

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2008; Legal Seq= 2; Date Recorded= 2008/03;

| Instrument #          | Date Recorded             | Name                                                      | Party Role | Doc Type              | Other Name                                                | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                        |
|-----------------------|---------------------------|-----------------------------------------------------------|------------|-----------------------|-----------------------------------------------------------|------|------|---------|---------|-----------------------|--------------------------------------------------------------------------|
| 200803030000<br>84860 | 03/03/2008<br>10:06:55 AM | NETTERVILLE<br>JOSEPH<br>DAVID                            | Grantor    | MORTGAGE              | CENTRAL<br>STATE BANK                                     |      |      | 3       | 11      |                       | Lot#:15 Book:3<br>Pg:11<br>Sub:CAHABA<br>RIVER<br>ESTATES                |
| 200803190001<br>13090 | 03/19/2008<br>02:56:46 PM | POOLE<br>TERRY LEE                                        | Grantor    | CORRECTIVE<br>DEEDS   | POOLE,<br>PHYLLIS ANN                                     |      |      |         |         | 199407200002<br>28601 | Other:SEE<br>INST                                                        |
| 200803190001<br>13090 | 03/19/2008<br>02:56:46 PM | POOLE<br>PHYLLIS ANN                                      | Grantee    | CORRECTIVE<br>DEEDS   | POOLE,<br>TERRY LEE                                       |      |      |         |         | 199407200002<br>28601 | Other:SEE<br>INST                                                        |
| 200803190001<br>13100 | 03/19/2008<br>02:58:21 PM | M & F BANK                                                | Grantee    | FORECLOSUR<br>E DEEDS | ARCHER,<br>NELSON<br>WAYNE                                |      |      |         |         | 200605120002<br>25980 | Sec:18<br>Twn:20S<br>Rng:1E Qt:E<br>BQt:NE<br>Other:SEE<br>INST          |
| 200803200001<br>14010 | 03/20/2008<br>01:13:01 PM | MULVANEY<br>JAMES E JR                                    | Grantor    | MORTGAGE              | CAPITALSOUT<br>H BANK                                     |      |      |         |         |                       | Sec:13<br>Twn:19S<br>Rng:2W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST         |
| 200803200001<br>14230 | 03/20/2008<br>02:29:10 PM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE              | ANDREWS,<br>MATTHEW S                                     |      |      |         |         |                       | Lot#:14 Blk:89<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA |
| 200803040000<br>87570 | 03/04/2008<br>12:35:15 AM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE              | SNODGRASS,<br>CHRISTOPHE<br>R                             |      |      |         |         |                       | Other:SEE<br>INST                                                        |
| 200803040000<br>88150 | 03/04/2008<br>01:36:15 PM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE              | SPEESE,<br>PATRICK                                        |      |      |         |         |                       | Other:SEE<br>INST                                                        |
| 200803040000<br>88390 | 03/04/2008<br>02:47:03 PM | PADEN R<br>SHAN                                           | Grantor    | AFFIDAVITS            | GAINES,<br>JENNIFER L                                     |      |      |         |         | 199811060004<br>38381 | Other:SEE<br>INST                                                        |
| 200803040000<br>88610 | 03/04/2008<br>03:11:30 PM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE              | GARIKES,<br>RONALD W                                      |      |      |         |         |                       | Other:SEE<br>INST                                                        |
| 200803040000<br>88740 | 03/04/2008<br>03:23:17 PM | MCCAY<br>DENNIS M                                         | Grantor    | MORTGAGE              | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         |                       | Other:SEE<br>INST                                                        |
| 200803040000<br>88740 | 03/04/2008<br>03:23:17 PM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE              | MCCAY,<br>DENNIS M                                        |      |      |         |         |                       | Other:SEE<br>INST                                                        |
| 200803050000<br>89450 | 03/05/2008<br>10:12:07 AM | LOCKRIDGE<br>CHRISTOPHE<br>R                              | Grantor    | MORTGAGE              | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 31      | 62      |                       | Lot#:5 Book:31<br>Pg:62<br>Sub:NOTTING<br>HAM PHASE 2<br>FINAL PLAT      |

|                       |                           |                                                           |         |                            |                                                           |  |  |    |    |                       |                                                                                                              |
|-----------------------|---------------------------|-----------------------------------------------------------|---------|----------------------------|-----------------------------------------------------------|--|--|----|----|-----------------------|--------------------------------------------------------------------------------------------------------------|
| 200803050000<br>89520 | 03/05/2008<br>10:26:52 AM | PRICKETT<br>CHARLES T                                     | Grantor | MORTGAGE                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 10 | 86 |                       | Lot#:11 Lot:A<br>Blk:9 Book:10<br>Pg:86<br>Sub:WOODFO<br>RD FIRST<br>ADDITION<br>AMENDED<br>MAP              |
| 200803050000<br>89520 | 03/05/2008<br>10:26:52 AM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                   | PRICKETT,<br>CHARLES T                                    |  |  | 10 | 86 |                       | Lot#:11 Lot:A<br>Blk:9 Book:10<br>Pg:86<br>Sub:WOODFO<br>RD FIRST<br>ADDITION<br>AMENDED<br>MAP              |
| 200803050000<br>89560 | 03/05/2008<br>10:37:34 AM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                   | ALLDREDGE,<br>TRAVIS L                                    |  |  |    |    |                       | Other:SEE<br>INST                                                                                            |
| 200803060000<br>91220 | 03/06/2008<br>08:49:15 AM | OAK<br>MOUNTAIN 93<br>LLC                                 | Grantor | MORTGAGE<br>CORRECTION     | HEARN, JOHN<br>C                                          |  |  | 38 | 9  | 200712180005<br>68420 | Lot#:82 Lot:A<br>Book:38 Pg:9<br>Sub:HIG<br>HAMPTON<br>SECTOR 1<br>RESURVEY<br>OF LOTS 78 79<br>80 81 AND 82 |
| 200803060000<br>91230 | 03/06/2008<br>08:49:16 AM | OAK<br>MOUNTAIN 93<br>LLC                                 | Grantor | MORTGAGE<br>CORRECTION     | HEARN, JOHN<br>C                                          |  |  | 38 | 9  | 200706180002<br>84990 | Lot#:82 Lot:A<br>Book:38 Pg:9<br>Sub:HIG<br>HAMPTON<br>SECTOR 1<br>RESURVEY<br>OF LOTS 78 79<br>80 81 AND 82 |
| 200803060000<br>92010 | 03/06/2008<br>12:39:53 AM | M & F BANK                                                | Grantor | QUIT CLAIM<br>DEED         | FALKNER,<br>JANICE                                        |  |  |    |    |                       | Other:SEE<br>INST                                                                                            |
| 200803060000<br>92270 | 03/06/2008<br>01:27:07 PM | MERCHANTS<br>& FARMERS<br>BANK                            | Grantee | MORTGAGE<br>AMENDMENT<br>S | WYATT,<br>KAREN B                                         |  |  |    |    | 200703300001<br>45160 | Sec:9 Twn:20S<br>Rng:2E Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                                                 |
| 200803060000<br>92470 | 03/06/2008<br>01:53:21 PM | LUCAS<br>MICHAEL W                                        | Grantor | MORTGAGE                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |    |                       | Sec:13<br>Twn:22S<br>Rng:1E Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                                             |
| 200803200001<br>14510 | 03/20/2008<br>03:41:35 PM | PATE WILLIAM<br>WALLACE                                   | Grantor | QUIT CLAIM<br>DEED         | PATE WILLIAM<br>W JR                                      |  |  |    |    |                       | Sec:4 Twn:24N<br>Rng:15E<br>BQt:SE<br>Other:SEE<br>INST                                                      |
| 200803200001<br>14560 | 03/20/2008<br>03:54:15 PM | MUDD JO<br>ELLEN                                          | Grantor | DEEDS                      | DEMOCO LLC                                                |  |  |    |    |                       | Sec:35<br>Twn:20S<br>Rng:3W<br>Other:SEE<br>INST                                                             |

|                       |                           |                                                                       |         |          |                     |  |  |    |    |  |                                                                                                 |
|-----------------------|---------------------------|-----------------------------------------------------------------------|---------|----------|---------------------|--|--|----|----|--|-------------------------------------------------------------------------------------------------|
| 200803210001<br>15350 | 03/21/2008<br>10:35:09 AM | PROFESSION<br>AL<br>HOMEBUILDE<br>RS INC                              | Grantor | MORTGAGE | REGIONS<br>BANK     |  |  | 38 | 45 |  | Lot#:345<br>Book:38 Pg:45<br>Sub:CEDAR<br>GROVE AT<br>STERLING<br>GATE<br>SECTOR 2<br>PHASE 12A |
| 200803070000<br>93810 | 03/07/2008<br>08:50:55 AM | PINE<br>MOUNTAIN<br>PRESERVE<br>IMPROVEMEN<br>T DISTRICT<br>NO ONE    | Grantor | NOTICE   | WESTOVER<br>TOWN OF |  |  |    |    |  | Sec:16<br>Twn:19S<br>Rng:1E BQt:NE<br>Other:SEE<br>INST                                         |
| 200803070000<br>93830 | 03/07/2008<br>08:50:57 AM | PINE<br>MOUNTAIN<br>PRESERVE<br>IMPROVEMEN<br>T DISTRICT<br>NO THREE  | Grantor | NOTICE   | WESTOVER<br>TOWN OF |  |  |    |    |  | Sec:20<br>Twn:19S<br>Rng:1E BQt:NE<br>Other:SEE<br>INST                                         |
| 200803070000<br>93840 | 03/07/2008<br>08:50:58 AM | PINE<br>MOUNTAIN<br>PRESERVE<br>IMPROVEMEN<br>T DISTRICT<br>NO FOUR   | Grantor | NOTICE   | WESTOVER<br>TOWN OF |  |  |    |    |  | Sec:19<br>Twn:19S<br>Rng:1E BQt:SE<br>Other:SEE<br>INST                                         |
| 200803070000<br>93870 | 03/07/2008<br>08:51:01 AM | PINE<br>MOUNTAIN<br>PRESERVE<br>IMPROVEMEN<br>T DISTRICT<br>NO SEVEN  | Grantor | NOTICE   | WESTOVER<br>TOWN OF |  |  |    |    |  | Sec:19<br>Twn:19S<br>Rng:1E<br>BQt:NW<br>Other:SEE<br>INST                                      |
| 200803070000<br>93910 | 03/07/2008<br>08:51:05 AM | PINE<br>MOUNTAIN<br>PRESERVE<br>IMPROVEMEN<br>T DISTRICT<br>NO ELEVEN | Grantor | NOTICE   | WESTOVER<br>TOWN OF |  |  |    |    |  | Sec:9 Twn:19S<br>Rng:1E BQt:S<br>Other:SEE<br>INST                                              |
| 200803070000<br>93920 | 03/07/2008<br>08:51:06 AM | PINE<br>MOUNTAIN<br>PRESERVE<br>IMPROVEMEN<br>T DISTRICT<br>NO TWELVE | Grantor | NOTICE   | WESTOVER<br>TOWN OF |  |  |    |    |  | Sec:18<br>Twn:19S<br>Rng:1E BQt:NE<br>Other:SEE<br>INST                                         |