| Sea                   | rch Criteri            | a Filters A                                       | Applied: Pa | arty Seq=                         | 1,0; Date I                                   | Recorded: | = 2005; Pa | arty Role= | Grantee; l | _egal Seq=            | = 33;   |
|-----------------------|------------------------|---|-------------|-----------------------------------|---|-----------|------------|------------|------------|-----------------------|---|
| Instrument #          | Date Recorded          | Name  | Party Role  | Doc Type                          | Other Name                                    | Book      | Page       | MapBook    | MapPage    | First Reference       | Legal<br>Description  |
| 200504140001<br>76800 | 04/14/2005<br>02:31:22 | COLONIAL<br>BANK                                  | Grantee     | MORTGAGE                          | MMM<br>PROPERTIES<br>LLC                      |           |            | 34         | 117        |                       | Lot#:63<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE                           |
| 200511180006<br>03760 | 11/18/2005<br>02:19:15 | COMPASS<br>BANK                                   | Grantee     | MORTGAGE                          | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC   |           |            | 36         | 8          |                       | Lot#:49<br>Book:36 Pg:8<br>Sub:HOLLAND<br>LAKES<br>SECTOR 2<br>PHASE 1<br>FINAL PLAT      |
| 200501260000<br>39420 | 01/26/2005<br>09:56:00 | HORIZON<br>CONDOMINIU<br>MS AT<br>MEADOWBRO<br>OK | Grantee     | LIEN                              | BLACK TIE<br>PAINTING INC                     |           |            | 28         | 141        |                       | Lot#:708<br>Book:28<br>Pg:141   |
| 200504260001<br>99570 | 04/26/2005<br>01:32:40 | HOLLAND<br>PLACE                                  | Grantee     | RESTRICTION<br>S AND<br>COVENANTS | FARMER<br>DEVELOPMEN<br>T LLC                 |           |            | 34         | 85         |                       | Lot#:70<br>Book:34 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 1                              |
| 200502040000<br>58820 | 02/04/2005<br>03:43:00 | COMPASS<br>BANK                                   | Grantee     | MORTGAGE                          | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC   |           |            | 34         | 85         |                       | Lot#:87<br>Book:34 Pg:85  |
| 200504140001<br>76810 | 04/14/2005<br>02:31:23 | COLONIAL<br>BANK                                  | Grantee     | MORTGAGE                          | MMM<br>PROPERTIES<br>LLC                      |           |            | 34         | 117        |                       | Lot#:149<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE                          |
| 200511180006<br>03770 | 11/18/2005<br>02:19:16 | COMPASS<br>BANK                                   | Grantee     | ASSIGNMENT/<br>TRANSFER           | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC   |           |            | 36         | 8          |                       | Lot#:49 Book:36 Pg:8 Sub:HOLLAND LAKES SECTOR 2 PHASE 1 FINAL PLAT                        |
| 200505240002<br>53230 | 05/24/2005<br>04:14:50 | GREENBRIAR<br>LTD                                 | Grantee     | RESTRICTION<br>S AND<br>COVENANTS | STERLING<br>GATE<br>SUBDIVISION               |           |            | 25         | 52         | 199705190001<br>55751 | Lot#:32<br>Book:25 Pg:52<br>Sub:STERLING<br>GATE CEDAR<br>GROVE AT<br>SECTOR 2<br>PHASE 1 |
| 200512140006<br>47320 | 12/14/2005<br>03:11:06 | SUNTRUST<br>BANK                                  | Grantee     | MORTGAGE                          | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC |           |            | 35         | 117        |                       | Lot#:33<br>Book:35<br>Pg:117<br>Sub:HIDDEN<br>FOREST                                      |
| 200512020006<br>25660 | 12/02/2005<br>01:34:35 | WATERFORD<br>LLC                                  | Grantee     | PARTIAL<br>RELEASE                | FIRST<br>AMERICAN<br>BANK                     |           |            | 36         | 15         | 200008040002<br>63641 | Lot#:976<br>Book:36 Pg:15<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 4<br>PHASE 2        |