

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2009; Legal Seq= 6;**

| Instrument #      | Date Recorded       | Name                                  | Party Role | Doc Type            | Other Name                            | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                                          |
|-------------------|---------------------|---------------------------------------|------------|---------------------|---------------------------------------|------|------|---------|---------|-------------------|--------------------------------------------------------------------------------------------|
| 2009010200001450  | 01/02/2009 01:59:02 | CHESSER PLANTATION LLC                | Grantor    | MORTGAGE            | FIRST UNITED SECURITY BANK            |      |      | 31      | 21      |                   | Lot#:63<br>Book:31 Pg:21<br>Sub:CHESSER PLANTATION PHASE I SECTOR I                        |
| 20090112000009190 | 01/12/2009 11:27:44 | CHESSER DEVELOPMENT LLC               | Grantor    | MORTGAGE            | FIRST UNITED SECURITY BANK            |      |      | 33      | 45      |                   | Lot#:82<br>Book:33 Pg:45<br>Sub:COTTAGE S AT CHESSER PHASE I                               |
| 20090123000021560 | 01/23/2009 10:29:18 | BOWATER ALABAMA INC                   | Grantee    | PARTIAL RELEASE     | CDX SEQUOYA LLC                       |      |      |         |         | 20051028000562400 | Sec:17<br>Twn:21S<br>Rng:3W Qt:NW<br>BQt:SE<br>Other:SEE INST                              |
| 20090129000029230 | 01/29/2009 02:09:12 | CAHABA BEACH INVESTMENTS LLC          | Debtor     | FINANCING STATEMENT | FRONTIER BANK                         |      |      | 40      | 54      |                   | Lot#:111 Blk:31<br>Book:40 Pg:54<br>Sub:EDENTON A CONDOMINIUM 4TH AMENDED CONDOMINIUM PLAT |
| 20090123000021560 | 01/23/2009 10:29:18 | CDX SEQUOYA LLC                       | Grantor    | PARTIAL RELEASE     | BOWATER ALABAMA INC                   |      |      |         |         | 20051028000562400 | Sec:17<br>Twn:21S<br>Rng:3W Qt:NW<br>BQt:SE<br>Other:SEE INST                              |
| 20090218000058240 | 02/18/2009 04:21:27 | CHELSEA PARK PROPERTIES LTD           | Grantor    | MORTGAGE            | COMPASS MORTGAGE CORPORATION          |      |      |         |         |                   | Sec:36<br>Twn:19S<br>Rng:1W Qt:SW<br>BQt:NE<br>Other:SEE INST                              |
| 20090218000058240 | 02/18/2009 04:21:27 | COMPASS MORTGAGE CORPORATION          | Grantee    | MORTGAGE            | CHELSEA PARK PROPERTIES LTD           |      |      |         |         |                   | Sec:36<br>Twn:19S<br>Rng:1W Qt:SW<br>BQt:NE<br>Other:SEE INST                              |
| 20090218000058250 | 02/18/2009 04:21:28 | COMPASS MORTGAGE CORPORATION          | Grantee    | MORTGAGE            | CHELSEA PARK IMPROVEMENT DISTRICT TWO |      |      |         |         |                   | Sec:36<br>Twn:19S<br>Rng:1W Qt:SW<br>BQt:NE<br>Other:SEE INST                              |
| 20090218000058250 | 02/18/2009 04:21:28 | CHELSEA PARK IMPROVEMENT DISTRICT TWO | Grantor    | MORTGAGE            | COMPASS MORTGAGE CORPORATION          |      |      |         |         |                   | Sec:36<br>Twn:19S<br>Rng:1W Qt:SW<br>BQt:NE<br>Other:SEE INST                              |
| 20090218000058260 | 02/18/2009 04:21:29 | CHELSEA PARK IMPROVEMENT DISTRICT TWO | Grantor    | MORTGAGE            | COMPASS MORTGAGE CORPORATION          |      |      |         |         |                   | Sec:36<br>Twn:19S<br>Rng:1W Qt:SW<br>BQt:NE<br>Other:SEE INST                              |

|                       |                        |                                                     |         |                                   |                                                            |  |  |    |     |                                  |                                                                                                      |
|-----------------------|------------------------|-----------------------------------------------------|---------|-----------------------------------|------------------------------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------------------------------|
| 200902200000<br>61070 | 02/20/2009<br>12:25:22 | COLONIAL<br>BANK                                    | Grantee | MORTGAGE                          | CHACE LAKE<br>RESIDENTIAL<br>LLC                           |  |  |    |     |                                  | Other:SEE<br>INST                                                                                    |
| 200902200000<br>61070 | 02/20/2009<br>12:25:22 | CHACE LAKE<br>RESIDENTIAL<br>LLC                    | Grantor | MORTGAGE                          | COLONIAL<br>BANK                                           |  |  |    |     |                                  | Other:SEE<br>INST                                                                                    |
| 200903130000<br>94320 | 03/13/2009<br>03:17:59 | CENTRAL<br>STATE BANK                               | Grantee | MORTGAGE                          | SPINKS, AMY<br>V                                           |  |  |    |     |                                  | Sec:21<br>Twn:21S<br>Rng:3W<br>BQt:SW<br>Other:SEE<br>INST                                           |
| 200903190001<br>02680 | 03/19/2009<br>12:49:42 | COURTYARD<br>MANOR<br>HOMEOWNER<br>S<br>ASSOCIATION | Grantor | LIEN                              | KENDRICK<br>BUILDERS<br>LLC                                |  |  | 35 | 144 |                                  | Lot#:14<br>Book:35<br>Pg:144<br>Sub:COURTYA<br>RD MANOR                                              |
| 200904030001<br>22530 | 04/03/2009<br>11:44:09 | COLONIAL<br>BANK                                    | Grantor | PARTIAL<br>RELEASE                | CHACE LAKE<br>RESIDENTIAL<br>LLC                           |  |  | 40 | 102 | 200805210002<br>07150            | Lot#:51<br>Book:40<br>Pg:102<br>Sub:CHACE<br>LAKE PHASE<br>2A FINAL<br>PLAT                          |
| 200903260001<br>12750 | 03/26/2009<br>03:29:30 | BEAVERS<br>CHARLES A J<br>JR                        | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | SAUNDERS<br>BRIDGE<br>HOMEOWNER<br>S<br>ASSOCIATION<br>INC |  |  |    |     |                                  | Sec:26<br>Twn:18S<br>Rng:1E<br>BQt:NW<br>Other:SEE<br>INST                                           |
| 200903270001<br>13470 | 03/27/2009<br>11:19:44 | BYERS<br>RICHARD E                                  | Grantor | MORTGAGE                          | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC  |  |  |    |     |                                  | Lot#:14 Blk:56<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA                             |
| 200906150002<br>26780 | 06/15/2009<br>10:33:25 | ALIAN BANK                                          | Grantor | PARTIAL<br>RELEASE                | AUTHENTIC<br>BUILDING<br>COMPANY<br>LLC                    |  |  | 38 | 16  | Instr<br>#:20070622000<br>293700 | Lot#:2639<br>Book:38 Pg:16<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE TWO |
| 200906290002<br>50170 | 06/29/2009<br>02:21:55 | COLONIAL<br>BANK                                    | Grantor | PARTIAL<br>RELEASE                | CHACE LAKE<br>RESIDENTIAL<br>LLC                           |  |  | 40 | 130 | Instr<br>#:20080521000<br>207150 | Lot#:18<br>Book:40<br>Pg:130<br>Sub:CHACE<br>LAKE PHASE<br>2B FINAL<br>PLAT                          |
| 200906300002<br>52490 | 06/30/2009<br>02:54:54 | BIG<br>MOUNTAIN<br>LLC                              | Grantor | AGREEMENT                         | BIG<br>MOUNTAIN<br>LLC                                     |  |  | 40 | 138 |                                  | Lot#:6 Book:40<br>Pg:138<br>Sub:BIG<br>MOUNTAIN<br>CENTER<br>FINAL PLAT                              |
| 200907020002<br>54510 | 07/02/2009<br>10:06:36 | BOWATER<br>ALABAMA LLC                              | Grantor | MORTGAGE                          | LAW<br>DEBENTURE<br>TRUST<br>COMPANY OF<br>NEW YORK        |  |  |    |     |                                  | Sec:31<br>Twn:19S<br>Rng:3E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                                     |

|                       |                        |                           |               |                                   |                                                 |  |  |    |     |                                                         |                                                                                          |
|-----------------------|------------------------|---------------------------|---------------|-----------------------------------|-------------------------------------------------|--|--|----|-----|---------------------------------------------------------|------------------------------------------------------------------------------------------|
| 200910060003<br>78290 | 10/06/2009<br>12:25:45 | BENT CREEK<br>LLC         | Grantor       | FORECLOSUR<br>E DEEDS             | FIRST<br>FINANCIAL<br>BANK                      |  |  | 36 | 23  | Instr<br>#:20050204000<br>058350                        | Lot#:22<br>Book:36 Pg:23<br>Sub:BENT<br>CREEK<br>SECTOR 1                                |
| 200909100003<br>47200 | 09/10/2009<br>12:22:44 | COX THERON<br>O           | Grantee       | TRUSTEE'S<br>DEED                 | REGIONS<br>BANK                                 |  |  |    |     |                                                         | Sec:28<br>Twn:24N<br>Rng:15E<br>BQt:SE<br>Other:SEE<br>INST                              |
| 200910080003<br>81600 | 10/08/2009<br>12:33:33 | COTTAGES AT<br>CHESSE     | Grantee       | RESTRICTION<br>S AND<br>COVENANTS | CHESSE<br>DEVELOPMEN<br>T LLC                   |  |  | 38 | 49  | Instr<br>#:20040511000<br>248910                        | Lot#:100<br>Book:38 Pg:49<br>Sub:COTTAGE<br>S AT<br>CHESSE<br>PHASE II<br>AMENDED<br>MAP |
| 200909150003<br>52850 | 09/15/2009<br>03:52:05 | ATC GROUP<br>SERVICES INC | Grantor       | LIEN                              | MAVERICK<br>ENTERPRISES<br>LLC                  |  |  | 32 | 4   |                                                         | Lot#:2 Book:32<br>Pg:4 Sub:R H<br>GENTRY JR<br>ESTATE                                    |
| 200911160004<br>26910 | 11/16/2009<br>03:52:47 | CHELSEA<br>STATION LLC    | Grantor       | FORECLOSUR<br>E DEEDS             | FIRST<br>COMMERCIAL<br>BANK                     |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710                        | Lot#:10<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                   |
| 200910220003<br>97250 | 10/22/2009<br>08:05:22 | BOWATER<br>ALABAMA LLC    | Grantor       | PARTIAL<br>RELEASE                | JOHN<br>HANCOCK<br>LIFE<br>INSURANCE<br>COMPANY |  |  |    |     | Legacy #:2000-<br>4452 Instr<br>#:20000214000<br>044521 | Sec:18<br>Twn:21S<br>Rng:3W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                         |
| 200910220003<br>97270 | 10/22/2009<br>08:05:24 | ALAMERICA<br>BANK         | Grantee       | MORTGAGE                          | SOUTHERN<br>RESOURCE<br>RESERVE LLC             |  |  |    |     |                                                         | Sec:18<br>Twn:21S<br>Rng:3W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                         |
| 200910220003<br>97280 | 10/22/2009<br>08:05:25 | ALAMERICA<br>BANK         | Grantee       | ASSIGNMENT/<br>TRANSFER           | SOUTHERN<br>RESOURCE<br>RESERVE LLC             |  |  |    |     |                                                         | Sec:18<br>Twn:21S<br>Rng:3W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                         |
| 200910220003<br>97290 | 10/22/2009<br>08:05:26 | ALAMERICA<br>BANK         | Secured party | FINANCING<br>STATEMENT            | SOUTHERN<br>RESOURCE<br>RESERVE LLC             |  |  |    |     | Instr<br>#:20091022000<br>397270                        | Sec:18<br>Twn:21S<br>Rng:3W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                         |