

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2001; Name= CARTER HOMEBUILDERS INC; Date Recorded= 2001/03;

| Instrument #          | Date Recorded          | Name                           | Party Role | Doc Type | Other Name                       | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                       |
|-----------------------|------------------------|--------------------------------|------------|----------|----------------------------------|------|------|---------|---------|-----------------------|---------------------------------------------------------|
| 200103080000<br>81751 | 03/08/2001<br>09:27:41 | CARTER<br>HOMEBUILDE<br>RS INC | Grantee    | RELEASES | FIRST<br>FEDERAL OF<br>THE SOUTH |      |      |         |         | 199907280003<br>15191 |                                                         |
| 200103080000<br>81781 | 03/08/2001<br>09:27:43 | CARTER<br>HOMEBUILDE<br>RS INC | Grantee    | RELEASES | FIRST<br>FEDERAL OF<br>THE SOUTH |      |      |         |         | 199911010004<br>49911 |                                                         |
| 200103080000<br>81761 | 03/08/2001<br>09:27:42 | CARTER<br>HOMEBUILDE<br>RS INC | Grantee    | RELEASES | SOUTHFIRST<br>MORTGAGE<br>INC    |      |      |         |         | 200006260002<br>13001 |                                                         |
| 200103210001<br>02121 | 03/21/2001<br>10:53:28 | CARTER<br>HOMEBUILDE<br>RS INC | Grantee    | RELEASES | FIRST<br>FEDERAL OF<br>THE SOUTH |      |      |         |         | 199910060004<br>17111 |                                                         |
| 200103080000<br>81771 | 03/08/2001<br>09:27:42 | CARTER<br>HOMEBUILDE<br>RS INC | Grantee    | RELEASES | SOUTHFIRST<br>MORTGAGE<br>INC    |      |      |         |         | 200003090000<br>75041 |                                                         |
| 200103050000<br>76071 | 03/05/2001<br>02:53:37 | CARTER<br>HOMEBUILDE<br>RS INC | Grantee    | DEEDS    | J ELLIOTT<br>CORPORATIO<br>N     |      |      | 27      | 32      |                       | Lot#:51 Lot:&<br>Book:27 Pg:32<br>Desc:LOT 57           |
| 200103050000<br>76081 | 03/05/2001<br>02:53:38 | CARTER<br>HOMEBUILDE<br>RS INC | Grantor    | MORTGAGE | ALIAN BANK                       |      |      | 27      | 32      |                       | Lot#:51 Lot:&<br>Book:27 Pg:32<br>Desc:LOT 57           |
| 200103060000<br>78231 | 03/06/2001<br>10:34:28 | CARTER<br>HOMEBUILDE<br>RS INC | Grantor    | DEEDS    | PAGE,<br>DONALD<br>BRENT         |      |      | 26      | 103     |                       | Lot#:42<br>Book:26<br>Pg:103                            |
| 200103070000<br>80071 | 03/07/2001<br>11:04:19 | CARTER<br>HOMEBUILDE<br>RS INC | Grantee    | RELEASES | ALIAN BANK                       |      |      | 27      | 32      | 200008150002<br>78191 | Lot#:31 Lot:&<br>Book:27 Pg:32<br>Desc:32<br>2000-27819 |
| 200103130000<br>87881 | 03/13/2001<br>10:25:21 | CARTER<br>HOMEBUILDE<br>RS INC | Grantor    | DEEDS    | MYERS,<br>DONALD H               |      |      | 22      | 132     |                       | Lot#:17<br>Book:22<br>Pg:132                            |
| 200103090000<br>84371 | 03/09/2001<br>12:25:40 | CARTER<br>HOMEBUILDE<br>RS INC | Grantor    | MORTGAGE | ALIAN BANK                       |      |      | 27      | 32      |                       | Lot#:12<br>Book:27 Pg:32                                |
| 200103120000<br>85341 | 03/12/2001<br>10:08:51 | CARTER<br>HOMEBUILDE<br>RS INC | Grantee    | DEEDS    | MARTIN, ROY<br>L                 |      |      | 27      | 9       |                       | Lot#:14 Lot:&<br>Book:27 Pg:9<br>Desc:LOT 18            |
| 200103120000<br>85351 | 03/12/2001<br>10:08:54 | CARTER<br>HOMEBUILDE<br>RS INC | Grantor    | MORTGAGE | REGIONS<br>BANK                  |      |      | 27      | 9       |                       | Lot#:14<br>Book:27 Pg:9                                 |
| 200103120000<br>85361 | 03/12/2001<br>10:08:56 | CARTER<br>HOMEBUILDE<br>RS INC | Grantor    | MORTGAGE | REGIONS<br>BANK                  |      |      | 27      | 19      |                       | Lot#:18<br>Book:27 Pg:19                                |