      |      | 39      | 12      | Instr #:20180723000261450 | Lot#:58<br>Book:39 Pg:12<br>Sub:CAMBRIDGE PARK                                            |
| 20210202000053310 | 02/02/2021 08:35:43 AM | BIRMINGHAM LD LLC | Grantor    | DEEDS                   | RAUSCH COLEMAN HOMES BIRMINGHAM LLC          |      |      | 53      | 65      |                           | Lot#:64<br>Book:53 Pg:65<br>Sub:CAMDEN PARK PHASE ONE SECTOR ONE FINAL PLAT               |
| 20210202000053330 | 02/02/2021 08:35:45 AM | BIRMINGHAM LD LLC | Grantee    | MORTGAGE                | RAUSCH COLEMAN HOMES BIRMINGHAM LLC          |      |      | 53      | 65      |                           | Lot#:64<br>Book:53 Pg:65<br>Sub:CAMDEN PARK PHASE ONE SECTOR ONE FINAL PLAT               |
| 20210421000199470 | 04/21/2021 03:42:38 PM | BIRMINGHAM LD LLC | Grantor    | MORTGAGE                | TEXAS CAPITAL BANK                           |      |      | 52      | 15      |                           | Lot#:25<br>Book:52 Pg:15<br>Sub:STONEBR IAR PHASE 2 FINAL PLAT                            |
| 20210202000053320 | 02/02/2021 08:35:44 AM | FLAGSTAR BANK     | Grantee    | MORTGAGE                | RAUSCH COLEMAN HOMES BIRMINGHAM LLC          |      |      | 53      | 65      |                           | Lot#:64<br>Book:53 Pg:65<br>Sub:CAMDEN PARK PHASE ONE SECTOR ONE FINAL PLAT               |
| 20210721000353570 | 07/21/2021 02:16:03 PM | FKH SFR C1 LP     | Grantor    | DEEDS                   | FKH SFR C1 LP                                |      |      | 28      | 27      |                           | Lot#:314<br>Book:28 Pg:27<br>Sub:VILLAGE AT STONEHAVEN PHASE 3 FIRST ADDITION             |
| 20210721000353570 | 07/21/2021 02:16:03 PM | FKH SFR C1 LP     | Grantee    | DEEDS                   | FKH SFR C1 LP                                |      |      | 28      | 27      |                           | Lot#:314<br>Book:28 Pg:27<br>Sub:VILLAGE AT STONEHAVEN PHASE 3 FIRST ADDITION             |
| 20210721000353580 | 07/21/2021 02:16:04 PM | FKH SFR C1 LP     | Grantor    | MORTGAGE                | MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC |      |      | 28      | 27      |                           | Lot#:314<br>Book:28 Pg:27<br>Sub:VILLAGE AT STONEHAVEN PHASE 3 FIRST ADDITION AMENDED MAP |

|                       |                           |                                                             |         |                                |                                                  |  |  |    |    |                                  |                                                                                                                |
|-----------------------|---------------------------|-------------------------------------------------------------|---------|--------------------------------|--------------------------------------------------|--|--|----|----|----------------------------------|----------------------------------------------------------------------------------------------------------------|
| 202112220006<br>04660 | 12/22/2021<br>11:48:05 AM | HOME SFR<br>BORROWER<br>IV LLC                              | Grantor | MORTGAGE                       | GERMAN<br>AMERICAN<br>CAPITAL<br>CORPORATIO<br>N |  |  | 21 | 77 |                                  | Lot#:85<br>Book:21 Pg:77<br>Sub:ST<br>CHARLES<br>PLACE PHASE<br>2 SECTOR 6                                     |
| 202112220006<br>04660 | 12/22/2021<br>11:48:05 AM | GERMAN<br>AMERICAN<br>CAPITAL<br>CORPORATIO<br>N            | Grantee | MORTGAGE                       | HOME SFR<br>BORROWER<br>IV LLC                   |  |  | 21 | 77 |                                  | Lot#:85<br>Book:21 Pg:77<br>Sub:ST<br>CHARLES<br>PLACE PHASE<br>2 SECTOR 6                                     |
| 202102020000<br>53310 | 02/02/2021<br>08:35:43 AM | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC             | Grantee | DEEDS                          | BIRMINGHAM<br>LD LLC                             |  |  | 53 | 65 |                                  | Lot#:64<br>Book:53 Pg:65<br>Sub:CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE FINAL<br>PLAT                        |
| 202102020000<br>53320 | 02/02/2021<br>08:35:44 AM | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC             | Grantor | MORTGAGE                       | FLAGSTAR<br>BANK                                 |  |  | 53 | 65 |                                  | Lot#:64<br>Book:53 Pg:65<br>Sub:CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE FINAL<br>PLAT                        |
| 202102020000<br>53330 | 02/02/2021<br>08:35:45 AM | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC             | Grantor | MORTGAGE                       | BIRMINGHAM<br>LD LLC                             |  |  | 53 | 65 |                                  | Lot#:64<br>Book:53 Pg:65<br>Sub:CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE FINAL<br>PLAT                        |
| 202107210003<br>53580 | 07/21/2021<br>02:16:04 PM | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC | Grantee | MORTGAGE                       | FKH SFR C1<br>LP                                 |  |  | 28 | 27 |                                  | Lot#:314<br>Book:28 Pg:27<br>Sub:VILLAGE<br>AT<br>STONEHAVEN<br>PHASE 3<br>FIRST<br>ADDITION<br>AMENDED<br>MAP |
| 202110130004<br>98710 | 10/13/2021<br>01:38:46 PM | TEXAS<br>CAPITAL<br>BANK                                    | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | BIRMINGHAM<br>LD LLC                             |  |  | 53 | 65 | Instr<br>#:20210202000<br>053330 | Lot#:64<br>Book:53 Pg:65<br>Sub:CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE FINAL<br>PLAT                        |
| 202101150000<br>24240 | 01/15/2021<br>08:25:51 AM | RC<br>BIRMINGHAM<br>LLC                                     | Grantee | RELEASES                       | EQUITY BANK                                      |  |  | 39 | 12 | Instr<br>#:20180723000<br>261450 | Lot#:58<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                                                             |
| 202104210001<br>99470 | 04/21/2021<br>03:42:38 PM | TEXAS<br>CAPITAL<br>BANK                                    | Grantee | MORTGAGE                       | BIRMINGHAM<br>LD LLC                             |  |  | 52 | 15 |                                  | Lot#:25<br>Book:52 Pg:15<br>Sub:STONEBR<br>IAR PHASE 2<br>FINAL PLAT                                           |