

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 42; Party Role= Grantee;**

| Instrument #      | Date Recorded       | Name                          | Party Role | Doc Type             | Other Name                                    | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                           |
|-------------------|---------------------|-------------------------------|------------|----------------------|-----------------------------------------------|------|------|---------|---------|---------------------------|-------------------------------------------------------------|
| 19770209000011990 | 02/09/1977 12:00:00 | KNIGHT ISHMEL                 | Grantee    | AFFIDAVITS           | MILLS JOHN HERMAN                             | 18   | 603  |         |         | Bk Type:DEED Bk:51 Pg:434 | Sec:1 Twn:22 Rng:1W BQt:SW Other:SEE INST                   |
| 20070611000272540 | 06/11/2007 02:43:18 | CASON MAXINE TRUSTEE          | Grantee    | ASSIGNMENT/ TRANSFER | EAGLE MORTGAGE COMPANY INC                    |      |      | 5       | 32      | 20070611000272530         | Lot#:1 Lot:A Book:5 Pg:32 Sub:SPAIN ESTATES                 |
| 20110512000142410 | 05/12/2011 12:12:37 | CITIGROUP MORTGAGE LOAN TRUST | Grantee    | POWER OF ATTORNEY    | DEUTSCHE BANK NATIONAL TRUST COMPANY          |      |      |         |         |                           | Other:SEE INST                                              |
| 20150916000324770 | 09/16/2015 11:46:17 | ARMSTRON DON                  | Grantee    | LIS PENDENDS         | ALABAMA POWER COMPANY                         |      |      |         |         |                           | Sec:18 Twn:19S Rng:3E Qt:NW BQt:NW Other:SEE INST           |
| 20200113000018020 | 01/13/2020 03:17:10 | WEOGUFKA CREEK PARTNERS LLC   | Grantee    | LIS PENDENDS         | HEWITT DAVID                                  |      |      | 0       | 0       |                           | Sec:33 Twn:19S Rng:1W Qt:SW BQt:NE Other:SEE INST           |
| 20220225000082360 | 02/25/2022 03:25:21 | VINSON LADONNA                | Grantee    | RELEASES             | SAVANNAH POINTE RESIDENTIAL ASSOCIATION INC   |      |      | 29      | 45      | Instr #:20151014000359090 | Lot#:5 Book:29 Pg:45 Sub:SAVANNAH POINTE SECTOR II PHASE IV |
| 20031201000778360 | 12/01/2003 12:38:00 | WHITE MARIE DECEASED          | Grantee    | LIS PENDENDS         | DAUGHERTY, JOHN ALBERT                        |      |      |         |         | 20020404000158201         | Sec:4 Twn:22S Rng:2W Qt:SW BQt:SE Other:SEE INST            |
| 20071029000498030 | 10/29/2007 12:37:18 | SARVER VALERIE T              | Grantee    | DEEDS                | BLACK JACK TIMBER LLC                         |      |      |         |         |                           | Sec:19 Twn:18S Rng:2E Qt:SW BQt:NE Other:SEE INST           |
| 20100924000314210 | 09/24/2010 12:30:32 | MENZEL CHRISTIAN E            | Grantee    | POWER OF ATTORNEY    | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         |                           | Other:SEE INST                                              |