

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1997; Legal Seq= 1; Name= FIRST LENDERS  
MORTGAGE CORP;**

| Instrument #          | Date Recorded          | Name                                 | Party Role | Doc Type                | Other Name                                    | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                |
|-----------------------|------------------------|--------------------------------------|------------|-------------------------|-----------------------------------------------|------|------|---------|---------|-----------------------|----------------------------------------------------------------------------------|
| 199702050000<br>37331 | 02/05/1997<br>08:45:05 | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantor    | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>AMERICA INC                       |      |      | 9       | 102     | 199702050000<br>37321 | Lot#:14 Book:9<br>Pg:102<br>Desc:1997-<br>03732                                  |
| 199702200000<br>53671 | 02/20/1997<br>10:00:01 | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantee    | MORTGAGE                | WEIDLER,<br>JAMES C                           |      |      | 21      | 26      |                       | Lot#:19<br>Book:21 Pg:26                                                         |
| 199705060001<br>40421 | 05/06/1997<br>09:52:18 | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantor    | ASSIGNMENT/<br>TRANSFER | JOHNSON &<br>ASSOCIATES<br>MORT CO INC        |      |      |         |         | 199705060001<br>40411 | Sec:19<br>Twn:22S<br>Rng:1E Qt:SE<br>BQt:SE<br>Other:1997-<br>14041              |
| 199705070001<br>42271 | 05/07/1997<br>11:04:18 | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantor    | ASSIGNMENT/<br>TRANSFER | JOHNSON &<br>ASSOCIATES<br>MORTGAGE<br>CO INC |      |      | 21      | 26      | 199705070001<br>42261 | Lot#:26<br>Book:21 Pg:26<br>Desc:1997-<br>14226                                  |
| 199705070001<br>42261 | 05/07/1997<br>11:04:17 | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantee    | MORTGAGE                | BINNEY,<br>BRADLEY<br>JOHN                    |      |      | 21      | 26      |                       | Lot#:26<br>Book:21 Pg:26                                                         |
| 199705080001<br>43491 | 05/08/1997<br>08:30:42 | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantee    | MORTGAGE                | FREEMAN,<br>JONATHAN E                        |      |      | 17      | 139     |                       | Lot#:33 Blk:2<br>Book:17<br>Pg:139                                               |
| 199705080001<br>43501 | 05/08/1997<br>08:30:43 | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantor    | ASSIGNMENT/<br>TRANSFER | COLLATERAL<br>MORTGAGE<br>LTD                 |      |      | 17      | 139     | 199705080001<br>43491 | Lot#:33 Blk:2<br>Book:17<br>Pg:139<br>Desc:1997-<br>14349                        |
| 199705120001<br>46401 | 05/12/1997<br>08:26:32 | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantor    | ASSIGNMENT/<br>TRANSFER | MORTGAGEA<br>MERICA INC                       |      |      | 22      | 13      | 199705120001<br>46391 | Lot#:20<br>Book:22 Pg:13<br>Desc:1997-<br>14639                                  |
| 199706040001<br>74841 | 06/04/1997<br>11:52:18 | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantor    | ASSIGNMENT/<br>TRANSFER | COLLATERAL<br>MORTGAGE<br>LTD                 |      |      | 17      | 139     | 199705080001<br>43491 | Lot#:33<br>Blk:0002<br>Book:17<br>Pg:139<br>Desc:1997-<br>14349 & 1997-<br>17483 |
| 199708250002<br>70381 | 08/25/1997<br>10:28:48 | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantee    | MORTGAGE                | RHODES, LISA<br>GAY                           |      |      | 7       | 118     |                       | Lot#:80 Book:7<br>Pg:118                                                         |
| 199710290003<br>52631 | 10/29/1997<br>11:25:27 | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantee    | MORTGAGE                | RIVERA, LU<br>MIXON                           |      |      | 7       | 156     |                       | Lot#:101<br>Book:7 Pg:156                                                        |
| 199711100003<br>67511 | 11/10/1997<br>11:09:12 | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantee    | MORTGAGE                | LEONARD,<br>JACQUELINE<br>M                   |      |      | 5       | 118     |                       | Lot#:5 Blk:2<br>Book:5 Pg:118                                                    |
| 199711240003<br>82131 | 11/24/1997<br>09:30:42 | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantee    | MORTGAGE                | WAUMANS,<br>STANLEY M                         |      |      | 7       | 110     |                       | Lot#:13 Book:7<br>Pg:110                                                         |

|                       |                        |                                      |         |                         |                                               |  |  |    |     |                       |                                                                            |
|-----------------------|------------------------|--------------------------------------|---------|-------------------------|-----------------------------------------------|--|--|----|-----|-----------------------|----------------------------------------------------------------------------|
| 199711240003<br>82141 | 11/24/1997<br>09:30:43 | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantor | ASSIGNMENT/<br>TRANSFER | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK       |  |  | 7  | 110 | 199711240003<br>82131 | Lot#:13 Book:7<br>Pg:110<br>Desc:1997-<br>38213                            |
| 199712050003<br>96181 | 12/05/1997<br>09:30:33 | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantor | ASSIGNMENT/<br>TRANSFER | MORTGAGEA<br>MERICA INC                       |  |  | 14 | 38  | 199712050003<br>96171 | Lot#:56<br>Book:14 Pg:38<br>Desc:1997-<br>39617                            |
| 199712230004<br>16921 | 12/23/1997<br>12:40:01 | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantee | MORTGAGE                | STUBBLEFIEL<br>D, H MARK                      |  |  | 21 | 124 |                       | Lot#:303<br>Book:21<br>Pg:124                                              |
| 199702200000<br>53681 | 02/20/1997<br>10:00:02 | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantor | ASSIGNMENT/<br>TRANSFER | JOHNSON &<br>ASSOCIATES<br>MORTGAGE<br>CO INC |  |  | 21 | 26  | 199702200000<br>53671 | Lot#:19<br>Book:21 Pg:26<br>Desc:1997-<br>05367                            |
| 199703190000<br>85321 | 03/19/1997<br>03:25:34 | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantor | ASSIGNMENT/<br>TRANSFER | MORTGAGEA<br>MERICA INC                       |  |  | 20 | 120 | 199703190000<br>85311 | Lot#:26<br>Book:20<br>Pg:120<br>Desc:1997-<br>08531                        |
| 199705120001<br>46391 | 05/12/1997<br>08:26:31 | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantee | MORTGAGE                | NUSS,<br>KRISTIAN B                           |  |  | 22 | 13  |                       | Lot#:20<br>Book:22 Pg:13                                                   |
| 199706020001<br>69151 | 06/02/1997<br>09:42:01 | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantor | ASSIGNMENT/<br>TRANSFER | COLLATERAL<br>MORTGAGE<br>LTD                 |  |  | 22 | 41  | 199706020001<br>69141 | Lot#:5 Book:22<br>Pg:41<br>Desc:1997-<br>16914                             |
| 199706040001<br>74831 | 06/04/1997<br>11:52:16 | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantee | MORTGAGE<br>CORRECTION  | FREEMAN,<br>JONATHAN E                        |  |  | 17 | 139 |                       | Lot#:33 Blk:2<br>Book:17<br>Pg:139                                         |
| 199708250002<br>70391 | 08/25/1997<br>10:28:50 | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantor | ASSIGNMENT/<br>TRANSFER | MORTGAGEA<br>MERICA INC                       |  |  | 7  | 118 | 199708250002<br>70381 | Lot#:80 Book:7<br>Pg:118<br>Desc:1997-<br>27038                            |
| 199710170003<br>38771 | 10/17/1997<br>12:33:29 | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantee | MORTGAGE                | CUMMINGS,<br>WILLIAM J                        |  |  | 12 | 20  |                       | Lot#:7 Book:12<br>Pg:20                                                    |
| 199710170003<br>38781 | 10/17/1997<br>12:33:31 | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantor | ASSIGNMENT/<br>TRANSFER | MORTGAGEA<br>MERICA INC                       |  |  | 12 | 20  | 199710170003<br>38771 | Lot#:7 Book:12<br>Pg:20<br>Desc:1997-<br>33877                             |
| 199710290003<br>52641 | 10/29/1997<br>11:25:29 | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantor | ASSIGNMENT/<br>TRANSFER | MORTGAGEA<br>MERICA INC                       |  |  | 7  | 156 | 199710290003<br>52631 | Lot#:101<br>Book:7 Pg:156<br>Desc:1997-<br>35263                           |
| 199710220003<br>42061 | 10/22/1997<br>09:19:15 | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantee | MORTGAGE                | SICOLA,<br>ANTHONY<br>JOSEPH                  |  |  | 7  | 166 |                       | Book:7 Pg:166<br>Desc:UNIT B<br>BLDG 11<br>CHANDALAR<br>SOUTH<br>TOWNHOUSE |
| 199710220003<br>42071 | 10/22/1997<br>09:19:17 | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantor | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>AMERICA INC                       |  |  | 7  | 166 |                       | Book:7 Pg:166<br>Desc:UNIT B<br>BLDG 11<br>CHANDALAR<br>SOUTH 97-<br>34206 |
| 199712080003<br>97971 | 12/08/1997<br>08:10:14 | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantor | ASSIGNMENT/<br>TRANSFER | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK       |  |  | 21 | 50  | 199712080003<br>97961 | Lot#:65<br>Book:21 Pg:50<br>Desc:1997-<br>39796                            |

|                       |                        |                                      |         |          |                       |  |  |    |    |  |                           |
|-----------------------|------------------------|--------------------------------------|---------|----------|-----------------------|--|--|----|----|--|---------------------------|
| 199712080003<br>97961 | 12/08/1997<br>08:10:13 | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantee | MORTGAGE | TICE, DAVID P         |  |  | 21 | 50 |  | Lot#:65<br>Book:21 Pg:50  |
| 199712080003<br>98021 | 12/08/1997<br>08:19:06 | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantee | MORTGAGE | PITMAN,<br>TERRY L JR |  |  | 21 | 14 |  | Lot#:105<br>Book:21 Pg:14 |