

Search Criteria Filters Applied: Party Seq= 1,0; Name= EAGLE POINT HOMEOWNERS ASSOCIATION INC; Date Recorded= 2013;

| Instrument #      | Date Recorded       | Name                                    | Party Role | Doc Type | Other Name      | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                           |
|-------------------|---------------------|-----------------------------------------|------------|----------|-----------------|------|------|---------|---------|---------------------------|-------------------------------------------------------------|
| 20130213000062950 | 02/13/2013 11:26:23 | EAGLE POINT HOMEOWNER S ASSOCIATION INC | Grantor    | RELEASES | FNMA            |      |      |         |         | Instr #:20110607000167060 | Other:SEE INST                                              |
| 20130411000149570 | 04/11/2013 11:59:33 | EAGLE POINT HOMEOWNER S ASSOCIATION INC | Grantor    | RELEASES | GREENE MICHAEL  |      |      |         |         | Instr #:20090805000300360 |                                                             |
| 20130417000156950 | 04/17/2013 01:53:11 | EAGLE POINT HOMEOWNER S ASSOCIATION INC | Grantor    | LIEN     | HARRIS MIKE     |      |      | 20      | 18      |                           | Lot#:712 Book:20 Pg:18 Sub:EAGLE POINT 7TH SECTOR           |
| 20130417000156960 | 04/17/2013 01:53:12 | EAGLE POINT HOMEOWNER S ASSOCIATION INC | Grantor    | LIEN     | GAY CARL        |      |      | 25      | 103     |                           | Lot#:269 Book:25 Pg:103 Sub:EAGLE POINT 2ND SECTOR PHASE 4  |
| 20130417000156980 | 04/17/2013 01:53:14 | EAGLE POINT HOMEOWNER S ASSOCIATION INC | Grantor    | LIEN     | HAMMICK HUNTER  |      |      | 20      | 18      |                           | Lot#:727 Book:20 Pg:18 Sub:EAGLE POINT 7TH SECTOR           |
| 20130417000157000 | 04/17/2013 01:53:16 | EAGLE POINT HOMEOWNER S ASSOCIATION INC | Grantor    | LIEN     | ELKINS JONATHAN |      |      | 27      | 92      |                           | Lot#:1612 Book:27 Pg:92 Sub:EAGLE POINT 16TH SECTOR         |
| 20130417000156990 | 04/17/2013 01:53:15 | EAGLE POINT HOMEOWNER S ASSOCIATION INC | Grantor    | LIEN     | MCDONALD CONNIE |      |      | 25      | 103     |                           | Lot#:274 Book:25 Pg:103 Sub:EAGLE POINT 2ND SECTOR PHASE 4  |
| 20130218000068030 | 02/18/2013 11:00:59 | EAGLE POINT HOMEOWNER S ASSOCIATION INC | Grantor    | RELEASES | FNMA            |      |      |         |         | Instr #:20110607000167060 | Other:SEE INST                                              |
| 20130417000156970 | 04/17/2013 01:53:13 | EAGLE POINT HOMEOWNER S ASSOCIATION INC | Grantor    | LIEN     | HALEY DAVID     |      |      | 25      | 81      |                           | Lot#:851 Book:25 Pg:81 Sub:EAGLE POINT 8TH SECTOR PHASE 2   |
| 20130417000157010 | 04/17/2013 01:53:17 | EAGLE POINT HOMEOWNER S ASSOCIATION INC | Grantor    | LIEN     | GREENE MICHAEL  |      |      | 14      | 114     |                           | Lot#:36 Book:14 Pg:114 Sub:EAGLE POINT FIRST SECTOR PHASE I |

|                       |                        |                                                     |         |          |                   |  |  |  |  |                                  |  |
|-----------------------|------------------------|-----------------------------------------------------|---------|----------|-------------------|--|--|--|--|----------------------------------|--|
| 201312190004<br>85490 | 12/19/2013<br>01:50:14 | EAGLE POINT<br>HOMEOWNER<br>S<br>ASSOCIATION<br>INC | Grantor | RELEASES | HARRIS<br>MICHAEL |  |  |  |  | Instr<br>#:20100614000<br>187720 |  |
|-----------------------|------------------------|-----------------------------------------------------|---------|----------|-------------------|--|--|--|--|----------------------------------|--|